

**HOLY EUCHARIST 10:00AM**  
**PALM SUNDAY**  
**APRIL 13, 2025**



*Eric Gill, Wood Engraving, Palm Sunday*  
*National Galleries of Scotland collection. Photo, National Galleries of Scotland*

**ST. ANDREW'S EPISCOPAL CHURCH**  
**5801 HAMPTON STREET**  
**412-661-1245**  
**[WWW.STANDREWSPGH.ORG](http://WWW.STANDREWSPGH.ORG)**

Thank you for joining us for worship today! Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to attend church school or use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in **bold text**.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

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CHORAL INTROIT

Hosanna (*Christian Gregor*)

## THE LITURGY OF THE PALMS

*The Celebrant says*

Blessed is the King who comes in the name of the Lord.

*People*            **Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

*The Celebrant reads the story of the triumphal entry into Jerusalem.*

### LUKE 19:28-40

After he had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude

of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!  
Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

### **BLESSING OVER THE PALMS**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The Celebrant and People together say*

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Celebrant*      Let us go forth in peace.

*People*          **In the name of Christ. Amen.**

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

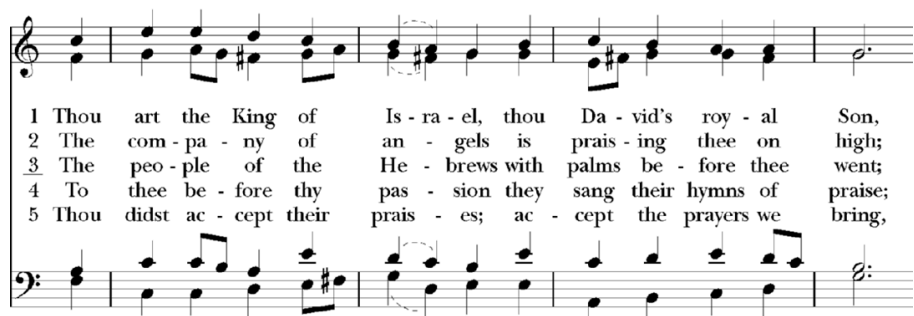
The procession continues into the church while singing:

## ALL GLORY, LAUD, AND HONOR #154

*Refrain*

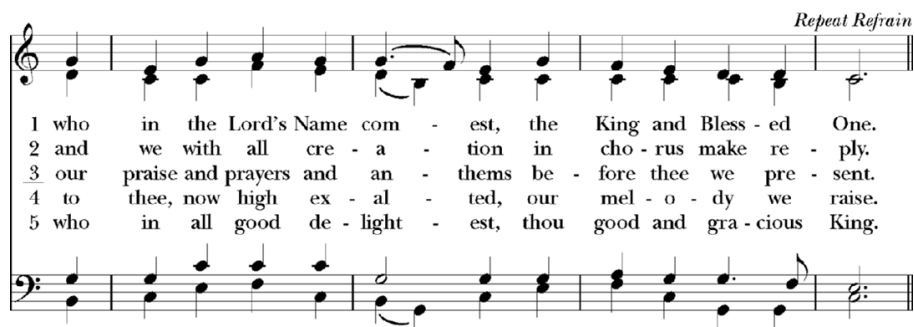


All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving

us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people are seated.*

**FIRST READING**

Isaiah 50:4-9a

*A reading from the prophet Isaiah.*

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens, wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**PSALM 31:9-16**

BCP p. 623

*Read responsively by whole verse.*

<sup>9</sup> Have mercy on me, O Lord, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup> **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup> I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; when they see me in the street they avoid me.

<sup>12</sup> **I am forgotten like a dead man, out of mind; I am as useless as a broken pot.**

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

<sup>14</sup> **But as for me, I have trusted in you, O Lord. I have said, "You are my God.**

<sup>15</sup> My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

<sup>16</sup> **Make your face to shine upon your servant, and in your loving-kindness save me."**

**SECOND READING**

Philippians 2:5-11

*A reading from Paul's letter to the Church in Philippi.*

Let the same mind be in you that was in Christ Jesus, who, though he existed in the form of God, did not regard equality with God as something to be grasped, but emptied himself, taking the form of a slave, assuming human likeness. And being found in appearance as a human, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God exalted him even more highly and gave him the name that is above every other name, so that at the name given to Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

