

Good Friday Liturgy



Friday, April 18, 2025
12pm & 7pm

ST. ANDREW'S EPISCOPAL CHURCH
5801 HAMPTON STREET
412-661-1245
WWW.STANDREWSPGH.ORG

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to use the resources in the front left corner of the nave. Congregational responses are in **bold text**.

Our worship at 7pm will be live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

Please leave this leaflet for reuse at 7pm if you are here at noon.

We welcome our guest oboists, Jason H. Wells (12pm) and Justin Carson (7pm) for the Good Friday liturgies. Please note that the musical selection after the Sermon/before the Solemn Collects is different for the 12pm and 7pm services.

LITURGY FOR GOOD FRIDAY

PRELUDE

Aria - organ & oboe (*Flor Peeters*)

COLLECT OF THE DAY

Celebrant Blessed be our God
People For ever and ever. **Amen.**

The Celebrant offers the prayer of the day (BCP p. 276).

The People are seated for the readings.

FIRST READING

Isaiah 52:13-53:12

A reading from the prophet Isaiah:

See, my servant shall prosper; he shall be exalted and lifted up and shall be very high. Just as there were many who were astonished at him —so marred was his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle many nations; kings shall shut their mouths because of him, for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity, and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases, yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his

bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with affliction. When you make his life an offering for sin, he shall see his offspring and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong, because he poured out himself to death and was numbered with the transgressors, yet he bore the sin of many and made intercession for the transgressors.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22

Read responsively by full verse.

¹ My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?

² **O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.**

³ Yet you are the Holy One, enthroned upon the praises of Israel.

⁴ **Our forefathers put their trust in you; they trusted, and you delivered them.**

⁵ They cried out to you and were delivered; they trusted in you and were not put to shame.

⁶ **But as for me, I am a worm and no man, scorned by all and despised by the people.**

⁷ All who see me laugh me to scorn; they curl their lips and wag their heads, saying,

⁸ **"He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him."**

⁹ Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

¹⁰ **I have been entrusted to you ever since I was born you were my God when I was still in my mother's womb.**

¹¹ Be not far from me, for trouble is near, and there is none to help.

¹² **Many young bulls encircle me; strong bulls of Bashan surround me.**

¹³ They open wide their jaws at me, like a ravening and a roaring lion.

¹⁴ **I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.**

¹⁵ My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

¹⁶ **Packs of dogs close me in, and gangs of evildoers circle around me; they pierce my hands and my feet; I can count all my bones.**

¹⁷ They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

¹⁸ **Be not far away, O LORD; you are my strength; hasten to help me.**

¹⁹ Save me from the sword, my life from the power of the dog.

²⁰ **Save me from the lion's mouth, my wretched body from the horns of wild bulls.**

²¹ I will declare your Name to my brethren; in the midst of the congregation I will praise you.

SECOND READING

Ephesians 1:3-14

A reading from the book of Ephesians:

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the

heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader The Word of the Lord.

People **Thanks be to God.**

Please stand to sing as is comfortable for you.

SEQUENCE HYMN #168

O Sacred Head, Sore Wounded

PASSION GOSPEL

John 18:1-19:42

All may be seated for the reading of the Passion Gospel.

At the verse which mentions the arrival at Golgotha, all stand.

SERMON

12pm: **HYMN #158** Ah, Holy Jesus, How Hast Thou Offended

7pm: **CHOIR ANTHEM** God So Loved the World (*Sir. John Stainer*)

THE SOLEMN COLLECTS

The people kneel or are seated.

Dear People of God: Our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved; that all who believe in him might be delivered from the power of sin and death, and become heirs with him of everlasting life.

We pray, therefore, for people everywhere according to their needs.

Let us pray for the holy Catholic Church of Christ throughout the world;

For its unity in witness and service

For all bishops and other ministers

and the people whom they serve

For Ketlen, our Bishop, and all the people of this diocese

For all Christians in this community

For those about to be baptized, particularly Ramsey Engelman Smith

That God will confirm his Church in faith, increase it in love, and preserve it in peace.

-Silence-

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the earth, and for those in authority among them;

For Donald, the President of the United States

For the Congress and the Supreme Court

For the Members and Representatives of the United Nations

For all who serve the common good

That by God's help they may seek justice and truth, and live in peace and concord.

-Silence-

Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for

the nations of the earth; that in tranquility your dominion may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. **Amen.**

Let us pray for the Jewish people, who by the grace of their eternal covenant with God were delivered from bondage into freedom;
For their continued faithfulness;
For their flourishing in peace as witnesses to God's sustaining love;
For their safety from all malice and harm
For their liberation from all forms of antisemitism and hatred
For the fullness of redemption for the sake of God's Name.
That unity and concord may exist between Jews and Christians, in obedience to God's will.

-Silence-

O God of Abraham and Sarah and Hagar, you planted your people Israel as the root and grafted all peoples as wild branches into a single olive tree of praise to you: As we come near to the cross, we lament Christian acts of prejudice and violence against your faithful people, of whom Jesus Christ was born. Bless the children of your covenant, so that together we may attain the fullness of your blessing for the world.
Amen.

