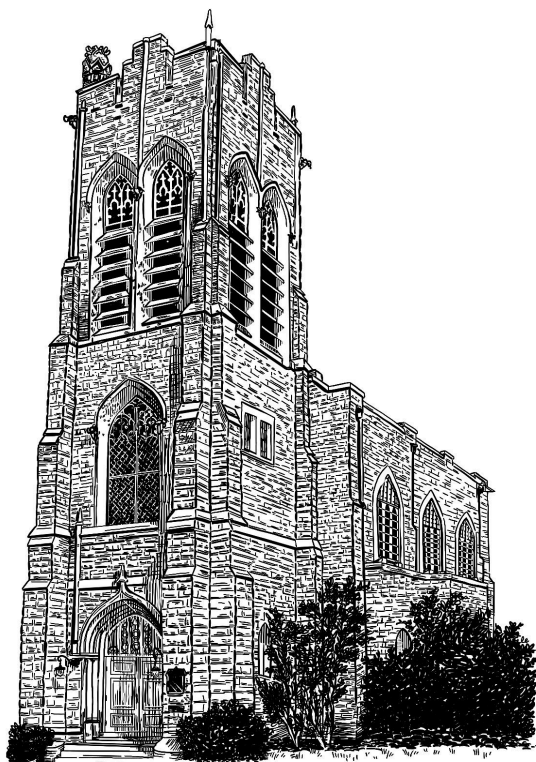


HOLY EUCHARIST 10:00AM
THE SEASON OF PENTECOST



St Andrew's exterior. Illustration by Lucy Engelman.

ST. ANDREW'S EPISCOPAL CHURCH
SUMMER 2026

Please leave this leaflet on the table in the entryway narthex to be reused.

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Congregational responses are found in **bold text**. Children are welcome to pick up a "pray and play" bag in the entryway and use the resources in the front left corner of the church at any time.

To learn more about today's music, visit www.standrewspgh.org/musicnotes.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

THE LITURGY OF THE WORD

PRELUDE

see insert

Please stand as you are comfortable for the opening hymn.

OPENING HYMN

see insert

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

HYMN OF PRAISE #421 All Glory Be to God on High (v. 1)

All glory be to God on high
and peace on earth from heaven,
and God's good will unfailingly be to all people given.
We bless, we worship you, we raise for your great glory
thanks and praise, O God, Almighty Father.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People **And also with you.**
Celebrant Let us pray.

The people sit for the readings. See insert for readings and psalm.

AT THE GOSPEL



Text: Gracia Grindal, b. 1943

Music: UNSER HERRSCHER, Joachim Neander, 1650–1680

Text © 1998 Augsburg Fortress

SERMON

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel.

PRAYERS OF THE PEOPLE

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

In our cycle of prayer for St Andrew's Mission and Outreach Concerns, we pray for [...]. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, friendless, and needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

In our diocese, we pray for [...]. For Presiding Bishop Sean and Ketlen, our bishop, and Sara our priest, and Sarah Mullally, Archbishop of Canterbury.

For all who serve in God's Church.

For the special needs and concerns of this congregation, those entrusted to the St Andrew's prayer list and those we name now, either silently or aloud.

~ Silence ~ *The People may add their own petitions*

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. For [...] who celebrate a birthday this week and [...] who celebrate an anniversary.

~ Silence ~ *The People may add their own thanksgivings*

We will exalt you, O God our Creator

And praise your Name for ever and ever.

We pray for all who have died, [especially], that they may have a place in your eternal kingdom.

~ Silence ~ *The People may add their own petitions*

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding prayer.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Celebrant Almighty God have mercy on you,
forgive you all your sins through
our Lord Jesus Christ,
strengthen you in all goodness,
and by the power of the Holy Spirit
keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*We shake hands and greet each other with a sign of God's peace.
Please, feel free to leave your seat!
The people are then seated for the announcements.*

THE HOLY COMMUNION



THE OFFERING

*Each week, an offering is collected as a symbol of our life
and labor and to support the work of the church. To
make a gift online, please scan the code or visit
www.standrewspgh.org/giving. Thank you.*

OFFERTORY ANTHEM

see insert

Please stand to sing as the ushers bring forward our gifts.

