

HOLY EUCHARIST 10:00AM
THE SEASON OF PENTECOST



St Andrew's Clerestory Windows, East Side; this summer our readings feature the prophets, including Isaiah, Jeremiah, and Amos. Photos by Bill Ghrist.

ST. ANDREW'S EPISCOPAL CHURCH
SUMMER 2025

Please leave this leaflet on the table in the entryway narthex to be reused.

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to pick up a pew bag in the entryway narthex and use the resources in the front left corner of the nave at any time. Congregational responses are found in **bold text**.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

THE LITURGY OF THE WORD

PRELUDE *see insert*

OPENING HYMN *see insert*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for
ever. Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

SONG OF PRAISE **#398 v. 1**

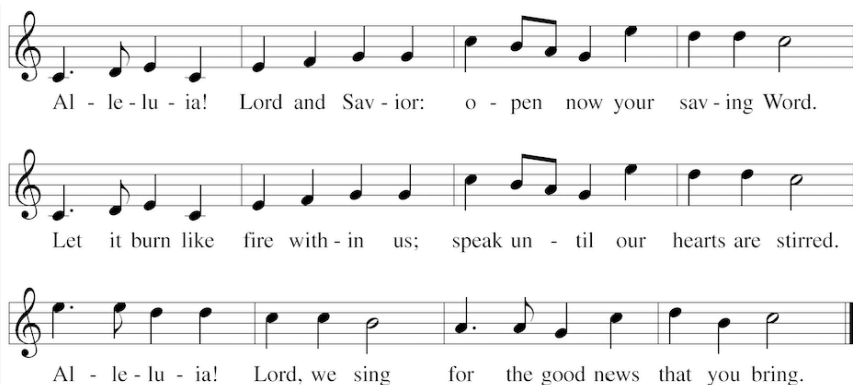
I sing the almighty power of God,
that made the mountains rise,
that spread the flowing seas abroad
and built the lofty skies.
I sing the wisdom that ordained
the sun to rule the day;
the moon shines full at God's command,
and all the stars obey.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

****SEE INSERT FOR READINGS AND PSALM****

AT THE GOSPEL



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing Word.

Let it burn like fire with - in us; speak un - til our hearts are stirred.

Al - le - lu - ia! Lord, we sing for the good news that you bring.

Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Text © 1998 Augsburg Fortress

SERMON

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right

hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people kneel or are seated.

PRAYERS OF THE PEOPLE

Let us pray for the Church and for the world.

For Sean and Ketlen our bishops, and Sara, our priest. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In our diocese, we pray for [...].

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. In our cycle of prayer for St Andrew's Mission and Outreach Concerns, we pray for [...].

Lord, in your mercy

Hear our prayer.

We pray for all who live in places of conflict and unrest, especially for Gaza, Israel, Ukraine, and Russia. We pray for effective and humane governance in our own United States. We pray for our enemies. Lead them and us from prejudice to truth, and deliver us all from hatred, cruelty, and revenge.

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy

Hear our prayer.

For [...] who celebrate a birthday this week and [...] who celebrate an anniversary. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as Christ loves us.

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. For those entrusted to the St Andrew's prayer list and those we name now, either silently or aloud (*the people are invited to name their prayers*).

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died [especially...], that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy

Hear our prayer.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.**

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all
your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power
of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*Please stand as you are comfortable as we greet one another with a sign
of God's peace. The people are then seated for the announcements.*

THE HOLY COMMUNION



THE OFFERING

*Each week, an offering is collected as a symbol of our
life and labor and to support the work of the church.
To make a gift online, please scan the code or visit
www.standrewspgh.org/giving. Thank you.*

OFFERTORY

see insert

THE DOXOLOGY

#380 v. 3

Please stand to sing as is comfortable for you.

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*, adapt. by Marcia Pruner, © 1980, Church Pension Fund; acc. by Richard Proulx

The people kneel or are seated. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
 hallowed be thy Name, thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.

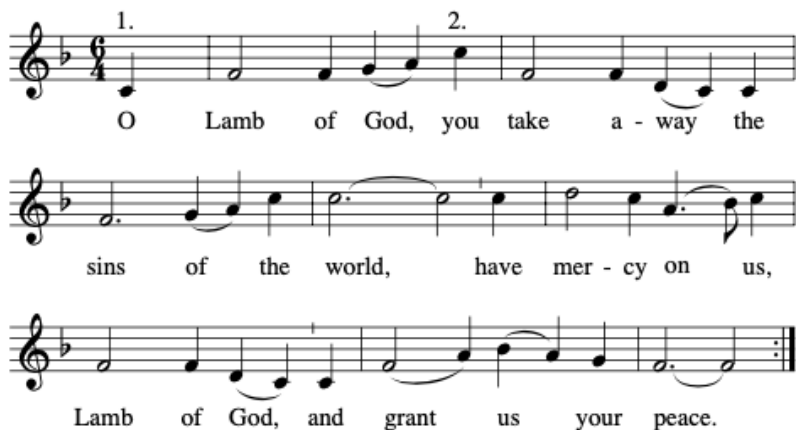
THE BREAKING OF BREAD

Celebrant We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share in the one bread.**

Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM



Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
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This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are welcome to receive. Gluten-free wafers are available; let the priest know. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat.

