

HOLY EUCHARIST 10:00AM
THE SEASON OF PENTECOST



ST. ANDREW'S EPISCOPAL CHURCH

5801 HAMPTON STREET

412-661-1245

WWW.STANDREWSPGH.ORG

Please leave this leaflet on the table in the entryway narthex to be reused.

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Please do whatever feels best to you.

Congregational responses are found in **bold**.

Children are welcome to attend church school (off the first Sunday of the month when we all worship together with a children's sermon) or use the resources in the front left corner of the nave. The nursery will also be open for parent/guardian-supervised play (with live streaming of the liturgy).

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

THE LITURGY OF THE WORD

PRELUDE

see insert

Please stand as you are comfortable for the opening hymn.

OPENING HYMN

see insert

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People **And blessed be God's kingdom, now and for
ever. Amen.**

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. **Amen.**

GLORIA S-278

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

<i>Celebrant</i>	The Lord be with you
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us pray.

The people sit for the readings.

READINGS & PSALM

see insert

SERMON

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the
Virgin Mary, and was made man. For our sake he was
crucified under Pontius Pilate; he suffered death and was
buried.**

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel.

PRAYERS OF THE PEOPLE

Let us pray for the church and for the world.

We pray for the Church: in our diocese for [...]. For Sean and Ketlen, our bishops, and Sara our priest. Enliven the Church for its mission.

That we may be the salt of the earth and light to the world.

In our cycle of prayer for St Andrew's Mission and Outreach Concerns, we pray for [...]. Breathe fresh life into your people.

Give us power to reveal Christ in word and action.

We pray for the world, for places of conflict and unrest [especially...]. We pray for effective and humane governance in our own United States. Creator of all, lead us and every people into ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

Teach us to care creatively for its resources.

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

That all may act with integrity and courage.

We pray especially for [...] who celebrate birthdays or anniversaries this week. Give grace to all whose lives are linked with ours.

May we serve Christ in one another and love as God loves us.

We pray for those in need, particularly those entrusted to the St Andrew's prayer list. God of hope, comfort and restore all who suffer in body, mind or spirit.

May they know the power of your healing love.

For those who have died in the faith of Christ, and those whose faith is known to you alone, [especially...]. We remember all those who have died and all those who mourn.

Father, into your hands we commend them.

The Celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*We shake hands and greet each other with a sign of God's peace.
Please, feel free to leave your seat!*

THE HOLY COMMUNION



THE OFFERING

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, scan the code or visit www.standrewspgh.org/giving. Thank you.

OFFERTORY ANTHEM

see insert

Representatives of the congregation bring the people's offerings to the Celebrant. Please stand to sing as is comfortable for you.

THE DOXOLOGY

#380 v. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

GREAT THANKSGIVING

The people remain standing.

Celebrant The Lord be with you.
People **And also with you.**

<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-128

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The people stand or kneel. The Celebrant continues.

Holy and gracious Creator: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.
Amen.

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM S-165

Jesus, Lamb of God: have mercy on us
Jesus, bearer of our sins: have mercy on us
Jesus, redeemer of the world: give us your peace.

This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are welcome to receive. Gluten-free wafers are available; let the priest know. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat or at the foot of the steps.

COMMUNION HYMN

see insert

The people stand or kneel.

POST COMMUNION PRAYER

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out**

to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

THE BLESSING

The Celebrant offers the blessing.

CLOSING HYMN

see insert

DISMISSAL

Celebrant Let us go forth into the world, rejoicing in the
 power of the Spirit.
People **Thanks be to God.**

POSTLUDE

see insert

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VESTRY

Rector: The Rev. Sara Irwin
Senior Warden: Laurel Roberts (27)
Junior Warden: Matthew Walsh (26)
Treasurer: Arthur Noonan (not on vestry)
Clerk: Anthony Crisafio (26)
Term 2026: Ray Williams
Term 2027: Ben Kelley & Chuck Reynolds
Term 2028: Tadd Bevan, Lindsey Smith, &
Patty Maloney

CHURCH STAFF

Shelby Barza - Secretary
Shawn Brooks - Finance
Administrator
Kevin Clemens - Organist &
Director of Music
Becky Marinov - Director of
Sunday School
Becky Usner - Sexton