*Please stand as is comfortable for you.*

**SEQUENCE HYMN #170**

To Mock Your Reign, O Dearest Lord

**PASSION GOSPEL**

*The Gospel of the Passion according to Luke is read in parts.*

*All may be seated for the reading of the Passion Gospel.*

*At the verse which mentions Golgotha, the Place of the Skull, all stand as directed by the narrator.*

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*All are seated. A lengthy period of silence follows the Passion Gospel in lieu of a sermon.*

*Please stand as you are comfortable for our confession of faith.*

## **THE NICENE CREED**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.**

**For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

*The people kneel or are seated.*

## **PRAYERS OF THE PEOPLE**

*All are invited to offer their prayers in the silences between the petitions.*

In trust and with thanksgiving, we pray to you, God our Creator.

God of eternity, in your reign there is no death, neither sorrow nor crying, but the fullness of joy with all your saints. We remember today those who have died, with thanksgiving as we pray for their rest. Eternal God, bless those who mourn, or prepare to mourn, with the comfort of your love.

God of lovingkindness, have mercy on those of us who are living in darkness and fear. Be with us as we suffer, show us the way through. Lift us in your light and cheer our spirits. Give us health and peace. We remember especially those entrusted to the St Andrew's Prayer list, and all those we name now, either silently or aloud.

God of all, we pray for one another. For our neighbors, families, and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us. We pray especially for Katie Walsh whose birthday is this week. Give grace to all whose lives are linked with ours. In our diocese, we pray for All Souls Episcopal Church, North Versailles, and the Rev. Dr. Terry Hunt. Among our St. Andrew's Mission and Outreach concerns, we pray for The Neighborhood Academy, a faith-based, college preparatory, independent school whose mission is to break the cycle of generational poverty by empowering youth and preparing them for college and citizenship. For safety and courage for their staff and volunteers and for all they serve.

God of grace, you teach us that the peacemakers are blessed, for they will be called your children. Open our eyes and hearts to the misery caused by exploitation and vengeance. We pray for the elimination of armed warfare globally and that our leaders discern and adopt peaceful means of conflict resolution. Pray for all those who are suffering from the ravages of war,



genocide and displacement, especially refugees seeking shelter, safety and security.

God of the prophets, you call us to act justly, to love mercy, and to walk humbly with you. Give us voice to speak your truth to those in power. Mend institutions that foster conflict instead of peace, distrust instead of love. Open us to the needs of others in our own community, our nation, and throughout the world. Bless us with the humility and compassion to love and forgive our enemies while being faithful followers of the path of Jesus Christ.

God of love, you give us to each other as your Body for the sake of the world. We pray for the good of our universal catholic Church; strengthen Ketlen, our bishop, Sean, our presiding bishop, and all your Church in the service of Christ; guide and govern us by your good Spirit, that all who call themselves Christians may be united in your truth, live together in your love, and reveal your glory in the world.

God of abundance, give us a sense of wonder for your creation. Make us mindful of those who come after us and teach us to care for our natural resources. May all your creatures have the means to flourish, grow, and thrive.

*The Celebrant adds a concluding collect.*

#### THE CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in  
your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **THE PEACE**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Please stand as you are comfortable as we greet one another  
with a sign of God's peace.*

*The people are then seated for the announcements.*

## **THE HOLY COMMUNION**

### **THE OFFERING**



*Each week, an offering is collected as a symbol of  
our life and labor and to support the work of the  
church. To make a gift online, please scan the code  
or visit [www.standrewspgh.org/giving](http://www.standrewspgh.org/giving)*

*Thank you.*

**OFFERTORY ANTHEM** Jesu, Grant Me This I Pray (*Charles Kitson*)

*Please stand to sing as the ushers bring our gifts.*

**OFFERTORY HYMN #380**

The Doxology v. 3

Praise God, from whom all blessings flow;  
Praise Him, all creatures here below;  
Praise Him above, ye heav'nly host;  
Praise Father, Son, and Holy Ghost.

## THE GREAT THANKSGIVING

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*The Celebrant continues. The People's responses are in bold:*

God of all power, Source and Sustainer of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: shining light and enfolding dark; the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with the capacity for memory, reason, and skill. You made us the stewards of your creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your eternal Word, born of your servant Mary, to fulfill your Law, opening for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord  
Hosanna in the highest.

