

**HOLY EUCHARIST 10:00AM
THE SEASON OF EASTER**



*St. Andrew's West Transept Window: The Ascension
[Photo: Bill Ghrist]*

ST. ANDREW'S EPISCOPAL CHURCH
5801 HAMPTON STREET
412-661-1245
WWW.STANDREWSPGH.ORG

Please leave this leaflet on the table in the entryway narthex to be reused.

Thank you for joining us for worship today!

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Congregational responses are found in **bold**.

Children are welcome to attend church school (off the first Sunday of the month when we all worship together with a children's sermon) or use the resources in the front left corner of the church. The nursery is also open for parent/guardian-supervised play (with live-streaming of the liturgy).

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, except at communion. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast. *To learn more about today's music, visit www.standrewspgh.org/musicnotes.*

THE LITURGY OF THE WORD

PRELUDE

see insert

Please stand as you are comfortable for the opening hymn.

OPENING HYMN

see insert

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

COLLECT FOR PURITY

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA S-280

(Powell)

Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of
God,

You take away the sin of the world; have mercy on us;

You are seated at the right hand of the Father; receive our prayer.

For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People **And also with you.**

Celebrant Let us pray.

The people sit for the readings.

SEE INSERT FOR READINGS AND PSALM.

SERMON

Please stand as you are comfortable for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

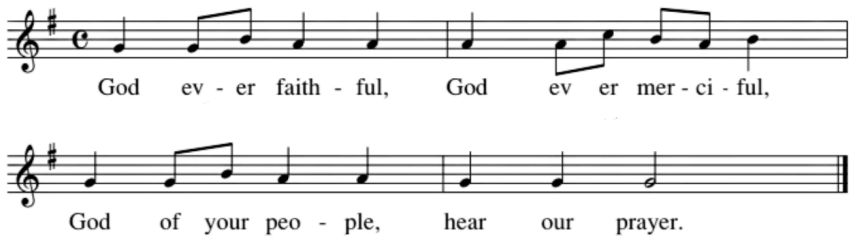
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people stand or kneel.

PRAYERS OF THE PEOPLE

The people sing "God ever faithful, God ever merciful, God of your people, hear our prayer" as indicated.



God ev - er faith - ful, God ev er mer - ci - ful,
God of your peo - ple, hear our prayer.

*Text: Michael Joncas; tr. by Ronald F. Krisman
Music: Mass for John Carroll, Michael Joncas*

In the power of the Spirit and in Christ’s resurrection, let us pray to our Creator:
God ever faithful/God ever merciful/God of your people/Hear our prayer

For your universal church and our local community.
We pray for the worldwide Anglican Communion – for Sarah, our Archbishop, Sean, our Presiding Bishop, Ketlen, our Bishop, Sara, our priest; for all lay people, bishops, priests, and deacons. In our Diocesan cycle of prayer, we pray for [...]. Strengthen us all to continue to spread the Gospel.

For our community in Pittsburgh, for our leaders, stewards, and advocates; bless all whose lives are touched by our church community. We pray especially for [...] who celebrate birthdays

and anniversaries. Strengthen us to see Christ in others and love them as Christ commands.

For the welfare of the world, our nation, and all in authority. That we see, without flinching, the tragedies and sufferings of our global community and that we respond with justice and mercy. That we recognize that we are all bound together and that it is in care for each other that we will find peace. That we work for the coming of God's kingdom here on earth. We pray you would inspire leaders to work with integrity and wisdom, that a spirit of respect and forbearance grow among all your people, especially for [...]. For [...] and all of our Outreach partners.

God ever faithful/ God ever merciful/ God of your people/ Hear our prayer

For the earth and all creatures.

God of imagination, guide us to live in harmony, seeking preservation and acting with compassion and gratitude. May we honor the miracle of existence on earth with humane and sustainable actions, and celebrate the natural beauty of this, our irreplaceable home.

For those who suffer and those in any trouble.

Gracious Father, You have promised to draw near to the broken-hearted. Help our brothers and sisters who are suffering, sick, lonely, heartbroken, or angry. Grant them the comforting presence of your Holy Spirit, and the strength to face each day. We pray for those entrusted to the St Andrew's prayer list.

For the departed.

Lord Jesus, you wept with the sisters of Lazarus before raising him up again; fill us with compassion so that we may accompany those in our congregation and community who are grieving. In your mercy, grant rest to all who have died in the communion of your Church, and those whose faith is known to you alone.

God ever faithful/ God ever merciful/ God of your people/ Hear our prayer

*The Celebrant adds a concluding collect.
The Confession of Sin is omitted in Easter season.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

*We shake hands and greet each other with a sign of God's peace.
Please, feel free to leave your seat!*

The people are then seated for the announcements.