THE DOXOLOGY

#380 v. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost. Amen.

The people remain standing.

THE GREAT THANKSGIVING

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

THE SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The people remain standing or kneel. The Celebrant continues.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ.

Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
Amen.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we
are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

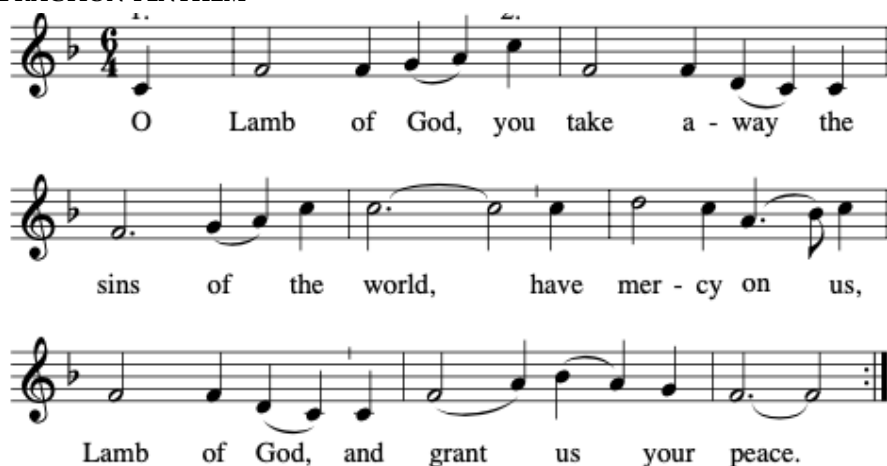
THE BREAKING OF BREAD

Celebrant We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share
in the one bread.**

Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM



O Lamb of God, you take a - way the
sins of the world, have mer - cy on us,
Lamb of God, and grant us your peace.

Music: *Land of Rest*, adapt. by Richard Proulx, © 1995, GIA Publications, Inc.
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This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are welcome to receive. Gluten-free wafers are available; let the priest know. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat or at the foot of the steps.

COMMUNION HYMN

see insert

The people stand or kneel.

POSTCOMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

see insert

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People **Thanks be to God.**

POSTLUDE

see insert

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Summer @ Saint Andrew's

COMMUNITY EVENTS

The St. Andrew's Summer Read is How We Learn to Be Brave: Decisive Moments in Life and Faith by the Rt. Rev Mariann Edgard Budde, Episcopal Bishop of Washington DC. Bring it on vacation with you, and we'll meet for a potluck at the end of the summer to discuss (*let Rev Sara know if you are participating*).

The St. Andrew's Young Adult-hosted discussion group, *Faith, Doubt, and Reality* meets June 30, July 19, and August 30 at Church Brew Works in Lawrenceville. All are welcome! Stay tuned for other events like wiffle ball on the lawn and Bad Movie Night.

The Growth in the Spirit group meets Thursday mornings at 9am on Zoom. They'll read Richard Rohr's What Do We Do About the Bible and What Do We Do with Evil in July, and start Rachel Held Evans' Inspired: Slaying Giants, Walking On Water And Loving the Bible Again in August.

OUTREACH

Our focus for outreach is The Neighborhood Academy, a faith-based, college-prep academy established to provide excellence in education and character development for low income students from 6th-12th grade. During summer, we collect supplies to outfit each student with a backpack full of items for the school year.

We continue to alternate our food pantry collection for Allies for Health & Wellbeing and East End Cooperative Ministries. Our outdoor Little Free Pantry is open 24/7 for donations – please drop off shelf stable foods and personal care items anytime!

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

About our service: This 10:00am service is the Holy Eucharist (or "Holy Communion" or "Mass"), according to Rite Two of the

1979 Book of Common Prayer (BCP). Several of our liturgical prayers for this season are from the Episcopal resource *Enriching Our Worship* (1998). Our Prayers of the People are a modified Form VI of the BCP. Our 8:15 service will be back on Sept. 13.

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs immediately to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the worldwide Anglican Communion, with congregations in 160 countries, led by Archbishop Sarah Mullally.

