

HOLY EUCHARIST 10:00AM  
THE SEASON OF LENT



*St Andrew's Chapel Window, East Side. [Photo: Bill Ghrist]*

ST. ANDREW'S EPISCOPAL CHURCH

5801 HAMPTON STREET

412-661-1245

[WWW.STANDREWSPGH.ORG](http://WWW.STANDREWSPGH.ORG)

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to attend church school or use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in **bold text**.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

*Please leave this leaflet on the table in the entryway narthex to be reused.*

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## THE LITURGY OF THE WORD

**PRELUDE** *see insert*

**OPENING HYMN** *see insert*

### OPENING ACCLAMATION

*Celebrant* Blessed be God who forgives all our sins.  
*People* **God's mercy endures for ever.**

**COLLECT FOR PURITY** *BCP 355*

### KYRIE

*Kyrie Eleison* means "Lord have mercy" in Greek.

<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
<p>Ky - ri - e, e - le - i - son.</p>	<p>Ky - ri - e, e - le - i - son.</p>
<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
<p>Chri - ste, e - le - i - son.</p>	<p>Chri - ste, e - le - i - son.</p>
<i>Priest, Deacon, or Cantor</i>	<i>Assembly</i>
<p>Ky - ri - e, e - le - i - son.</p>	<p>Ky - ri - e, e - le - i - son.</p>

Music: *New Plainsong III*, David Hurd, © 1981, 2018 GIA Publications, Inc.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you  
*People* **And also with you.**  
*Celebrant* Let us pray.

SERMON

*Please stand as you are comfortable for our confession of faith.*

THE NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people kneel or are seated.*

PRAYERS OF THE PEOPLE

*All are invited to offer their prayers in the silences between the petitions.*

In trust and with thanksgiving, we pray to you, God our Creator.

God of eternity, in your reign there is no death, neither sorrow nor crying, but the fullness of joy with all your saints. We remember today those who have died, [especially....] with thanksgiving as we pray for their rest. Eternal God, bless those who mourn, or prepare to mourn, with the comfort of your love.

God of lovingkindness, have mercy on those of us who are living in darkness and fear. Be with us as we suffer, show us the way through. Lift us in your light and cheer our spirits. Give us health and peace. We remember especially those entrusted to the St Andrew's Prayer list, and all those we name now, either silently or aloud.

God of all, we pray for one another. For our neighbors, families, and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us. We pray especially for those having a birthday [...] and those celebrating anniversaries [...] this week. Give grace to all whose lives are linked with ours. In our diocese, we pray for [...]. Among our St. Andrew's Mission and Outreach concerns, [...].

God of grace, you teach us that the peacemakers are blessed, for they will be called your children. Open our eyes and hearts to the misery caused by exploitation and vengeance. We pray for the elimination of armed warfare globally and that our leaders discern and adopt peaceful means of conflict resolution. Pray for all those who are suffering from the ravages of war, genocide and displacement, especially refugees seeking shelter, safety and security.

God of the prophets, you call us to act justly, to love mercy, and to walk humbly with you. Give us voice to speak your truth to

those in power. Mend institutions that foster conflict instead of peace, distrust instead of love. Open us to the needs of others in our own community, our nation, and throughout the world. Bless us with the humility and compassion to love and forgive our enemies while being faithful followers of the path of Jesus Christ.

God of love, you give us to each other as your Body for the sake of the world. We pray for the good of our universal catholic Church; strengthen Ketlen, our bishop, Sean, our presiding bishop, and all your Church in the service of Christ; guide and govern us by your good Spirit, that all who call themselves Christians may be united in your truth, live together in your love, and reveal your glory in the world.

God of abundance, give us a sense of wonder for your creation. Make us mindful of those who come after us and teach us to care for our natural resources. May all your creatures have the means to flourish, grow, and thrive.