Fall Pentecost @ St. Andrew's

LITURGY

Our cover image is The Good Shepherd from Jesus Mafa, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. Originally at <http://www.librairie-emmanuel.fr>. This is one of many images created by the Mafa people in Cameroon in the 1970's, adapting New Testament imagery in their own context. The desire for a wider variety of images of Jesus as part of our worship life was an outcome of our conversation in our summer reading group on responding to white Christian nationalism. Our liturgical prayers for fall Epiphany season are all from the *Book of Common Prayer*, with the exception of the Prayers of the People, which come to us from *A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa*.

FALL STUDY

Our Zoom group, "Growth in the Spirit," meets on Thursdays at 9am. This fall's readings include Richard Rohr's *The Tears of Things: Prophetic Wisdom for an Age of Outrage* and Juliet Benner's *Contemplative Vision: A Guide to Christian Art & Prayer* (starts 10/9).

Our Sunday 9am Study is *A Journey Through Acts*, edited by Marek Zabriskie and published by the Forward Movement, running through November 2.

Our Introduction to the Episcopal Church Class will meet Wednesdays at 7pm, starting October 15 and wrapping up on November 5, with an additional optional evening mini-retreat and potluck (date TBA). Hybrid zoom/in person.

OUTREACH & SOCIAL JUSTICE

Our Outreach Committee meets on the first Thursday of the month at 10:30am on Zoom; speak to Tadd Bevan or Arthur Noonan if you are interested. In addition to special events and collections for outreach, we alternate between bringing food to our longtime partner East End Cooperative Ministries and the food pantry at Allies for Health and Wellbeing. Each month we'll

have two suggested items for donation; we're glad to receive other shelf stable goods as well.

Our social justice ministry is convened by Jodie Moore and Wes Rohrer; stay tuned for opportunities to get involved!

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

Welcome, children! Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's and are invited to use the resources at the front left of the nave or to pick up an activity bag at the entryway. Please return any used toys to the bins after church. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), and children are always welcome in worship. Email our director of children's ministries, Becky Marinov, at children@standrewspgh.org to learn more about our programs.

About our service: This 10am service is the Holy Eucharist (or "Holy Communion" or "Mass"). Our 8:15am service meets in the chapel and is a quiet and contemplative spoken service using similar prayers to this one.

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.

NOV 2, 2025: ALL SAINTS' DAY

PRELUDE	Cortège et Litanie (<i>Marcel Dupré</i>)
OPENING HYMN #287	For All the Saints (stanzas 1 - 4)
SEQUENCE HYMN #293	I Sing a Song of the Saints of God
OFFERTORY ANTHEM	Promised Land (<i>James Rogers</i>)
COMMUNION HYMN #286	Who Are These Like Stars Appearing
CLOSING HYMN #287	For All the Saints (stanzas 5 - 8)
POSTLUDE	Carillon de Longpont (<i>Louis Vierne</i>)

FIRST LESSON

Daniel 7:1-3,15-18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: "As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever – forever and ever.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 149

¹ Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful.

² **Let Israel rejoice in his Maker; let the children of Zion be joyful in their King.**

³ Let them praise his Name in the dance; let them sing praise to him with timbrel and harp.

⁴ For the Lord takes pleasure in his people and adorns the poor with victory.

⁵ Let the faithful rejoice in triumph; let them be joyful on their beds.

⁶ Let the praises of God be in their throat and a two-edged sword in their hand;

⁷ To wreak vengeance on the nations and punishment on the peoples;

⁸ To bind their kings in chains and their nobles with links of iron;

⁹ To inflict on them the judgment decreed; this is glory for all his faithful people. Hallelujah!

SECOND LESSON

Ephesians 1:11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers, that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in

the heavenly places, far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN #293

I Sing a Song of the Saints of God

THE GOSPEL

Luke 6:20-31

Celebrant The Holy Gospel of our Lord Jesus
Christ according to Luke.

