

CALVARY CAMP SUNDAY



The Feast of the Presentation

February 2, 2025

10:00am



Saint Andrew's
EPISCOPAL CHURCH

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in **bold text**.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast. Children who come up for the children's sermon will also be visible; the carpeted play area is out of sight.

THE LITURGY OF THE WORD

PRELUDE

O Morning Star, How Fair and Bright *arr. Johann Pachelbel*

OPENING HYMN

Make me a channel of your peace

Make me a channel of your peace:
Where there is hatred, let me bring your love;
where there is injury, your healing power,
and where there's doubt, true faith in you.

Make me a channel of your peace:
where there's despair in life let me bring hope;
Where there is darkness, only light,
and where there's sadness, ever joy.

O, Spirit, grant that I may never seek
so much to be consoled as to console,
to be understood as to understand,
to be loved as to love with all my soul.

Make me a channel of your peace:
it is in pardoning that we are pardoned,
in giving to all that we receive,
and in dying that we're born to eternal life.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for
ever. Amen.**

SONG OF PRAISE

Schütz

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul you fill
and every faithless murmur still
to God all praise and glory.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

Almighty and everliving God, we humbly pray that, as your only-begotten Son was this day presented in the temple, so we may be presented to you with pure and clean hearts by Jesus Christ our Lord; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Please be seated.

FIRST LESSON

Malachi 3:1-4

See, I am sending my messenger to prepare the way before me,
and the Lord whom you seek will suddenly come to his temple.
The messenger of the covenant in whom you delight—indeed,

he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like washers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord, as in the days of old and as in former years.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 84

¹ How dear to me is your dwelling, O Lord of hosts! My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

² **The sparrow has found her a house and the swallow a nest where she may lay her young; by the side of your altars, O Lord of hosts, my King and my God.**

³ Happy are they who dwell in your house! they will always be praising you.

⁴ **Happy are the people whose strength is in you! whose hearts are set on the pilgrims' way.**

⁵ Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

⁶ **They will climb from height to height, and the God of gods will reveal himself in Zion.**

⁷ Lord God of hosts, hear my prayer; hearken, O God of Jacob.

⁸ **Behold our defender, O God; and look upon the face of your Anointed.**

⁹ For one day in your courts is better than a thousand in my own room, and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.

¹⁰ **For the Lord God is both sun and shield; he will give grace and glory;**

¹¹ No good thing will the Lord withhold from those who walk with integrity.

¹² **O Lord of hosts, happy are they who put their trust in you!**

SECOND LESSON

1 Corinthians 13:1-13

If I speak in the tongues of humans and of angels but do not have love, I am a noisy gong or a clanging cymbal. And if I have prophetic powers and understand all mysteries and all knowledge and if I have all faith so as to remove mountains but do not have love, I am nothing. If I give away all my possessions and if I hand over my body so that I may boast but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable; it keeps no record of wrongs; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part, but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became an adult, I put an end to childish ways. For now we see only a reflection, as in a mirror, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love remain, these three, and the greatest of these is love.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand as you are comfortable for the Gospel procession.

SEQUENCE HYMN

Seek and Ye Shall Find

led by Kevin Brooks, Guitar

Chorus:

*Seek and you shall find, hey,
knock and the door shall be opened,
Ask and it shall be given, and the
love comes a tumblin' down*

My Father the Lord has spoken (3x)
and the love comes a tumblin' down, and He says

Chorus

My brother the Lord has been here (3x)
and the love comes a tumblin' down, and He says

Chorus

My Lord, He died on Calvary (3x)
and the love comes a tumblin' down, and He says

Chorus

Ah yes, but He rose on Easter (3x)
and the love comes a tumblin' down, and He says

Chorus

THE GOSPEL

Luke 2:22-40

Celebrant The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents brought in the

child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, “Master, now you are dismissing your servant in peace, according to your word, for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the gentiles and for glory to your people Israel.” And the child’s father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed so that the inner thoughts of many will be revealed – and a sword will pierce your own soul, too.” There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom, and the favor of God was upon him.

<i>Celebrant</i>	The Gospel of the Lord.
<i>People</i>	Praise to you, Lord Christ.