COMMUNION HYMN

see insert

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength
and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant offers the blessing.

CLOSING HYMN

see insert

THE DISMISSAL

*Celebrant
People*

**Go in peace to love and serve the Lord.
Thanks be to God.**

POSTLUDE

see insert

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Summer @ Saint Andrew's

ADULT EDUCATION

The St. Andrew's Summer Read is The Seven Deadly Sins of White Christian Nationalism: A Call to Action by Rev Carter Heyward. Bring it on vacation with you, and we'll meet for a potluck summer at the end of the summer to discuss (*let Rev Sara know if you are participating*). Our 9am **Sunday Study with the Rector** will be back in September and the Thursday **Growth in the Spirit** group finishes AJ Levine's book in June.

OUTREACH

Our focus for outreach is The Neighborhood Academy, a faith-based, college-preparatory academy established to provide excellence in education and character development for low income students from 6th to 12th grades. Throughout the summer, we collect supplies to outfit each student with a backpack full of needed items for the school year.

VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Laurel Roberts (27)

Junior Warden: Matthew Walsh (26)

Treasurer: Arthur Noonan (not on vestry)

Clerk: Anthony Crisafio (26)

Term 2026: Ray Williams

Term 2027: Ben Kelley & Chuck Reynolds

Term 2028: Tadd Bevan, Lindsey Smith, & Patty Maloney

CHURCH STAFF

Shelby Barza - Secretary

Shawn Brooks - Finance Administrator

Kevin Clemens - Organist & Director of Music

Becky Marinov - Director of Sunday School

Becky Usner - Sexton

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

About our service: This 10:00am service is the Holy Eucharist (or "Holy Communion" or "Mass"), according to Rite Two of the 1979 Book of Common Prayer (BCP). Several of our liturgical prayers for this season are from the Episcopal resource *Enriching Our Worship* (1998). Our Prayers of the People are a modified Form IV of the BCP, including an additional petition for sound domestic government and places of conflict based on the BCP Prayer for our Enemies (p. 816).

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs immediately to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far west as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

Welcome, children! Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's. We have kids' programs during the 10am service during the program year, which starts in September. On the first Sunday of the month, a children's sermon replaces the traditional one.

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.

JULY 6, 2025: FOURTH SUNDAY AFTER PENTECOST

PRELUDE	O God, Thou Faithful God (<i>Sigfrid Kart-Elert</i>)
OPENING HYMN #539	O Zion, Haste, Thy Mission High Fulfilling
OFFERTORY ANTHEM	Steal Away (<i>Spiritual</i>) Soloist: Bill Bevan
COMMUNION HYMN #424	For the Fruit of All Creation
CLOSING HYMN #531	O Spirit of the Living God
POSTLUDE	Praise the Lord with Drums & Cymbals (<i>S. Kart-Elert</i>)

FIRST LESSON

2 Kings 5:1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel." He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me." But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over

the spot and cure the skin disease! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30

¹ I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me.

² **O Lord my God, I cried out to you, and you restored me to health.**

³ You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave.

⁴ **Sing to the Lord, you servants of his; give thanks for the remembrance of his holiness.**

⁵ For his wrath endures but the twinkling of an eye, his favor for a lifetime.

⁶ **Weeping may spend the night, but joy comes in the morning.**

⁷ While I felt secure, I said, "I shall never be disturbed. You, Lord, with your favor, made me as strong as the mountains."

⁸ **Then you hid your face, and I was filled with fear.**

⁹ I cried to you, O Lord; I pleaded with the Lord, saying,

¹⁰ **"What profit is there in my blood, if I go down to the Pit? will the dust praise you or declare your faithfulness?**

¹¹ Hear, O Lord, and have mercy upon me; O Lord, be my helper."

¹² **You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy.**

¹³ Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

SECOND LESSON

Galatians 6:7-16

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh, but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all and especially for those of the family of faith. See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh who try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me and I to the world. For neither circumcision nor uncircumcision is anything, but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People **Thanks be to God.**

THE ALLELUIA VERSE IS PRINTED IN THE REUSABLE BOOKLET

THE GOSPEL

Luke 10:1-11

Celebrant The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way; I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals, and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and

its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERVING TODAY

Eucharistic Server: Nora Andrews

Second Chalice: Anthony Crisafio

Lector: Dean Byrom

Vestry Member of the Day: Ben Kelley

Ushers: Terry Northcutt & Eloise Tacik

Soloist: Bill Bevan

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Peg and Bill Ghrist in memory of their grandson, Edward Alexander Werner, and her parents, Elton and Sylvia Sawyer.

CELEBRATIONS

We celebrate with those having a birthday, Elena and Henry Clark, Elisa Marshall, Don Montgomery, and Miles Walsh, and with those having an anniversary this week, Craig & Linda Everhart.

ST. ANDREW'S PRAYER LIST

Healing for Wesley Clemens, nephew of Kevin Clemens; Janet Rohrer; Sondra Schwartz, friend of Eloise Tacik; Cameron Stemler; Shannon O'Brien, daughter of Anna Marie O'Brien; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita & John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

COMING UP

- **Save the date!** Mon, Aug 25th @ 6:30pm: Discussion potluck for our summer read (*The 7 Deadly Sins of Christian Nationalism*).