Let us pray for all who suffer and are afflicted in body or in mind;
For those who are hungry and homeless, destitute and oppressed
For those who are ill or disabled, in body, mind, or spirit
For those who are lonely, fearful or anguished
For those who face temptation, doubt, and despair
For those who are sorrowful and bereaved
For those who are prisoners, refugees, and captives
For those who are victims of war, genocide, and trafficking;
and all those in mortal danger
For those who are persecuted for the sake of Christ

That God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs.

-Silence-

Gracious God, the comfort of all who sorrow, the strength of all who suffer: Let the cry of those in misery and need come to you, that they may find your mercy present with them in all their afflictions; and give us, we pray, the strength to serve them for the sake of him who suffered for us, your Son Jesus Christ our Lord. **Amen.**

Let us pray for those who have not embraced God's redemptive love.

For those who have never heard the word of salvation

For those who have lost their faith

For those hardened by sin and indifference

For those who are contemptuous or scornful

For those who are persecutors of Christ's disciples

For those who in the name of Christ have persecuted others

-Silence-

Merciful God, creator of all the peoples of the earth and lover of souls: Have compassion on all who do not know you; let the Good News of your salvation be preached with grace and power to those who have not heard it; turn the hearts of those who resist it; and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. Amen. Let us commit ourselves to God, and pray for the grace of a holy life, that, with all who have departed this world and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection.

-Silence-

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry

out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

ENTRANCE OF THE CROSS

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.
If we have died with him, we shall also live with him;
if we endure, we shall also reign with him.
We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

All are invited to the chancel to reverence the cross.

HYMN #172 Were You There When They Crucified My Lord?

CONFESSION OF SIN

All kneel. The Celebrant says:

Let us confess our sins against God and our neighbor.

Silence. All pray together.

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone
evil done on our behalf and by our own hands;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

The Celebrant stands and pronounces the Absolution (BCP 360).

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught
us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

HOLY COMMUNION

The Eucharist is not celebrated on Good Friday; we receive the reserved sacrament, consecrated at our Maundy Thursday liturgy.

The Celebrant says: The Gifts of God for the People of God.

This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are also welcome to receive. Gluten-free wafers are available; let the priest know. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat.

COMMUNION HYMN #314

Humbly I Adore Thee

POST COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. **Amen.**

CLOSING PRAYER

All kneel as the Celebrant offers the closing prayer (BCP 282), then leave the church in silence.

*One License Licensing Permission & Copyright Information -
Music streamed with permission under one license #A-740536.*

*Scripture texts are taken from the New Revised Standard Version Updated Edition.
Copyright © 2021 National Council of Churches of Christ in the United States of
America. Used by permission.*

SERVING TODAY

Eucharistic Server: Wes Rohrer (12pm); Jane Parkhurst (7pm)

Lectors: Ray Williams & Anthony Crisafio (12pm); Kolin Smith,
Jacob Werner, & Lindsey Smith (7pm)

Ushers: Jane Parkhurst & Terry Northcutt (12pm); Matt Knoblock
& Anthony Crisafio (7pm)

Guest Oboists: Jason H. Wells (12pm); Justin Carson (7pm)

ST. ANDREW'S PRAYER LIST

Healing for Joan Price, friend of Mary Roehrich; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Rebecca Byerly; Patty Maloney; Jim Ghrist, brother of Bill Ghrist; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

Holy Week @ Saint Andrew's

Saturday 4/19: The Great Vigil of Easter, 7pm

The Easter Vigil is a different kind of Vigil—more like stories around a campfire. We enter a darkened church, after lighting the Pascal candle from the “new fire” of Easter outside the church and then we process in singing, “The light of Christ,” and hear the stories of our salvation from the Hebrew Scriptures. Our preacher will be Jodie Moore, and the service will be live-streamed.

Easter Sunday 4/20: 10am *(No 8am service on Easter)*

Christ is risen! We celebrate with the celebration of baptism. The service will be livestreamed. Easter egg hunt to follow!

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

About our service: This is the Proper Liturgy for Good Friday from the 1979 Book of Common Prayer including updated Solemn Collects for 2024. This service is the midpoint of the sacred Three Days *Triduum*, which begins on Maundy Thursday and ends with the Great Vigil of Easter on Saturday.

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.

VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Jane Parkhurst (25)

Junior Warden: Matthew Walsh (26)

Treasurer: Arthur Noonan (25)

Clerk: Anthony Crisafio (26)

Term 2025: Matt Knoblock

Term 2026: Ray Williams

Term 2027: Ben Kelley, Chuck Reynolds, & Laurel Roberts

CHURCH STAFF

Shelby Barza - Secretary

Shawn Brooks - Finance

Administrator

Kevin Clemens - Organist &

Director of Music

Becky Marinov - Director of

Sunday School

Becky Usner - Sexton