*The Celebrant adds a concluding collect.*

### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please stand as you are comfortable as we greet one another with a sign of God's peace.  
The people are then seated for the announcements.*

**THE HOLY COMMUNION**

**THE OFFERING**



*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, please scan the code or visit [www.standrewspgh.org/giving](http://www.standrewspgh.org/giving)  
Thank you.*

**OFFERTORY ANTHEM**

*see insert*

**OFFERTORY HYMN**

The Doxology #380 v. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

*Please stand to sing as the ushers bring our gifts.*

**THE GREAT THANKSGIVING**

*The people offer the responses marked by bold print.*

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give our thanks and praise.**

*The Celebrant continues. The People's responses are in bold:*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**THE SANCTUS AND BENEDICTUS** S-124

*Hurd*

Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

*The people kneel or are seated. The Celebrant continues.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**



## THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## THE BREAKING OF BREAD

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share  
in the one bread.**  
*Celebrant* The Gifts of God for the People of God.

## FRACTION ANTHEM #S-161

*Hurd*

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*All who are baptized from any tradition are welcome to receive, including young children. If you'd prefer a blessing, please cross your arms over your chest. Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.*

## COMMUNION HYMN

*see insert*

## POSTCOMMUNION PRAYER

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body**

of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**

*The Celebrant offers the blessing.*

**CLOSING HYMN**

*see insert*

**THE DISMISSAL**

*Celebrant  
People*

Let us bless the Lord.  
**Thanks be to God.**

**POSTLUDE**

*see insert*

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**VESTRY**

**Rector:** The Rev. Sara Irwin  
**Senior Warden:** Jane Parkhurst (25)  
**Junior Warden:** Matthew Walsh (26)  
**Treasurer:** Arthur Noonan (25)  
**Clerk:** Anthony Crisafio (26)  
**Term 2025:** Matt Knoblock  
**Term 2026:** Ray Williams  
**Term 2027:** Ben Kelley, Chuck Reynolds, & Laurel Roberts

**CHURCH STAFF**

Shelby Barza - Secretary  
Shawn Brooks - Finance  
Administrator  
Kevin Clemens - Organist &  
Director of Music  
Becky Marinov - Director of  
Sunday School  
Becky Usner - Sexton

# Lent @ Saint Andrew's

## LITURGY

For the season of Lent, we turn toward simplicity: unleavened bread instead of wafers, ceramic vessels instead of silver (we continue to offer gluten-free wafers). Our liturgical prayers for this season are from the resources approved at the 2024 General Convention of the Episcopal Church: Holy Eucharist, Rite Two (Expansive Language). These texts adapt the text of Eucharistic Prayer C and other BCP texts toward a multiplicity of images for God beyond more familiar paternal ones. The prayers of the people were composed by Laurel Roberts, Wes Rohrer, Anthony Crisafio, and Sara Irwin. Join us on March 30 for Morning Prayer and Stations of the Cross, both traditional and for children.

## ADULT EDUCATION

**Growth in the Spirit Book Group** meets Thursday mornings at 9am on Zoom beginning on March 13. We will be reading a daily devotional by Walter Brueggemann, A Way Other Than Our Own and reflecting weekly together over Zoom. All are welcome to join our conversation, or you may wish to just read along! Contact Wes Rohrer at wmrnun@pitt.edu.

**Sunday Morning Study** meets Sundays at 9am beginning March 9. We will be exploring Amy-Jill Levine's Entering the Passion of Jesus: A Beginner's Guide to Holy Week. Conversation accompanied by short videos by the author.

## OUTREACH

In addition to "Good Deeds Day" on March 16, our focus for Lent season outreach is **East End Cooperative Ministries**, and other outreach toward those who are on the streets. Outreach Ministries will be collecting non-perishable foods and dry goods for the Food Pantry at the East End Cooperative Ministry (EECM). EECM appreciates all non-perishable foods and dry goods donations, although they cannot accept any donations in glass containers. A shopping list of foods will be shared

through the Weekly Update. We will be passing out our traditional "blue bags" to use for returning EECM donations with shopping lists inside. The bags will be available in the narthex and in Brooks Hall. And of course, if you don't happen to have blue bags, you're welcome to bring in your donations without them. Bins for donations will be in the narthex, in Brooks Hall, and on the porch. Donations will be accepted through Sunday, April 13 (Palm Sunday).

