

HOLY EUCHARIST 10:00AM  
THE SEASON OF PENTECOST



ST. ANDREW'S EPISCOPAL CHURCH  
5801 HAMPTON STREET  
412-661-1245  
[WWW.STANDREWSPGH.ORG](http://WWW.STANDREWSPGH.ORG)

*Please leave this leaflet on the table in the entryway narthex to be reused.*

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Please do whatever feels best to you.

Congregational responses are found in **bold**.

Children are welcome to attend church school (off the first Sunday of the month when we all worship together with a children's sermon) or use the resources in the front left corner of the nave. The nursery will also be open for parent/guardian-supervised play (with live streaming of the liturgy).

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

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## THE LITURGY OF THE WORD

### PRELUDE

*see insert*

*Please stand as you are comfortable for the opening hymn.*

### OPENING HYMN

*see insert*

### OPENING ACCLAMATION

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit  
*People*        **And blessed be God's kingdom, now and for  
ever. Amen.**

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. **Amen.**

### GLORIA S-278

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,  
you take away the sin of the world; have mercy on us;  
you are seated at the right hand of the Father;  
receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

<i>Celebrant</i>	The Lord be with you
<i>People</i>	<b>And also with you.</b>
<i>Celebrant</i>	Let us pray.

*The people sit for the readings.*

**READINGS & PSALM**

*see insert*

**SERMON**

*Please stand as you are comfortable for our confession of faith.*

**THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from  
Light, true God from true God, begotten, not made, of one  
Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered death and was  
buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people stand or kneel.*

#### **PRAYERS OF THE PEOPLE**

Let us pray for the church and for the world.

We pray for the Church: in our diocese for [...]. For Sean and Ketlen, our bishops, and Sara our priest. Enliven the Church for its mission.

**That we may be the salt of the earth and light to the world.**

In our cycle of prayer for St Andrew's Mission and Outreach Concerns, we pray for [...]. Breathe fresh life into your people.

**Give us power to reveal Christ in word and action.**

We pray for the world, for places of conflict and unrest [especially...]. We pray for effective and humane governance in our own United States. Creator of all, lead us and every people into ways of justice and peace.

**That we may respect one another in freedom and truth.**

Awaken in us a sense of wonder for the earth and all that is in it.

**Teach us to care creatively for its resources.**

God of truth, inspire with your wisdom those whose decisions affect the lives of others.

**That all may act with integrity and courage.**

We pray especially for [...] who celebrate birthdays or anniversaries this week. Give grace to all whose lives are linked with ours.

**May we serve Christ in one another and love as God loves us.**

We pray for those in need, particularly those entrusted to the St Andrew's prayer list. God of hope, comfort and restore all who suffer in body, mind or spirit.

**May they know the power of your healing love.**

For those who have died in the faith of Christ, and those whose faith is known to you alone, [especially...]. We remember all those who have died and all those who mourn.

**Father, into your hands we commend them.**

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All*           **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*We shake hands and greet each other with a sign of God's peace.  
Please, feel free to leave your seat!*

## THE HOLY COMMUNION



### THE OFFERING

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, scan the code or visit [www.standrewspgh.org/giving](http://www.standrewspgh.org/giving). Thank you.*

### OFFERTORY ANTHEM

*see insert*

*Representatives of the congregation bring the people's offerings to the Celebrant. Please stand to sing as is comfortable for you.*

### THE DOXOLOGY

**#380 v. 3**

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost. Amen.

### GREAT THANKSGIVING

*The people remain standing.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	<b>We lift them to the Lord.</b>
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	<b>It is right to give our thanks and praise.</b>

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS S-128**

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*The people stand or kneel. The Celebrant continues.*

Holy and gracious Creator: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to

you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.  
**Amen.**

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those  
who trespass against us.**



**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

**BREAKING OF THE BREAD**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**  
*Celebrant* The Gifts of God for the People of God.

**FRACTION ANTHEM S-165**

Jesus, Lamb of God: have mercy on us  
Jesus, bearer of our sins: have mercy on us  
Jesus, redeemer of the world: give us your peace.

*This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are welcome to receive. Gluten-free wafers are available; let the priest know. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat or at the foot of the steps.*

**COMMUNION HYMN**

*see insert*

*The people stand or kneel.*

**POST COMMUNION PRAYER**

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out**

to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

**THE BLESSING**

*The Celebrant offers the blessing.*

**CLOSING HYMN**

*see insert*

**DISMISSAL**

*Celebrant*      Let us go forth into the world, rejoicing in the  
                         power of the Spirit.  
*People*          **Thanks be to God.**

**POSTLUDE**

*see insert*

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**VESTRY**

**Rector:** The Rev. Sara Irwin  
**Senior Warden:** Laurel Roberts (27)  
**Junior Warden:** Matthew Walsh (26)  
**Treasurer:** Arthur Noonan (not on vestry)  
**Clerk:** Anthony Crisafio (26)  
**Term 2026:** Ray Williams  
**Term 2027:** Ben Kelley & Chuck Reynolds  
**Term 2028:** Tadd Bevan, Lindsey Smith, &  
Patty Maloney

**CHURCH STAFF**

Shelby Barza - Secretary  
Shawn Brooks - Finance  
Administrator  
Kevin Clemens - Organist &  
Director of Music  
Becky Marinov - Director of  
Sunday School  
Becky Usner - Sexton

# Fall Pentecost @ St. Andrew's

## LITURGY

Our cover image is The Good Shepherd from Jesus Mafa, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. Originally at <http://www.librairie-emmanuel.fr>. This is one of many images created by the Mafa people in Cameroon in the 1970's, adapting New Testament imagery in their own context. The desire for a wider variety of images of Jesus as part of our worship life was an outcome of our conversation in our summer reading group on responding to white Christian nationalism. Our liturgical prayers for fall Epiphany season are all from the *Book of Common Prayer*, with the exception of the Prayers of the People, which come to us from *A New Zealand Prayer Book / He Karakia Mihinare o Aotearoa*.

