



Saint Andrew's

EPISCOPAL CHURCH

HOLY EUCHARIST | SECOND SUNDAY AFTER PENTECOST | 19 JUNE 2022
10:00AM

We gather this morning to celebrate the deepest, most important truth we know – that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Making our celebration today to not simply be about an event long ago, but about how the miracle of resurrection can take place in us. As today's liturgy deepens and expands our awareness of this sacred mystery, people's responses can be found in *bold*.

THE ENTRANCE RITE

PRELUDE

Benjamin Cornelius-Bates (b. 1978)

Please stand as you are able for the opening procession.

OPENING HYMN #411

O bless the Lord my soul!

St. Thomas


SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People ***And blessed be his kingdom, now and for ever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

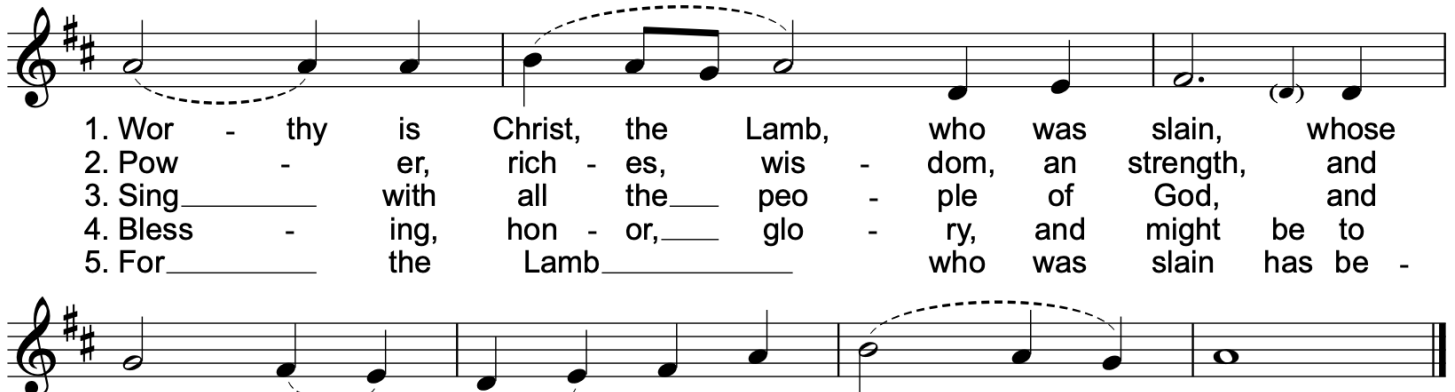
HYMN OF PRAISE #417

Antiphon:



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! al - le - lu - ia!

To verses | *Final antiphon*



1. Wor - thy is Christ, the Lamb, who was slain, whose
 2. Pow - er, rich - es, wis - dom, an strength, and
 3. Sing with all the peo - ple of God, and
 4. Bless - ing, hon - or, glo - ry, and might be to
 5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God. [Ant.]
 hon - or, bless - ing, and glo - ry are his. [Ant.]
 join in the hymn of all cre - a - tion. [Ant.]
 God and the Lamb for - ev - er. A - men. [Ant.]
 gun his reign. Al - le - lu - ia! [Ant.]

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People *And also with you.*

Celebrant Let us pray.

Celebrant O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

OLD TESTAMENT

1 Kings 19:1-15a

Reader A reading from the book of First Kings.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But

he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God.

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.
People *Thanks be to God.*

PSALMS 42 AND 43 *Read responsively by whole verse, beginning with the lectern side.*

- 1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.
- 2 My soul is athirst for God, athirst for the living God; *
when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
while all day long they say to me,
"Where now is your God?"
- 4 I pour out my soul when I think on these things: *
how I went with the multitude and led them into the
house of God,
- 5 With the voice of praise and thanksgiving, *
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

- 7 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 8 My soul is heavy within me; *
therefore I will remember you from the land of Jordan,
and from the peak of Mizar among the heights of Hermon.
- 9 One deep calls to another in the noise of your cataracts; *
all your rapids and floods have gone over me.
- 10 The Lord grants his loving-kindness in the daytime; *
in the night season his song is with me,
a prayer to the God of my life.
- 11 I will say to the God of my strength,
“Why have you forgotten me? *
and why do I go so heavily while the enemy
oppresses me?”
- 12 While my bones are being broken, *
my enemies mock me to my face;
- 13 All day long they mock me *
and say to me, “Where now is your God?”
- 14 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 15 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.
- 1 Give judgment for me, O God,
and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.

5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?

6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my God.