SERMON

The Rev. Leslie Reimer

Rev Leslie will first share conversation with the children on the chancel steps, and then offer a traditional pulpit sermon. All children are welcome to join; if they'd prefer to hang back a little, the rug toward the front of the church is a great place to sit!

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people kneel or are seated.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our leaders, this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all impacted by gun violence, war, economic inequality, and gender based oppression and all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, in need, or suffering.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the truth.

In our diocese, we pray for Calvary Camp and its campers and staff as they prepare for another summer. For St. Peter's Episcopal Church, Blairsville, and the Rev. Joseph Baird. Among our St. Andrew's Mission and Outreach concerns, we pray for Treasure House Fashions, in its ministry of providing clothing to women in crisis or transition in an affirming and uplifting manner, and for its staff, volunteers and those served.

For our siblings in the worldwide Anglican Communion, Sean, our Presiding Bishop, and Ketlen, our bishop, and all other ministers.

For all who serve God in this Church.

We pray especially for Dawna Byrom, Nathaniel Ellis, and Vivienne Kaselitz who celebrate birthdays this week. Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love one another as God loves us.

For those who have died in the faith of Christ, and those whose faith is known to you alone. For those who mourn.

We commend them into your hands.

For those who are included in the St Andrew's prayer list and all those we name now, either silently or aloud.

*The People share their own prayers.
The Celebrant adds a concluding collect.*

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Please stand as you are comfortable as we greet one another
with a sign of God's peace. The people are then seated for the
announcements.*

THE HOLY COMMUNION



THE OFFERING

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, please scan the code or visit www.standrewspgh.org/giving

Thank you.

OFFERTORY ANTHEM

Nunc Dimittis

Michael Praetorius

OFFERTORY HYMN

The Doxology #380 v. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Please stand as the ushers bring the gifts of our offerings.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest. Hosanna in the highest.
 Blessed is he who comes in the name of the Lord
 Hosanna in the highest. Hosanna in the highest.

The people kneel or are seated. The Celebrant continues.

Holy and gracious Creator: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

<i>Celebrant</i>	Therefore we proclaim the mystery of faith:
<i>People</i>	Christ has died.
	Christ is risen.
	Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death,

resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Beloved Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM #340 v. 1

Loh

For the bread, which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

All who are baptized from any tradition are welcome to receive, including young children. If you'd prefer a blessing, please cross your arms over your chest. Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.

COMMUNION HYMN

Tell the People

led by Kevin Brooks, Guitar

Chorus:

*Tell the people I love them, tell the people I care,
When they feel far away from me, tell the people I'm there.*

Last night Jesus came to me, wiped the tears from my eyes,
He said not to worry, He would stay by my side.

Chorus

Then He looked out upon the world, in the darkness of night,
Then He turned and he spoke to me, oh how sadly He sighed.

Chorus

When I walked upon Calvary, and I poured out my life,
I died for each one of them, so that they might have life.

Chorus

I will always remember when He came to me,
For once I was blind, but now I see.

Chorus

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.**

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Celebrant offers the blessing.

CLOSING HYMN #671

Amazing Grace

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

POSTLUDE

O Morning Star, How Fair and Bright *arr. Michael Burkhardt*

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THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Penelope Montgomery in loving memory
of her father, Stanley J. Prozny Jr.

SERVING TODAY

Acolyte: Watson Montgomery

Eucharistic Server: Jane Parkhurst

Second Chalice: Anthony Crisafio

Lectors: Anthony Crisafio & Bill Ghrist

Vestry Member of the Day: Ben Kelley

Ushers: Kathy & Jim Culver

Preacher: The Rev. Leslie Reimer

Organist: Wayne Earnest

ST. ANDREW'S PRAYER LIST

Healing for Karen, neighbor of Ed Donovan; Alex Botkin, friend of Tadd Bevan; Rebecca Byerly; Patty Maloney; Jim Ghrist, brother of Bill Ghrist; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

CELEBRATIONS

We celebrate with those having a birthday this week, Dawna Byrom, Nathaniel Ellis, and Vivienne Kaselitz.

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs immediately to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far west as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries. **Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.**