## FALL STUDY

Our Zoom group, "Growth in the Spirit," meets on Thursdays at 9am. This fall's readings include Richard Rohr's *The Tears of Things: Prophetic Wisdom for an Age of Outrage* and Juliet Benner's *Contemplative Vision: A Guide to Christian Art & Prayer* (starts 10/9).

Our Sunday 9am Study is *A Journey Through Acts*, edited by Marek Zabriskie and published by the Forward Movement, running through November 2.

Our Introduction to the Episcopal Church Class will meet Wednesdays at 7pm, starting October 15 and wrapping up on November 5, with an additional optional evening mini-retreat and potluck (date TBA). Hybrid zoom/in person.

## OUTREACH & SOCIAL JUSTICE

Our Outreach Committee meets on the first Thursday of the month at 10:30am on Zoom; speak to Tadd Bevan or Arthur Noonan if you are interested. In addition to special events and collections for outreach, we alternate between bringing food to our longtime partner East End Cooperative Ministries and the food pantry at Allies for Health and Wellbeing. Each month we'll

have two suggested items for donation; we're glad to receive other shelf stable goods as well.

Our social justice ministry is convened by Jodie Moore and Wes Rohrer; stay tuned for opportunities to get involved!

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## Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

**Welcome, children!** Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's and are invited to use the resources at the front left of the nave or to pick up an activity bag at the entryway. Please return any used toys to the bins after church. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), and children are always welcome in worship. Email our director of children's ministries, Becky Marinov, at [children@standrewspgh.org](mailto:children@standrewspgh.org) to learn more about our programs.

**About our service:** This 10am service is the Holy Eucharist (or "Holy Communion" or "Mass"). Our 8:15am service meets in the chapel and is a quiet and contemplative spoken service using similar prayers to this one.

**Restrooms:** For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

**The Episcopal Church:** St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

*Visit us on the web at [www.standrewspgh.org](http://www.standrewspgh.org) to learn more and subscribe to our email newsletter.*

## SEPT 28, 2025: SIXTEENTH SUNDAY AFTER PENTECOST

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PRELUDE	Prelude, Fugue, and Variation ( <i>Cesar Franck</i> )
OPENING HYMN #494	Crown Him with Many Crowns
SEQUENCE HYMN #438	Tell Out, My Soul
OFFERTORY ANTHEM	Poor Man Lazarus ( <i>Jester Hairston</i> )
COMMUNION HYMN #705	As Those of Old Their First Fruits
CLOSING HYMN #625	Ye Holy Angels Bright
POSTLUDE	Grand Choeur ( <i>Théodore Salomé</i> )

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### FIRST LESSON Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the Lord in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him. Jeremiah said, "The word of the Lord came to me: Hanamel son of your uncle Shallum is going to come to you and say, 'Buy my field that is at Anathoth, for the right of redemption by purchase is yours.' " Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the Lord, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the Lord. And I bought the field at Anathoth from my cousin Hanamel and weighed out the silver to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the silver on scales. Then I took the sealed deed of purchase containing the terms and conditions and the open copy, and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, "Thus says the Lord of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the Lord of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land."

*Reader*      The Word of the Lord.  
*People*      **Thanks be to God.**

**PSALM 91:1-6, 14-16**

<sup>1</sup> He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

<sup>2</sup> **He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."**

<sup>3</sup> He shall deliver you from the snare of the hunter and from the deadly pestilence.

<sup>4</sup> **He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler.**

<sup>5</sup> You shall not be afraid of any terror by night, nor of the arrow that flies by day;

<sup>6</sup> **Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day.**

<sup>14</sup> Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.

<sup>15</sup> **He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.**

<sup>16</sup> With long life will I satisfy him, and show him my salvation.

**SECOND LESSON**

1 Timothy 6:6-19

Of course, there is great gain in godliness combined with contentment, for we brought nothing into the world, so that we can take nothing out of it, but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good

confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen. As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

#### SEQUENCE HYMN #438

Tell Out, My Soul

#### THE GOSPEL

Luke 16:19-31

*Celebrant*    The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*        **Glory to you, Lord Christ.**

“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ He said, ‘Then I beg you, father, to

send him to my father's house — for I have five brothers — that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham, but if someone from the dead goes to them, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.' "

*Celebrant*    The Gospel of the Lord.

*People*        **Praise to you, Lord Christ.**

*Thanks to Wes Rohrer who will speak about the CROP walk today!*

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## **THE FLOWERS ARE GIVEN TO THE GLORY OF GOD**

by Jane Parkhurst in appreciation and recognition of the Eucharist Servers and 2nd Chaliceists who enhance our services each Sunday

### **SERVING TODAY**

**Acolyte:** Watson Montgomery

**Eucharistic Server:** Jane Parkhurst / **Second Chalice:** Wes Rohrer

**Lectors:** Sean Murphy and Kolin Smith

**Vestry Member of the Day:** Ray Williams

**Ushers:** Jim & Kathy Culver

**Church School:** Katie Walsh

### **CELEBRATIONS**

This week we celebrate the birthday of Watson Montgomery and the anniversary of Gregory Bradley & Cathy Bissoon.

### **ST. ANDREW'S PRAYER LIST**

Healing for Philip Wainwright; Ralph Egerman; Sarah Vick; Kathy Egan; Eloise Tacik; Wesley Clemens, nephew of Kevin Clemens; Janet Rohrer; Cameron Stemler; Shannon O'Brien, daughter of Anna Marie O'Brien; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita & John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.