

HOLY EUCHARIST 10:00AM
THE SEASON OF EPIPHANY



St Andrew's Clerestory Window, West Side

ST. ANDREW'S EPISCOPAL CHURCH
5801 HAMPTON STREET
412-661-1245
WWW.STANDREWSPGH.ORG

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to attend church school or use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in **bold text**.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

Please leave this leaflet on the table in the entryway narthex to be reused.

THE LITURGY OF THE WORD

PRELUDE *see insert*

OPENING HYMN *see insert*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for ever. Amen.**

SONG OF PRAISE #408 v. 1 *Schütz*

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation;
with healing balm my soul you fill
and every faithless murmur still
to God all praise and glory.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

SEE INSERT FOR READINGS AND PSALM.

SERMON

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We

look for the resurrection of the dead, and the life of the world to come. Amen.

The people kneel or are seated.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For our leaders, this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all impacted by gun violence, war, economic inequality, and gender based oppression and all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, in need, or suffering.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the truth.

In our diocese, we pray for [...]. Among our St. Andrew's Mission and Outreach concerns, we pray for [...]

For our siblings in the worldwide Anglican Communion, Sean, our Presiding Bishop, and Ketlen, our bishop, and all other ministers.

For all who serve God in this Church.

We pray especially for [...] who celebrate birthdays or anniversaries this week. Give grace to all whose lives are linked with ours.

May we serve Christ in one another, and love one another as God loves us.

For those who have died in the faith of Christ, and those whose faith is known to you alone, (especially...). For those who mourn.

We commend them into your hands.

For those who are included in the St Andrew's prayer list and all those we name now, either silently or aloud.

The People share their own prayers and the Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

Please stand as you are comfortable as we greet one another with a sign of God's peace. The people are then seated for the announcements.

THE HOLY COMMUNION



THE OFFERING

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, please scan the code or visit www.standrewspgh.org/giving

Thank you.

OFFERTORY ANTHEM

see insert

OFFERTORY HYMN

The Doxology #380 v. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Please stand as the ushers bring our gifts of bread and wine.

THE GREAT THANKSGIVING

Celebrant
People
Celebrant
People
Celebrant
People

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS S-125

Proulx

Holy, holy holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord
Hosanna in the highest. Hosanna in the highest.

The people kneel or are seated. The Celebrant continues.

Holy and gracious Creator: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Beloved Jesus Christ, by whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM #340 v. 1

Loh

For the bread, which you have broken,
for the wine which you have poured,
for the words which you have spoken,
now we give you thanks, O Lord.

All who are baptized from any tradition are welcome to receive, including young children. If you'd prefer a blessing, please cross your arms over your chest. Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.

COMMUNION HYMN

see insert

POSTCOMMUNION PRAYER

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength
and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

The Celebrant offers the blessing.

CLOSING HYMN

see insert

THE DISMISSAL

Celebrant

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

see insert

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VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Jane Parkhurst (25)

Junior Warden: Matthew Walsh (26)

Treasurer: Arthur Noonan (25) Clerk: Anthony Crisafio (26)

Term 2025: Matt Knoblock

Term 2026: Ray Williams

Term 2027: Ben Kelley, Chuck Reynolds, and Laurel Roberts

CHURCH STAFF

Shelby Barza - Church Secretary

Shawn Brooks - Finance Administrator

Becky Marinov - Director of Sunday School

Becky Usner - Sexton

Epiphany Season @ Saint Andrew's

ADULT EDUCATION

Growth in the Spirit Book Group meets Thursday mornings at 9am on Zoom beginning January 9. We'll read Rachel Held Evans' *Searching for Sunday: Loving, Leaving and Finding the Church*. The book is part memoir, part exploration of the sacraments of the church. All are welcome to join our conversation, or you may wish to just read along! Contact Wes Rohrer at wmrn@pitt.edu for the link.

Sunday Morning Study meets Sundays at 9am beginning January 12. We'll be reading *Borders & Belonging: The Book of Ruth: A Story for Our Time* by Padraig O Tuama and Glenn Jordan, both of whom worked with the Corrymeela community in Northern Ireland in reconciliation work.