THE EPISTLE

Galatians 3:23-29

Reader A reading from Paul's letter to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The Word of the Lord.

People *Thanks be to God.*

Please stand as you are able for the procession and reading of the Gospel.

SEQUENCE HYMN #567

Thine arms, O Lord, in days of old

St. Matthew

THE GOSPEL

Luke 8:26-39

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave

them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Deacon The Gospel of the Lord.
People *Praise to you, Lord Christ.*

HOMILY

Fr. Christopher Cole

Please stand as you are able as we reaffirm our faith.

NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please kneel or sit as you are able.

PRAYERS OF THE PEOPLE

Intercessor In peace, we pray to you, Lord God;

Intercessor For all people in their daily life and work;
People *For our families, friends, and neighbors, and for those who are alone.*

Intercessor For this community, the nation, and the world; remembering especially our President, Joe, our Governor Tom, and our Mayor Ed.

People ***For all who work for justice, freedom, and peace.***

Intercessor For the just and proper use of your creation;

People ***For the victims of hunger, fear, injustice, and oppression.***

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People ***For those who minister to the sick, the friendless, and the needy.***

Intercessor For the peace and unity of the Church of God;

People ***For all who proclaim the Gospel, and all who seek the Truth.***

Intercessor For Justin Archbishop of Canterbury, Michael our Presiding Bishop, and Ketlen our Bishop; and for all bishops and other ministers; in the Diocesan cycle of prayer we pray for St. Michael's of the Valley Episcopal Church, Ligonier, and the Rev. Dr. James Simons; and Sheldon Calvary Camp, Tim Green, executive director, summer staff and campers.

People ***For all who serve God in his Church.***

Intercessor For the special needs and concerns of this congregation. Among our St. Andrew's Mission and Outreach concerns we pray for Seeds of Hope and Earthen Vessels Outreach, serving those in need in the Garfield and Friendship neighborhoods. Hear us Lord.

People ***For your mercy is great.***

Intercessor We thank you, Lord, for all the blessings of this life. We remember those celebrating birthdays this week, Kitty Cheatham, Monroe Davidson, Benjamin Kelley, Emmett Mancine, Becky Marinov, Elizabeth Moore, Jack Pitard; and we remember those celebrating anniversaries this week, Eric and Shelley Grotzinger, Bill and Kiki McConnel, Don and Molly Montgomery, Chuck and Julia Reynolds, Ken and Nancy Robinson, Jim and Jill West.

We give thanks for our our altar guild in their ministry of preparing the sanctuary and church for our worship of you.

People We will exalt you, O God our King;
And praise your Name for ever and ever.

Intercessor We pray for all who have died, that they may have a place in your eternal kingdom; we remember especially victims of racist violence, victims of gun violence, those who have died from Covid-19, and those who have given their life to ensure our safety and freedom; Lord, let your loving-kindness be upon them.

People ***Who put their trust in you.***

Celebrant We give our thanks, Creator God, for the fathers in our lives. Fatherhood does not come with a manual, and reality teaches us that some fathers excel while others fail. We ask for Your blessings for them all and forgiveness where it is needed. We remember the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach. So too, we remember

all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families. For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You. In Your Holy name, O God, we pray. *Amen.*

THE CONFESSION OF SINS

Celebrant Let us confess our sins against God and our neighbor.

All *Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Please stand as you are able as we greet one another with a sign of peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

WELCOME

THE HOLY COMMUNION

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. Monetary donations can be made in the alms basins in the back of the nave. To make a one-time or recurring gift online, please visit standrewspgh.org/ways-to-give Thank you for your generosity.

OFFERTORY HYMN #653 Dear Lord and Father of mankind *Repton*

OFFERTORY HYMN #380 Doxology *Old 100th*
(v 3)