THE HOLY COMMUNION



THE OFFERING

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a gift online, please scan the code or visit www.standrewspgh.org/giving. Thank you.

OFFERTORY ANTHEM

see insert

Please stand to sing as the ushers bring forward our gifts.

THE DOXOLOGY #400

Praise God, from whom all blessings flow,
Praise him, all creatures here below,
Alleluia, Alleluia.
Praise him above, ye heavenly host,
Praise Father, Son, and Holy Ghost.
O praise Him, O praise Him,
Alleluia, Alleluia, Alleluia.

The people remain standing.

GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was given for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S-129

(Powell)

Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people remain standing or kneel. The Celebrant continues.

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the

cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ: By whom, and with whom, and in whom, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

BREAKING OF THE BREAD

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

FRACTION ANTHEM S-163

(Powell)

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

This is the table of Jesus Christ, who welcomes everyone. You may drink from the chalice or dip your bread in the cup. If you'd prefer a blessing, please cross your arms over your chest. Young children are welcome to receive. Gluten-free wafers are available; just ask. Note that there are several steps up to the altar rail; please signal to an usher if you wish to have communion brought to you in your seat or at the foot of the steps.

COMMUNION HYMN

see insert

The people stand or kneel.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

CLOSING HYMN

see insert

DISMISSAL

Celebrant Alleluia! Alleluia!

Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia! Alleluia!**

POSTLUDE

see insert

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Easter Season @ St. Andrew's

LITURGY

For the season of Easter, we return to our alleluias and silver chalices after the spare simplicity of Lent. Our liturgical prayers at Communion for this season are from the 1979 Book of Common Prayer. The prayers of the people were composed by Emmanuella Demosthenes, Kolin Smith, Jane Parkhurst, Sara Irwin, Anthony Crisafio, and Jodie Moore. Our Sunday 8:15am service will run through Easter season (concluding May 17th).

OUTREACH

Donations are always welcome for our Little Free Pantry, where guests can pick up or donate shelf-stable basics like canned and boxed goods and personal care items 24/7. Items can be placed directly in the pantry by the sidewalk entrance to the church.

For the Easter season, our Outreach focus is on The Neighborhood Academy (TNA). TNA is a faith-based, college-prep academy established to provide excellence in education and character development for low income students from 6th to 12th grades. Stay tuned for opportunities to contribute to gift cards for graduating seniors. In July-August, we prepare backpacks filled with school supplies for all of their students in partnership with other congregations. We also restock their in-school support pantry three times a year.

EDUCATION

Our **Thursday morning 9am** zoom group, "Growth in the Spirit," will be reading *Prayer: Finding the Heart's True Home* by Richard Foster. Contact Wes Rohrer at wmrn@pitt.edu to join.

Our **Sunday 9am Study** will be back on April 19 for a six-week study on the miracles of Jesus: *Signs and Wonders: A Beginner's Guide to the Miracles of Jesus* by AJ Levine. Each chapter is accompanied by a short video we'll watch together when we meet in the Rectory conference room on Sundays.

Faith, Doubt, & Reality is our young adult-hosted discussion group. All are welcome to join at 4pm on April 19 and May 31!

MINISTRIES WITH CHILDREN

Church School continues until May 17 when we finish this program year with a family picnic on the lawn after church.

Children ages 4 to 12 can join us for **Vacation Bible School**, held June 8-10 from 5:30 to 7:00. Dinner is included each night along with stories, crafts, games, music, and fellowship.

VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Laurel Roberts (27)

Junior Warden: Matthew Walsh (26*)

Treasurer: Arthur Noonan (*not on vestry*)

Clerk: Anthony Crisafio (26*)

Term 2026: Ray Williams*

Term 2027: Ben Kelley & Chuck Reynolds

Term 2028: Tadd Bevan, Lindsey Smith, & Patty Maloney

CHURCH STAFF

Shelby Barza - Secretary

Shawn Brooks - Finance
Administrator

Kevin Clemens - Organist &
Director of Music

Becky Marinov - Director of
Sunday School

Becky Usner - Sexton

**Term 2026 vestry members will conclude their work after the annual meeting on April 26, when new leaders will be elected*

Welcome to Saint Andrew's!

Please fill out a newcomer card if you're here for the first time. Put it in the offering plate, or give it to the clergy.

About our service: This 10am service is the Holy Eucharist (or "Holy Communion" or "Mass"). Our 8:15am service meets in the chapel and is a quiet and contemplative spoken service using similar prayers to this one (through May 17th; it's off for summer).

Restrooms: For the restrooms, please exit the church at the front pulpit side door. Restrooms (with changing tables) are down the hall on the right. An all-gender restroom is at the top of the stairs to your right; it is also accessible by elevator.