People **Glory to you, Lord Christ.**

Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is how their ancestors treated the false prophets. But I say to you who are listening: Love your enemies; do good to those who hate you; bless those who curse you; pray for those who mistreat you. If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. Do to others as you would have them do to you."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERVING TODAY

Acolyte: Watson Montgomery

Fire Crew: Silas & Drew

Eucharistic Server: Wes Rohrer

Second Chalice: Ralph Tajak

Lectors: Patty Maloney and Laurel Roberts

Vestry Member of the Day: Chuck Reynolds

Ushers: David, Mandy, James, and Margot Matthew

Stewardship Speaker: Becky Marinov

CELEBRATIONS

This week we celebrate the birthdays of Alison Alvarez, Logan DesCamp, Lorette Fuller, Nancy Gruner, Martha Pitard, and Thatcher Montgomery, and the anniversaries of Frank & Michelle Domeisen and Wes & Janet Rohrer.

ST. ANDREW'S PRAYER LIST

Healing for Dana & Kirk Riffer and family, daughter-in-law and son of Dean & Dawna Byrom; Doris Mosley, sister of Emma Mosley; Philip Wainwright; Ralph Egerman; Sarah Vick; Kathy Egan; Eloise Tacik; Janet Rohrer; Cameron Stemler; Shannon O'Brien, daughter of Anna Marie O'Brien; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita & John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

COMING UP

- **Wed, Nov 5th, 7pm:** The Episcopal Church Class - Session 4: *Peace, Justice, and the Church's Teachings on Contemporary Moral Issues*
- **Sun, Nov 9th:** 2026 pledges due! Help us achieve our goal of \$250k and 75 households.
- Visit www.standrewspgh.org/socialjustice to learn more about our current invitation to action on food insecurity.

All Saints Day 2025



The flowers are given to the Glory of God
by members of St. Andrew's in memory of loved ones:

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- | | | |
|---|-----------------------------------|--|
| • Joanne Barnhill | • Rev. Dr. Gilbert J. Fitzsimmons | • Mina Belle Wichmann Packer |
| • Philip Beard | • Lucille H. Fitzsimmons | • Denise Talotta Palajsa |
| • William L. Berry & Myrtle Saunders Berry | • Bill & Grace Christ | • Family & loved ones of Paul & Pauly Phillips |
| • Dr. William Bevan Jr. & Dorothy Chorpeneing Bevan | • Jim & Sandi Christ | • Stanley J. Prozny, Jr. |
| • William Sr. & Elizabeth Jones Bevan | • Mathew Gregory | • Tom A. Resignalo |
| • Rebecca Byerly | • John Hardisty | • Greg Roberts |
| • Mamie Christiano | • Jon Hauser, MD | • Florence Rumiser |
| • Betty & Bud Cowan | • Storm Johnson | • S. Murray Rust Sr., Jr., & III |
| • Mary & Tony Crisafio | • Pamela Johnson | • Gladys Over Rust |
| • Virginia & Frank Crisafio | • Susan Sawyer Jones | • Elton & Sylvia Sawyer |
| • Marilyn, Mary, Nancy & Joe-Bob - Loved ones of Jim & Kathy Culver | • Janet Keane | • Richard Sawyer |
| • Ann Marie & Secondine D'Angelo | • John Keane | • Stephen Sawyer |
| • Elaine Montgomery Denune | • Matthew Keller | • Kenneth Smith |
| • Iréne Domeisen | • Dr. James V. Kennedy | • Janny Stewart |
| • Karl Domeisen | • Ruth & Ray Kennedy | • Clark Swauger |
| • Adam Dominic | • Phillip Kincade | • The Tacik Family |
| • Evelyn Brennan Donovan | • Alice de Labouchere-Sparling | • Mary & Joseph Talotta |
| • Joe & Judy Sawyer Farrell | • Myrtle Mackall | • Louis Talotta |
| • Mary Elizabeth Farrell | • Carolyn Mann-Grove | • Edward Alexander Werner |
| • Virginia Fiske | • Leona & Lee Martin | • Dr. Richard White |
| | • Mary & Joe Mitch | • Marythe Wilden |
| | • Virginia Day Montgomery | • Sylvia Sawyer Young |
| | • George Hugh Montgomery | • Bob Zeiders |
| | • Kerri Mowry | • Our friends and family who have died from HIV/AIDS |
| | • James C. O'Brien, Sr. | |