



# Saint Andrew's

## EPISCOPAL CHURCH

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MORNING PRAYER: RITE I | EIGHTH SUNDAY AFTER PENTECOST | 31 JULY 2022  
10:00AM

We gather this morning to celebrate the deepest, most important truth we know – that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Making our celebration today to not simply be about an event long ago, but about how the miracle of resurrection can take place in us. As today's liturgy deepens and expands our awareness of this sacred mystery, responses are found in the *bolded words* of this bulletin.

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### THE ENTRANCE RITE

#### PRELUDE

#### OPENING HYMN #559

Lead us, heavenly Father, lead us

*Dulce carmen*

*Please stand as you are able as the ministers enter the nave.*

#### OPENING SENTENCE

**BCP 40**

*Officiant*     The hour cometh, and now is, when the true worshipers shall worship the Father in spirit and in truth, for the Father seeketh such to worship him.

#### CONFESSION OF SIN

*Please kneel or sit as you are able.*

*Officiant*     Let us humbly confess our sins unto Almighty God.

*Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

*Officiant* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

*Please stand as you are able.*

## THE INVITATORY AND PSALTER

*Officiant* Oh Lord open thou our lips  
*People* *And our mouth shall show forth thy praise.*  
*All* *Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.*

### VENITE #S8

*Sung by Choir.*

T. A. Walmisley (1814-1856)

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture  
and the sheep of his hand.  
O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world  
and the peoples with his truth.

### PSALM 107:1-9, 43

*Read antiphonally by whole verse, beginning with the lectern side.*

- 1 Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.
- 3 He gathered them out of the lands; \*  
from the east and from the west,  
from the north and from the south.
- 4 Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.
- 5 They were hungry and thirsty; \*  
their spirits languished within them.

6 Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.  
7 He put their feet on a straight path \*  
to go to a city where they might dwell.  
8 Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.  
9 For he satisfies the thirsty \*  
and fills the hungry with good things.  
43 Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever. Amen.*

*Please be seated.*

## THE LESSONS

### OLD TESTAMENT LESSON

Hosea 11:1-11

*Lector* A Reading from the book of Hosea.

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

*Lector* The Word of the Lord.  
*People* *Thanks be to God.*

### JUBILATE #S15

*Sung by Choir.*

*Christopher Gibbons (1615-1676)*

Be joyful in the Lord, all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.  
Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.  
O go your way into his gates with thanksgiving  
and into his courts with praise; \*

be thankful unto him and speak good of his Name.  
For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.

## NEW TESTAMENT LESSON

Colossians 3:1-11

*Lector* A Reading from the letter to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

*Lector* The Word of the Lord.  
*People* *Thanks be to God.*

## HYMN #438

Tell out, my soul, the greatness of the Lord!

*Woodlands*

## THE GOSPEL

Luke 12:13-21

*Lector* A Reading from the Gospel according to Luke.

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

*Lector* The Word of the Lord.  
*People* *Thanks be to God.*

## HOMILY

Fr. Luke Zerra

*Please stand as you are able as we affirm our faith in the words of the Creed.*

## THE APOSTLES' CREED

BCP 53

*I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

*Please kneel or sit as you are able for the prayers.*

## THE PRAYERS

Officiant The Lord be with you.

People *And with thy spirit.*

Officiant Let us pray.

All *Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom and the power and the glory, for ever and ever. Amen.*

Officiant O Lord, save thy people, and bless thine heritage;

All *Govern them and lift them up for ever.*

Officiant Day by day we magnify thee;

All *And we worship thy Name ever, world without end.*

Officiant Vouchsafe, O Lord, to keep us this day without sin;

All *O Lord, have mercy upon us, have mercy upon us.*

Officiant O Lord, let thy mercy be upon us;

All *As our trust is in thee.*

Officiant O Lord, in thee have I trusted.

All *Let me never be confounded.*

## THE COLLECT OF THE DAY

*Officiant* Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE COLLECTS

*Officiant* O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

*Officiant* Almighty and everlasting God, by whose Spirit the whole body of thy faithful people is governed and sanctified: Receive our supplications and prayers which we offer before thee for all members of thy holy Church, that in their vocation and ministry they may truly and godly serve thee; through our Lord and Savior Jesus Christ. *Amen.*

## ANTHEM

*O come hither*

Maurice Greene (1696-1755)

*Please stand as you are able.*

## PRAYERS OF INTERCESSION AND THANKSGIVING

*Officiant* In peace, we pray to you, Lord God.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

We remember especially our Bishops, Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and Ketlen our Bishop, and all clergy and people, remembering especially, those retired clergy in our diocese, including the Rev. Don Keyes, the Rev. Sandra Ritchie, the Rev. Vicente Santiago, the Rev. Dr. Steven Smalley, the Rev. Regis Smolko, and the Rev. Dr. Richard Stinson.

We remember those celebrating birthdays this week, Lincoln Balas, Susan Boyle, Kerry Davis, Craig Everhart, Dan Filipek, Jessica Green, John Hall, Jana Iverson, Maureen Keane, Anne McGinnis, Debra Miller, Darlene Quarcoo, Eloise Tacik...and those celebrating anniversaries, Bill and Gail Bevan, Bill and Peg Ghrist, John and Nita Kellum, Nathan and Beth Clark.

Among our St. Andrew's Mission and Outreach concerns we pray for the Greater Pittsburgh Community Food Bank, its staff, volunteers, and those served.

Comfort and heal all those who suffer in body, mind, or spirit remembering especially Murray Rust; give them courage and hope in their troubles, and bring them the joy of your salvation.