OUTREACH

Our focus for Epiphany season outreach is **Off the Floor Pittsburgh (OTF)**, an outreach and mission partner for two decades. OTF serves as a furniture warehouse that provides gently used, renovated and new furniture and household soft goods to families and individuals in housing crisis and transition, including the homeless and house fire victims. OTF is now a program of Light of Life mission, and compliments their work in serving the most vulnerable in our community. Since the mid-2000s, St. Andrews has provided support including volunteer delivery teams, soft goods (towels, beddings, etc.), and financial donations.

Stay tuned for more details about a drive to collect for their important work this season. Contact Wes Rohrer, a previous board member and interim director to learn more at wmrn@pitt.edu.

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

About our service: This 10:00am service is the Holy Eucharist (or "Holy Communion" or "Mass"), according to a Rite Two of the 1979 Book of Common Prayer (BCP). Our 8:00am service meets in the chapel and is a quiet and contemplative spoken service. We are currently observing the season of Epiphany, which lasts from the fixed day of the Epiphany, January 6 (12 days after Christmas) through the Tuesday before Ash Wednesday (3/5/25). The gospel stories of this season describe various events that manifest the divinity of Jesus

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs immediately to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far west as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

Welcome, children! Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), but all children are always welcome in worship as well.

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.

BULLETIN INSERT FOR JANUARY 12
FIRST SUNDAY AFTER THE EPIPHANY

PRELUDE	Kyrie (<i>Jean Langlais</i>)
OPENING HYMN #135	Songs of thankfulness and praise
SEQUENCE HYMN #448	Oh love, how deep, how broad
OFFERTORY ANTHEM	Celtic Gloria (<i>Scottish Hymn; arr: Bayley</i>)
COMMUNION HYMN #343	Shepherd of souls
CLOSING HYMN #620	Jerusalem my happy home
POSTLUDE	Grand Choeur (<i>Nicholas Gigault</i>)

FIRST LESSON Isaiah 43:1-7

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name; you are mine. When you pass through the waters, I will be with you, and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Cush and Seba in exchange for you. Because you are precious in my sight and honored and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth— everyone who is called by my name, whom I created for my glory, whom I formed and made."

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 29

¹ Ascribe to the Lord, you gods, ascribe to the Lord glory and strength.

² **Ascribe to the Lord the glory due his Name; worship the Lord in the beauty of holiness.**

³ The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

⁴ **The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendor.**

⁵ The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon;

⁶ **He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox.**

⁷ The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh.

⁸ **The voice of the Lord makes the oak trees writhe and strips the forests bare.**

⁹ And in the temple of the Lord all are crying, "Glory!"

¹⁰ **The Lord sits enthroned above the flood; the Lord sits enthroned as King for evermore.**

¹¹ The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

SECOND LESSON

Acts 8:14-17

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL

Luke 3:15-17, 21-22

Celebrant The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water, but one who is more powerful than I is coming; I am not worthy to untie the strap of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his granary, but the chaff he will burn with unquenchable fire."

Now when all the people were baptized and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERVING TODAY

Eucharistic Server: Wes Rohrer

Second Chalice: Anthony Crisafio

Lectors: Kolin Smith & Chuck Reynolds

Vestry Member of the Day: Matt Walsh

Ushers: Jane Parkhurst & Eloise Tacik

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Janet & Gene Filipek in memory of their loved ones.

ST. ANDREW'S PRAYER LIST

Healing for Rebecca Byerly; Patty Maloney; Jim Ghrist, brother of Bill Ghrist; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

CELEBRATIONS

We celebrate with those having a birthday this week, Ellen Spondike, and with those having an anniversary this week, Arthur Noonan & Terry Northcutt.

ANNOUNCEMENTS

It's time to register for Camp! Sheldon Calvary Camp is the historic summer camp affiliated with the Episcopal Diocese of Pittsburgh, and has long ties to the St Andrew's community. With its focus on acceptance, belonging, joy, and love, SCC seeks to be a spiritual home for all of any faith. If you have a kiddo between the ages of 7 and 17, don't delay in encouraging them to sign up for camp at www.calvarycamp.org.