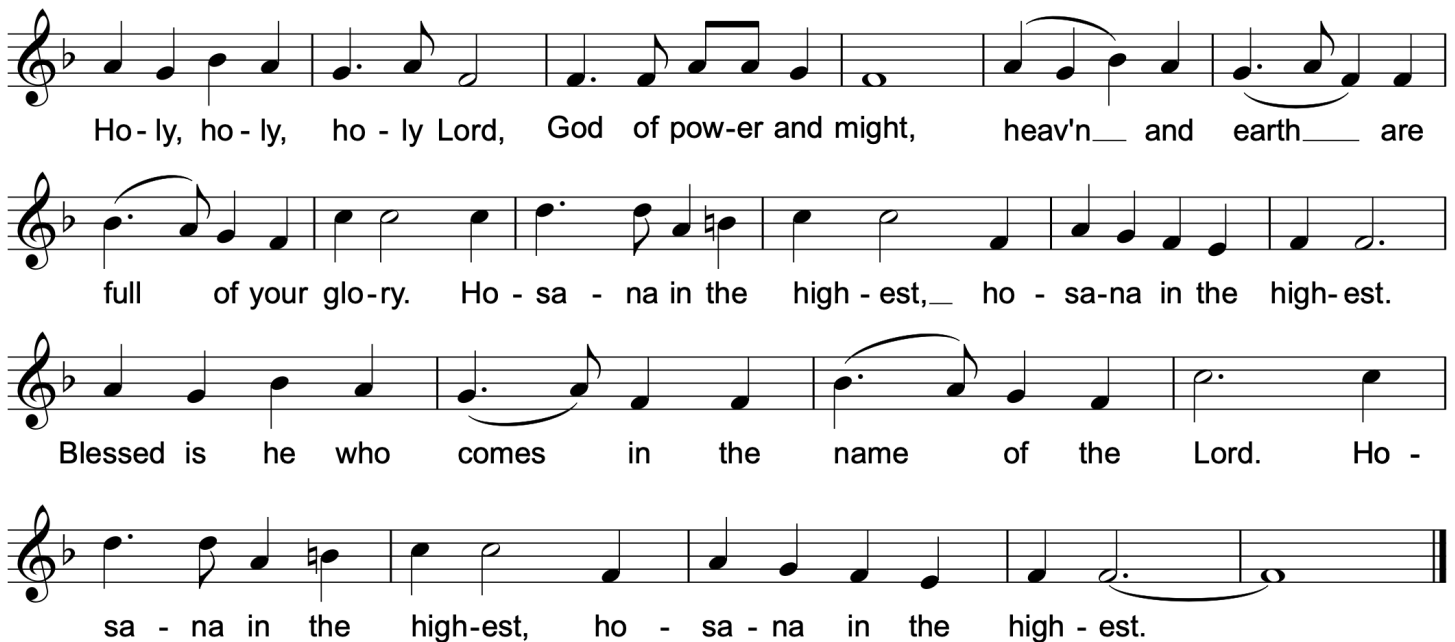
Please stand as the ushers bring the elements and offering to the altar

EUCCHARISTIC PRAYER A

Celebrant The Lord be with you.
People ***And also with you.***
Celebrant Life up your hearts.
People ***We lift them to the Lord.***
Celebrant Let us give thanks to the Lord our God.
People ***It is right to give him thanks and praise.***

The Celebrant continues with the preface and then everyone sings the following

THE SANCTUS AND BENEDICTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, heav'n and earth are
full of your glo - ry. Ho - sa - na in the high - est, ho - sa - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
sa - na in the high - est, ho - sa - na in the high - est.

Please kneel or sit as you are able.

The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore we proclaim the mystery of faith:
People ***Christ has died.***
Christ is risen.
Christ will come again.

The Celebrant continues with the Eucharistic Prayer.

Celebrant ... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever.
People ***AMEN.***

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now,
Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***
Celebrant The Gifts of God for the People of God.

Everyone is welcome to come forward to the crossing at this time. All baptized Christians are invited to receive Communion. Gluten-free bread is available upon request. To receive the bread, please hold out your hands so the Priest may place a Host in your open palms. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest.

COMMUNION HYMN #658 As longs the deer for cooling streams *Martyrdom*

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. Do good and lend expecting nothing in return. Be merciful just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give and it will be given to you, for the measure you give will be the measure you receive and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CLOSING HYMN #372 Praise to the living God *Leoni*

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.
People ***Thanks be to God.***

POSTLUDE Benjamin Cornelius-Bates (b. 1978)

We are glad you joined us for worship. Please come back often

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SERVING TODAY

Celebrant: Fr. Luke Zerra
Deacon: Fr. Christopher Cole
Lector: Mr. William Ghrist
Acolyte: Mr. Watson Montgomery
Organist: Dr. Benjamin Cornelius-Bates

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Julia and Chuck Reynolds in honor of our Fathers and in memory of our Grandfathers and Godfathers.

DID YOU KNOW?

The term "ordinary time" is not used in the Prayer Book, but is commonly used for the season after Pentecost. Green is the usual liturgical color for this period of the church year. The BCP provides numbered propers with collects and lectionary readings for the Sundays of the Season after Pentecost. The term "ordinary" time refers to these numbered propers (think "ordinal"). The first Sunday of Advent marks the end of ordinary time and the beginning of a new liturgical year.