For the special needs of this congregation.

*Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## PRAYER OF SAINT FRANCIS

*Officiant* Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

## THE DISMISSAL

*Officiant* Let us bless the Lord.

*People* *Thanks be to God.*

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Amen.*

## CLOSING HYMN #594

God of grace and God of glory

*Cwm Rhondda*

## POSTLUDE

*We are glad you joined us for worship. Please come back often.*

## SERVING TODAY

Officiant and Preacher: Fr. Luke Zerra

Lector: Mr. William Bevan III

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## THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

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### DID YOU KNOW?

The term “ordinary time” is not used in the Prayer Book, but is commonly used for the season after Pentecost. Green is the usual liturgical color for this period of the church year. The BCP provides numbered propers with collects and lectionary readings for the Sundays of the Season after Pentecost. The term “ordinary” time refers to these numbered propers (think “ordinal”). The first Sunday of Advent marks the end of ordinary time and the beginning of a new liturgical year.

The season after Pentecost can be understood in terms of the living out of Christian faith and the meaning of Christ’s resurrection in ordinary life. If the liturgical seasons of Advent, Christmas, Epiphany, Lent, East, and Pentecost trace the arch of Christ’s life and work, then the season after Pentecost calls the Church to live out its vocation in the world. Some traditions, such as Methodism, emphasize this by referring to the season as “Kingdomtide.” If at Pentecost Christ’s Spirit is given to the Church, then the season after Pentecost points to the presence of the Holy Spirit and Christ’s resurrecting power in our daily lives and vocations.

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Do you receive the **weekly St. Andrew’s Update**, published on Saturdays, by email? If not, **you can pick up a hard copy in the narthex as you enter or leave the church.** You can also sign up for emails from St. Andrew’s by sending your email address to Marty Federowicz, at [communications@standrewspgh.org](mailto:communications@standrewspgh.org)

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## INTERCESSIONS: OUR ST. ANDREW'S PRAYER LIST THIS WEEK

Healing for Mary Roehrich's friend Graham; Andrew Dartt, godson of Nita and John Kellum; Karen Segina; Janet Wilden, daughter-in-law of Marythe Wilden; Bruce Phillips; Ella Alice Lesko, niece of Bill Minkler; Rob Shults; Tina, with cancer; Terry Magnelli, friend of Kathy Egan; Nancy French; Sally; Laura Sipial, niece of Emma Mosley; Eileen Malloy, mother of Kelly Malloy; Lynn Phillips, daughter-in-law of Paul and Pauly Phillips; Carol Elosser; Leigh Montgomery; Nolan Nachreiner; Dick Barnes, father of Robbie Burger; John; Frank Plavan, brother of Karen Plavan; Kimberly Bomar; John Deckard, Art's brother; Mary Louise Massie, family friend of Emma Mosely; Dick Yarnall; Nancy Gillies, cousin of Murray Rust and Molly Montgomery; Bill Minkler; Tom Rieley, son of Betty Rieley; Rebecca, friend of Frank and Michelle Domeisen; Kathy Kincade; Bob Kopf; Ralph Proctor, friend of Emma Mosley; Kit Kincade, brother of Phil and brother-in-law of Kathy Kincade; Brennan Reilly, nephew of Ed Donovan; Linda Hagopian; John Scott; Kathy Shoul, Bootsie Saunders; Beth Middleton; Tammie, friend of Ed Donovan; Jonathan S., friend of Frank and Michelle Domeisen; Kym, Vernon, and Ellis Simmons; Marlie Filipek; Nick, friend of Susan Boyle; Ted, friend of Susan Boyle; Michael Boyle; Eleanor Keller; Jennifer March; Alicia Suiters, daughter of the late Ray Marsh; Lindy daughter of Peg and Bill Ghrist; George and Helen Hagopian; Tom, friend of Susan Boyle; Stan Prozny, father of Penny Montgomery; Debbie Walker; Elia Mosley, Eugene Mosley, Dorris Mosley; Thomas Bartoszewicz, friend of Becky Usner; Trish Noonan, sister-in-law of Arthur Noonan; K, friend of Janet Jai; James, Brian, and Kim; Mary Dobies; Murray Rust; Ed Donovan; Bob McGraw; the people of Haiti; Ann Mitch- Resignalo; Paula Cooper, friend of Michelle Domeisen; Henry; John Adkins; Linda; William Barati, father of Diane Barati; Jack, brother of Janet Jai; Janet Jai; Murray Rust.

## SAINT ANDREWS EPISCOPAL CHURCH

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615  
Church Office 412-661-1245

**Office Hours** 9:30am-2:30pm **Monday - Friday**

<http://www.standrewspgh.org>

### WORSHIP TIMES

*Sunday 8:00am* Holy Eucharist  
(Spoken + Traditional)

*Sunday 10:00am* Holy Eucharist  
(Sung + Family Oriented)

*Wednesday 12:00pm* Holy Eucharist

### VESTRY

Junior Warden: Thatcher Montgomery (23)

Secretary: Derrick Pitard (24)

Karen Plavan (24)

Dawna Byrom (24)

Bill Bevan (23)

Arthur Noonan (25)

Jane Parkhurst (25)

Matt Knoblock (25)

Treasurer: Wes Rohrer (22)

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### PARISH CLERGY

**Rector:** The Rev. Christopher A. Cole - 412-661-1245 ext. 302

**Curate:** The Rev. Dr. Luke Zerra - 412-661-1245 ext. 303

**Pastoral Assistant:** The Rev. Dean E. Byrom

**Music Director:** Dr. Benjamin Cornelius-Bates

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