*The people kneel or are seated. The Celebrant continues.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate Christ's death and resurrection as we await the day of his coming.**

Therefore, O God, we who have been redeemed by Jesus Christ, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Savior.

Sanctify us also, and let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

God of our ancestors; Redeemer and Mother of Israel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the

presumption of coming to this Table for solace only and not for strength; for pardon only and not for renewal.

Accept these prayers and praises, Almighty God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **Amen.**

### THE LORD'S PRAYER

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### THE BREAKING OF BREAD

*Celebrant* We break this bread to share in the Body of Christ.  
*People* **We who are many are one body, for we all share  
in the one bread.**  
*Celebrant* The Gifts of God for the People of God.

### FRACTION ANTHEM S-161

*Hurd*

Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
have mercy on us.  
Lamb of God, you take away the sins of the world:  
grant us peace.

*All are welcome to receive, including young children. If you'd prefer a blessing, please cross your arms over your chest.*

*Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.*

**COMMUNION HYMN #171**

Go to Dark Gethsemane

**POSTCOMMUNION PRAYER**

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

**THE BLESSING**

*The Celebrant offers the blessing.*

**CLOSING HYMN #498**

Beneath the Cross of Jesus

**THE DISMISSAL**

*Celebrant  
People*

Let us bless the Lord.  
**Thanks be to God.**

**POSTLUDE**

O Sacred Head, Sore Wounded (*J.Brahms*)

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## PRAYER LIST

Healing for Joan Price, friend of Mary Roehrich; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Rebecca Byerly; Patty Maloney; Jim Ghrist, brother of Bill Ghrist; Peg Ghrist; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.

## SERVING TODAY

**Acolyte:** Watson Montgomery

**Eucharistic Server:** Nora Andrews

**Second Chalice:** Jane Parkhurst

**Lectors:** Patty Maloney, Jacob Werner, Chuck Reynolds, Lindsey Smith

**Vestry Member of the Day:** Matt Knoblock

**Ushers:** Anthony Crisafio & Tadd Bevan

**Church School Leaders:** Katie Walsh, Matt Walsh, & Becky Marinov

## CELEBRATIONS

We celebrate with Katie Walsh whose birthday is this week.

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## Holy Week @ Saint Andrew's

### **Maundy Thursday: 7pm, with Table Eucharist and Supper**

We will gather in Brooks Hall to share supper as Jesus did with his disciples and have Eucharist at the table, then move into the church to strip the altar. The Church reflects the desolation of Good Friday as all the paraments are removed.

### **Good Friday: Traditional BCP Liturgy at 12pm & 7pm**

On Good Friday, we pray at the foot of the cross, sharing communion from the reserved sacrament (blessed on Thursday). The 7pm service will be livestreamed.

### **Saturday: The Great Vigil of Easter, 7pm**

The Easter Vigil is a different kind of Vigil – more like stories around a campfire. We enter a darkened church, after lighting the Pascal candle from the “new fire” of Easter outside the church and then we process in singing, “The light of Christ,” and hear the stories of our salvation from the Hebrew Scriptures. Our preacher will be Jodie Moore, and the service will be live-streamed.

## **Easter Sunday: 10am**

Christ is risen! We celebrate with the celebration of baptism. The service will be livestreamed. Easter egg hunt to follow! *Note that there is no 8am service on Easter Sunday.*

## **Welcome to Saint Andrew's!**

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

**Restrooms:** For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

**The Episcopal Church:** St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the global Anglican Communion, with congregations in 160 countries.

**Welcome, children!** Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), but all children are always welcome in worship as well.

*Visit us on the web at [www.standrewspgh.org](http://www.standrewspgh.org) to learn more and subscribe to our email newsletter.*

### **VESTRY**

**Rector:** The Rev. Sara Irwin

**Senior Warden:** Jane Parkhurst (25)

**Junior Warden:** Matthew Walsh (26)

**Treasurer:** Arthur Noonan (25)

**Clerk:** Anthony Crisafio (26)

**Term 2025:** Matt Knoblock

**Term 2026:** Ray Williams

**Term 2027:** Ben Kelley, Chuck Reynolds, & Laurel Roberts

### **CHURCH STAFF**

Shelby Barza - Secretary

Shawn Brooks - Finance  
Administrator

Kevin Clemens - Organist &  
Director of Music

Becky Marinov - Director of  
Sunday School

Becky Usner - Sexton