The season after Pentecost can be understood in terms of the living out of Christian faith and the meaning of Christ's resurrection in ordinary life. If the liturgical seasons of Advent, Christmas, Epiphany, Lent, East, and Pentecost trace the arch of Christ's life and work, then the season after Pentecost calls the Church to live out its vocation in the world. Some traditions, such as Methodism, emphasize this by referring to the season as "Kingdomtide." If at Pentecost Christ's Spirit is given to the Church, then the season after Pentecost points to the presence of the Holy Spirit and Christ's resurrecting power in our daily lives and vocations.

Do you receive the **weekly St. Andrew's Update**, published on Saturdays, by email? If not, **you can pick up a hard copy in the narthex as you enter or leave the church.** You can also sign up for emails from St. Andrew's by sending your email address to Marty Federowicz, at communications@standrewspgh.org

INTERCESSIONS: OUR ST. ANDREW'S PRAYER LIST THIS WEEK

Healing for Andrew Dartt, godson of Nita and John Kellum; Karen Segina; Janet Wilden, daughter-in-law of Marythe Wilden; Bruce Phillips; Ella Alice Lesko, niece of Bill Minkler; Rob Shults; Terry Magnelli, friend of Kathy Egan; Nancy French; Sally; Laura Sipial, niece of Emma Mosley; Eileen Malloy, mother of Kelly Malloy; Lynn Phillips, daughter-in-law of Paul and Pauly Phillips; Carol Elosser; Leigh Montgomery; Nolan Nachreiner; Dick Barnes, father of Robbie Burger; John; Frank Plavan, brother of Karen Plavan; Kimberly Bomar; John Deckard, Art's brother; Mary Louise Massie, family friend of Emma Mosely; Dick; Nancy Gillies, cousin of Murray Rust and Molly Montgomery; Bill Minkler; Tom Rieley, son of Betty Rieley; Rebecca, friend of Frank and Michelle Domeisen; Kathy Kincade; Bob Kopf; Ralph Proctor, friend of Emma Mosley; Kit Kincade, brother of Phil and brother-in-law of Kathy Kincade; Brennan Reilly, nephew of Ed Donovan; Linda Hagopian; John Scott; Kathy Shoul, Bootsie Saunders, friends of Pat Carr; Beth Middleton; Tammie, friend of Ed Donovan; Jonathan S., friend of Frank and Michelle Domeisen; Kym, Vernon, and Ellis Simmons; Marlie Filipek; Nick, friend of Susan Boyle; Ted, friend of Susan Boyle; Michael Boyle; Eleanor Keller; Jennifer March; Alicia Suiters, daughter of the late Ray Marsh; Lindy daughter of Peg and Bill Ghrist; George and Helen Hagopian; Tom, friend of Susan Boyle; Stan Prozny, father of Penny Montgomery; Debbie Walker; Elia Mosley, Eugene Mosley, Dorris Mosley; Thomas Bartoszewicz, friend of Becky Usner; Trish Noonan, sister-in-law of Arthur Noonan; K, friend of Janet Jai; James, Brian, and Kim; Mary Dobies; Murray Rust; Ed Donovan; Bob McGraw; the people of Haiti; Ann Mitch- Resignalo; William and Margaret Barati, parents of Diane Barati; Paula Cooper, friend of Michelle Domeisen; Henry, friend of Patricia Carr; John Adkins; Linda, friend of Patricia Carr; William Barati, father of Diane Barati, Jack, brother of Janet Jai.

SAINT ANDREWS EPISCOPAL CHURCH

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615

Church Office 412-661-1245

Office Hours 9:30am-2:30pm **Monday- Friday**

<http://www.standrewspgh.org>

WORSHIP TIMES

Sunday 8:00am Holy Eucharist
(Spoken + Traditional)

Sunday 10:00am Holy Eucharist
(Sung + Family Oriented)

Wednesday 12:00pm Holy Eucharist

VESTRY

Senior Warden: Pat Carr (23)

Junior Warden: Thatcher Montgomery (23)

Secretary: Derrick Pitard (24)

Karen Plavan (24)

Dawna Byrom (24)

Bill Bevan (23)

Arthur Noonan (25)

Jane Parkhurst (25)

Matt Knoblock (25)

Treasurer: Wes Rohrer (22)

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PARISH CLERGY

Rector: The Rev. Christopher A. Cole - 412-661-1245 ext. 302 rector@standrewspgh.org

Curate: The Rev. Dr. Luke Zerra - 412-661-1245 ext. 303 lukezerra@standrewspgh.org

Pastoral Assistant: The Rev. Dean E. Byrom - 412 367-2596 deanbyrom@yahoo.com

Music Director: Dr. Benjamin Cornelius-Bates - 412-661-1245 music@standrewspgh.org