The Episcopal Church: St Andrew's is part of the Episcopal Diocese of Pittsburgh, which extends south to West Virginia, north to the perimeter of Butler County, and as far east as Somerset. Our diocesan bishop is The Rt. Rev. Ketlen Solak. The head of the Episcopal Church in the US is the Most Rev. Sean Rowe. We are part of the worldwide Anglican Communion, with congregations in 160 countries, led by Archbishop Sarah Mullally.

Welcome, children! Children and infants (including all their shrieks and gurgles) are warmly welcomed at St Andrew's and are invited to use the resources at the front left of the church. Please return any used toys to the bins after church. We have kids' programs during the 10am service (with a special children's sermon on the first Sunday of the month), but all children are always welcome in worship as well.

Visit us on the web at www.standrewspgh.org to learn more and subscribe to our email newsletter.



MAY 24, 2026 | DAY OF PENTECOST

PRELUDE	Speak to One Another ... <i>Jean Berger</i> (Choir)
OPENING HYMN #516	Come Down, O Love Divine
SEQUENCE HYMN #511	Holy Spirit, Ever Living
OFFERTORY ANTHEM	I Will Sing with the Spirit ... <i>John Rutter</i>
COMMUNION HYMN #513	Like the Murmur of the Dove's Song
CLOSING HYMN #512	Come Gracious Spirit, Heavenly Dove
POSTLUDE	Toccata from Organ Symphony #5 ... <i>C. M. Widor</i>

FIRST LESSON Numbers 11:24-30

So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 104:25-35, 37

Read responsively by full verse:

²⁵ O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

²⁶ **Yonder is the great and wide sea with its living things too many to number, creatures both small and great.**

- ²⁷ There move the ships, and there is that Leviathan, which you have made for the sport of it.
- ²⁸ **All of them look to you to give them their food in due season.**
- ²⁹ You give it to them; they gather it; you open your hand, and they are filled with good things.
- ³⁰ **You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.**
- ³¹ You send forth your Spirit, and they are created; and so you renew the face of the earth.
- ³² **May the glory of the Lord endure for ever; may the Lord rejoice in all his works.**
- ³³ He looks at the earth and it trembles; he touches the mountains and they smoke.
- ³⁴ **I will sing to the Lord as long as I live; I will praise my God while I have my being.**
- ³⁵ May these words of mine please him; I will rejoice in the Lord.
- ³⁷ **Bless the Lord, O my soul. Hallelujah!**

SECOND LESSON

Acts 2:1-21

Thank you to our bilingual readers Moane, Anthony, Marty, Ray, Jacob, Sean, Emmanuella, Theresa, and Bill. Signed by Jane Quist.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes,

Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’

Reader The Word of the Lord.

People **Thanks be to God.**

SEQUENCE HYMN #511

Holy Spirit, Ever Living

THE GOSPEL

John 20:19-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive

the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

SERVING TODAY

Acolyte: Watson Montgomery

Eucharistic Server: Nora Andrews

Second Chalice: Anthony Crisafio

Lectors: Tadd Bevan and Wes Rohrer

Vestry Member of the Day: Sean Murphy

Ushers: Wes Rohrer and Ed Donovan

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Bill and Gail Bevan in honor and in memory of all those men and women of our Armed Forces, those known and those known only to God, who gave their earthly lives on behalf of our Nation.

May they rest forever in the Mansions of the Lord.

CELEBRATIONS

Happy birthday to Chris Katz!

Happy anniversary to Aaron & Chrissy DesCamp!

COMING UP

- **Faith, Doubt, Reality Meetup:** 5/31 at Trace Brewing Bloomfield
- **Yard sale donations** can be left in Brooks Hall through 6/7, or dropped off in-person on Sat, 6/13 between 9am-12noon.

ST. ANDREW'S PRAYER LIST

Healing for Frances DeMartino, friend of Sean Murphy; Doris & Jim Knoblock, parents of Matt Knoblock; Margo Littell, friend of the Clark Family; David Westfall; Kathryn, daughter of Terry & Arthur; Dana & Kirk Riffer and family, daughter-in-law and son of Dean & Dawna Byrom; Ralph Egerman; Sarah Vick; Kathy Egan; Janet Rohrer; Cameron Stemler; Shannon O'Brien, daughter of Anna Marie O'Brien; Pat Huie, friend of Tadd Bevan; Karen, neighbor of Ed Donovan; Peg Christ; Lorette Fuller; Helen Hagopian; Linda Hagopian; Emma Mosley; Nancy Gillies, cousin of Molly Montgomery; Andrew Dartt, godson of Nita & John Kellum; Bruce & Lynn Phillips; Frank Plavan, brother of Karen Plavan; William, friend of Karen Plavan; Chris, daughter of Dana Phillips.