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## Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

**About our service:** This 10am service is the Holy Eucharist (or "Holy Communion" or "Mass"). Our 8am service meets in the chapel and is a quiet and contemplative spoken service, using an adapted Rite One traditional language setting for Lent.

**Restrooms:** For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

**The Episcopal Church:** St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

**Welcome, children!** Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), but all children are always welcome in worship as well.

*Visit us on the web at [www.standrewspgh.org](http://www.standrewspgh.org) to learn more and subscribe to our email newsletter.*

**BULLETIN INSERT FOR MARCH 9, 2025**

**FIRST SUNDAY IN LENT**

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<b>PRELUDE</b>	<i>Agnus Dei (Samuel Barber)</i>
<b>OPENING HYMN #142</b>	Lord, who throughout these forty days
<b>SEQUENCE HYMN #150</b>	Forty days and forty nights
<b>OFFERTORY ANTHEM</b>	
Jesus Walked This Lonesome Valley	<i>(arr. Daniel W. Laginya)</i>
<b>COMMUNION HYMN #559</b>	Lead Us, Heavenly Father, Lead Us
<b>CLOSING HYMN #529</b>	In Christ There is No East or West
<b>POSTLUDE</b>	Prelude and Fugue in D Minor <i>(Johann Krebs)</i>

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**FIRST LESSON**

Deuteronomy 26:1-11

When you have come into the land that the Lord your God is giving you as an inheritance to possess and you possess it and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave

us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

### **PSALM 91:1-2, 9-16**

<sup>1</sup> He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

<sup>2</sup> **He shall say to the Lord, "You are my refuge and my stronghold, my God in whom I put my trust."**

<sup>9</sup> Because you have made the Lord your refuge, and the Most High your habitation,

<sup>10</sup> **There shall no evil happen to you, neither shall any plague come near your dwelling.**

<sup>11</sup> For he shall give his angels charge over you, to keep you in all your ways.

<sup>12</sup> **They shall bear you in their hands, lest you dash your foot against a stone.**

<sup>13</sup> You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

<sup>14</sup> **Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name.**

<sup>15</sup> He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor.

<sup>16</sup> **With long life will I satisfy him, and show him my salvation.**

### **SECOND LESSON**

Romans 10:8b-13

But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim), because if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart, leading to

righteousness, and one confesses with the mouth, leading to salvation. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For "everyone who calls on the name of the Lord shall be saved."

*Reader*      The Word of the Lord.

*People*      **Thanks be to God.**

**SEQUENCE HYMN #150**

Forty days and forty nights

**THE GOSPEL**

Luke 4:1-13

*Celebrant*    The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*      **Glory to you, Lord Christ.**

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tested by the devil. He ate nothing at all during those days, and when they were over he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.' " Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give all this authority and their glory, for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' " Then the devil led him to Jerusalem and placed him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " When the devil had finished every test, he departed from him until an opportune time.

*Celebrant*    The Gospel of the Lord.

*People*      **Praise to you, Lord Christ.**

## SERVING TODAY

**Acolyte:** Watson Montgomery  
**Eucharistic Server:** Wes Rohrer  
**Second Chalice:** Jane Parkhurst  
**Lectors:** Chuck Reynolds & Bill Bevan  
**Vestry Member of the Day:** Laurel Roberts  
**Ushers:** Tadd Bevan & Matt Knoblock

## ST. ANDREW'S PRAYER LIST

Healing for Karen, neighbor of Ed Donovan; Alex Botkin, friend of Tadd Bevan; Rebecca Byerly; Patty Maloney; Jim Ghrist, brother of Bill Ghrist; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

## CELEBRATIONS

We celebrate with those having a birthday this week, Beth Clark, Nathan Clark, and John Kellum. We also celebrate with our new members who are joining St. Andrew's today.

## COMING UP

- **Tues, March 11th, 6-8pm: East End Lenten Preaching Series.** The Rev. Guy Brown @ Calvary Episcopal Church, 315 Shady Ave.
- **Sunday, March 16th: Good Deeds Day at St. Andrew's.** Meet at 11:15am in Barley Hall to help put together bags of supplies for those in need.