Welcome, children! Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's and are invited to pick up a "pray and play" bag in the entryway or use the resources at the front left of the church. Please return any used toys to the bins after church. During the school year, we offer church school during the 10am service (except the first Sunday of the month when the priest delivers a special children's sermon).

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.

VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Laurel Roberts (27)

Junior Warden: Ben Kelley (27)

Treasurer: Arthur Noonan (*not on vestry*)

Clerk: Patty Maloney (28)

Term 2027: Chuck Reynolds

Term 2028: Tadd Bevan, Lindsey Smith

Term 2029: Sean Murphy,
Nancy Ritenour, Kolin Smith

CHURCH STAFF

Secretary: Shelby Barza

Finance Admin: Shawn Brooks

Organist & Director of Music:
Kevin Clemens

Director of Sunday School:
Becky Marinov

Sexton: Becky Usner

AUG 16, 2026
TWELFTH SUNDAY AFTER PENTECOST

PRELUDE

OPENING HYMN #470

There's a Wideness in God's Mercy

OFFERTORY

Be Still My Soul (Finlandia)... *Sibelius*
[Bill Bevan and Chris Phillips, Soloists]

COMMUNION HYMN #335

I Am the Bread of Life

CLOSING HYMN #544

Jesus Shall Reign Where'er the Sun

POSTLUDE

FIRST LESSON

Genesis 45:1-15

Then Joseph could no longer control himself before all those who stood by him, and he cried out, "Send everyone away from me." So no one stayed with him when Joseph made himself known to his brothers. And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence.

Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.' And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. You must tell my father how greatly I am honored in Egypt and all that you have seen. Hurry and bring my father down here."

Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 133

Read responsively by full verse:

¹ Oh, how good and pleasant it is, when brethren live together in unity!

² **It is like fine oil upon the head that runs down upon the beard,**

³ Upon the beard of Aaron, and runs down upon the collar of his robe.

⁴ **It is like the dew of Hermon that falls upon the hills of Zion.**

⁵ For there the Lord has ordained the blessing: life for evermore.

SECOND LESSON

Romans 11:1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so also they have now been disobedient in order that, by the mercy shown to you, they also may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader The Word of the Lord.

People **Thanks be to God.**

MUSIC AT THE GOSPEL

See page 3 of the reusable service booklet for music and citation.

Alleluia! Lord and Savior: open now your saving Word.

Let it burn like fire within us; speak until our hearts are stirred.

Alleluia! Lord, we sing for the good news that you bring.

THE GOSPEL

Matthew 15: 21-28

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People **Glory to you, Lord Christ.**

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERVING TODAY

Eucharistic Server: Nick Hutcheson

Lectors: Thatcher Montgomery and Dean Byrom

Vestry Member of the Day: Laurel Roberts

Ushers: Arthur Noonan and Matt Knoblock

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Frank & Michelle Domeisen in honor of
Ralph Eggerman's birthday

CELEBRATIONS

Happy birthday to Chris Heffner, Ed Helgerman,
Ann Mitch-Resignalo, and Becky Usner!

ANNOUNCEMENTS

- **Sun, 8/30:** Faith, Doubt & Reality - 4pm, Church Brew Works
- **Wed, 9/2 - 6pm:** Discussion potluck for our summer read ([How To Be Brave](#) by Mariann Edgar Budde). Email Rev Sara to RSVP, or sign up online via the link in the Weekly Update.

ST. ANDREW'S PRAYER LIST

Healing for David B, friend of Anthony Crisafio; Bill Ghrist; Jane Rust, sister-in-law of Molly Montgomery; the Leonard family, relatives of Christina Sharbaugh; Frances DeMartino, friend of Sean Murphy; Doris & Jim Knoblock, parents of Matt Knoblock; Margo Littell, friend of the Clark Family; David Westfall; Kathryn, daughter of Terry & Arthur; Dana & Kirk Riffer family, daughter-in-law and son of Dean & Dawna Byrom; Kathy Egan; Janet Rohrer; Shannon O'Brien, daughter of Anna Marie O'Brien; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Peg Ghrist; Lorette Fuller; Emma Mosley; Andrew Dartt, godson of Nita & John Kellum; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan.