



Saint Andrew's

EPISCOPAL CHURCH

HOLY EUCHARIST | SIXTH SUNDAY OF EASTER | 22 MAY 2022
10:00AM

We gather this morning to celebrate the deepest, most important truth we know – that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Making our celebration today to not simply be about an event long ago, but about how the miracle of resurrection can take place in us. As today's liturgy deepens and expands our awareness of this sacred mystery, people's responses can be found in *bold*.

THE ENTRANCE RITE

PRELUDE

Allegretto on Kingsfold

Robert J. Powell (b. 1932)

INTROIT

As those of old their first fruits brought

As those of old their first fruits brought
of vineyard, flock, and field
to God, the giver of all good,
the source of bounteous yield,
so we today our first fruits bring,
the wealth of this good land:
of farm and market, shop and home,
of mind and heart and hand.

Please stand as you are able for the opening procession.

OPENING HYMN #292

O Jesus, crowned with all renown

Kingsfold

SALUTATION

Celebrant
People

Alleluia. Christ is risen
The Lord is risen indeed. Alleluia.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

THE GLORIA

1. Glo - ry to God in the high - est, and peace to his peo-ple on
earth. 2. Lord God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the
Fa-ther, Lord God, Lamb of God, 4. you take a-way the sins of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer. 6. For
you a-lone are the Ho-ly One, you a-lone are the Lord, 7. you a-lone are the Most High, Je-sus
Christ, with the Ho - ly Spi-rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People *And also with you.*

Celebrant Let us pray.

Celebrant O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

THE FIRST LESSON

Acts 16:9-15

Reader A reading from the Acts of the Apostles.

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Reader The Word of the Lord.

People *Thanks be to God.*

PSALM 67

Sung by choir.

George Thalben-Ball (1896-1987)

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Revelation 21:10, 22-22:5

Reader A reading from the book of Revelation.

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as you are able for the procession and reading of the Gospel.

SEQUENCE HYMN #512

Come, Gracious Spirit, heavenly Dove
(v 1-2)

Mendon

THE GOSPEL

John 14:23-29

Deacon The Holy Gospel of our Lord Jesus Christ according to John.
People ***Glory to you, Lord Christ.***

Jesus said to Judas (not Iscariot), "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

"I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur, you may believe."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

HOMILY

Father Luke Zerra

Please stand as you are able as we reaffirm our faith.

NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

PRAYERS OF THE PEOPLE

Subdeacon Father, we pray for your holy Catholic Church;
People *That we all may be one.*

Subdeacon Grant that every member of the Church may truly and humbly serve you;
People *That your Name may be glorified by all people.*

Subdeacon We pray for all bishops, priests, and deacons; remembering especially our Bishops,
Justin, Michael, and Ketlen. In the Diocesan cycle of prayer we pray for St. Thomas
Episcopal Church, Northern Cambria, and the Rev. Annis Rogers
People *That they may be faithful ministers of your Word and Sacraments.*

Subdeacon We pray for all who govern and hold authority in the nations of the world;
remembering especially our President, Joe, our Governor Tom, and our Mayor Ed.
People *That there may be justice and peace on the earth.*

Subdeacon Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Subdeacon Have compassion on those who suffer from any grief or trouble.
People *That they may be delivered from their distress.*

Subdeacon We pray for those who have died; remembering especially Dorothy Chorpening Bevan, mother of Bill Bevan; victims of racist violence, those who have died from Covid-19, and those who have given their life to ensure our safety and freedom; give to the departed eternal rest.

People *Let light perpetual shine upon them.*

Subdeacon We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Subdeacon Let us pray for our own needs and those of others. Among our St. Andrew's Mission and Outreach concerns we pray for Off the Floor Pittsburgh in its ministry of strengthening families and alleviating poverty through furniture recycling, and for its staff, volunteers, and families served.

We remember those celebrating birthdays this week, Patti Danforth, Janet Filipek, Lois Hurt, Natalie McMurtrie, and Luke Vaughn; and we remember those celebrating anniversaries this week, Jack and Liz Buchanan.

We give thanks for the new vestry class and their contributions to the spiritual life of this parish.

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. *Amen.*

Please stand as you are able as we greet one another with a sign of peace.

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE HOLY COMMUNION

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. Monetary donations can be made in the alms basins in the back of the nave. To make a one-time or recurring gift online, please visit standrewspgh.org/ways-to-give Thank you for your generosity.

OFFERTORY ANTHEM

Draw us in the Spirit's tether

Friedell (1905-1958)

Draw us in the Spirit's tether,
For when humbly in Thy name,
Two or three are met together
Thou are in the midst of them;
Alleluia! Alleluia!
Touch we now Thy garment's hem.

As the brethren used to gather
In the name of Christ to sup,
Then with thanks to God the Father
Break the bread and bless the cup,
Alleluia! Alleluia!

*Please kneel or sit as you are able.
The Celebrant continues with the Eucharistic Prayer.*

Celebrant Therefore, according to his command, O Father,
People *We remember his death,
We proclaim his resurrection,
We await his coming in glory;*

The Celebrant continues with the Eucharistic Prayer.

Celebrant ... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and
for ever.
People **AMEN.**

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now,

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*
Celebrant The Gifts of God for the People of God.

Everyone is welcome to come forward to the altar rail at this time. There is also a station with gluten-free bread in front of the lectern. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest. To receive the bread, please hold out your hands so the Priest may place a Host in your open palms.

COMMUNION HYMN #328

Draw nigh and take the Body of the Lord

Song 46

EUCCHARISTIC MINISTER COMMISSIONING

Celebrant Dean and Dawna, in the name of God, and of St. Andrew's, I send you forth
bearing these Holy gifts to our sister Peg Ghrist. That those to who you go
may share with us in the Sacrament of Christ's body and blood.
People *We who are many are one body because we all share one bread, one cup.*

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

CLOSING HYMN #518

Christ is made the sure foundation

Westminster Abbey

THE DISMISSAL

*Deacon
People*

Alleluia. Alleluia. Go in peace to love and serve the Lord.
Thanks be to God. Alleluia, alleluia.

POSTLUDE *

Epilogue

June Nixon (b. 1942)

We are glad you joined us for worship. Please come back often.

SERVING TODAY

Celebrant: The Rev. Christopher Cole

Deacon: The Rev. Luke Zerra

Subdeacon: Jodie Moore

Lector: Ed Donovan

Acolyte: Watson Montgomery

Organist: Benjamin Cornelius-Bates

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Bill and Gail Bevan in honor of Bill's mother, Dorothy Chorpening "Dottie" Bevan.

DID YOU KNOW?

From the Easter Vigil to Pentecost the Paschal Candle is kept in the chancel and is lit during services.

The candle symbolizes the risen Christ and is decorated with a cross, the Greek letters Alpha and Omega, and the year. The term "Paschal" concerns Easter or Passover. At the Easter Vigil, the Paschal candle is lit from the new fire. The candle is then carried during the procession by a deacon or another minister. "The light of Christ" and the response "Thanks be to God" are chanted three times as the candle is processed. Once the candle is placed in the chancel the Exsultet is sung. The Paschal candle burns at all services from Easter through Pentecost.

The newly baptized are given a small baptismal candle lit from the Paschal candle. This candle represents the new life in Christ that we share in baptism. The candle may also be carried in procession at burials and placed near the coffin as a symbol of resurrection life. The Paschal Candle represents the light that is Christ in the world, pointing us beyond the darkness we see in the world to the glory of Christ's resurrection. The promise of Christ's resurrection is proclaimed at Easter, sealed upon us by baptism, and anticipated in the service of burial. The presence of the Paschal Candle in Eastertide and at baptisms and funerals reminds us that Christ's resurrection anticipates our own.

MUSIC MINUTE

June Nixon is one of Australia's most well known organists and composers. She was appointed Organist and Director of Music at St. Paul's Cathedral Melbourne in 1973 and retired in 2013. Her influence outside the Anglican Church was recognized in 1995 by the Catholic Archdiocese of Melbourne awarding her the Percy Jones Award for "outstanding dedication and service given to music for worship". In 1999 the Lambeth Degree, Doctor of Music was conferred on her by the Archbishop of Canterbury.

Do you receive the **weekly St. Andrew's Update**, published on Saturdays, by email? If not, **you can pick up a hard copy in the narthex as you enter or leave the church.** You can also sign up for emails from St. Andrew's by sending your email address to Marty Federowicz, at communications@standrewspgh.org

INTERCESSIONS: OUR ST. ANDREW'S PRAYER LIST THIS WEEK

Healing for Mary Roehrich's friend Graham; Andrew Dartt, godson of Nita and John Kellum; Karen Segina; Janet Wilden, daughter-in-law of Marythe Wilden; Bruce Phillips; Ella Alice Lesko, niece of Bill Minkler; Rob Shults; Tina, with cancer; Terry Magnelli, friend of Kathy Egan; Nancy French; Sally; Laura Sipial, niece of Emma Mosley; Eileen Malloy, mother of Kelly Malloy; Lynn Phillips, daughter-in-law of Paul and Pauly Phillips; Carol Elosser; Leigh Montgomery; Nolan Nachreiner; Dick Barnes, father of Robbie Burger; John; Frank Plavan, brother of Karen Plavan; Kimberly Bomar; John Deckard, Art's brother; Mary Louise Massie, family friend of Emma Mosely; Dick Yarnall; Nancy Gillies, cousin of Murray Rust and Molly Montgomery; Bill Minkler; Tom Rieley, son of Betty Rieley; Rebecca, friend of Frank and Michelle Domeisen; Kathy Kincade; Bob Kopf; Ralph Proctor, friend of Emma Mosley; Kit Kincade, brother of Phil and brother-in-law of Kathy Kincade; Brennan Reilly, nephew of Ed Donovan; Linda Hagopian; John Scott; Kathy Shoul, Bootsie Saunders, friends of Pat Carr; Beth Middleton; Tammie, friend of Ed Donovan; Jonathan S., friend of Frank and Michelle Domeisen; William Burgess, father of Charles Burgess; Kym, Vernon, and Ellis Simmons; Marlie Filipek; Jonah Joseph Snee, nephew of Dorothy Falk; Nick, friend of Susan Boyle; Ted, friend of Susan Boyle; Michael Boyle; Eleanor Keller; Jennifer March; Alicia Suiters, daughter of the late Ray Marsh; Lindy daughter of Peg and Bill Ghrist; George and Helen Hagopian; Tom, friend of Susan Boyle; Stan Prozny, father of Penny Montgomery; Debbie Walker; Elia Mosley, Eugene Mosley, Dorris Mosley; Thomas Bartoszewicz, friend of Becky Usner; Trish Noonan, sister-in-law of Arthur Noonan; K, friend of Janet Jai; James, Brian, and Kim; Mary Dobies; Murray Rust; Ed Donovan; Bob McGraw; the people of Haiti; Ann Mitch- Resignalo; William and Margaret Barati, parents of Diane Barati; Paula Cooper, friend of Michelle Domeisen; Henry, friend of Patricia Carr; John Adkins; Linda, friend of Patricia Carr.

SAINT ANDREWS EPISCOPAL CHURCH

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615
Church Office 412-661-1245

Office Hours 9:30am-2:30pm **Monday- Friday**

<http://www.standrewspgh.org>

WORSHIP TIMES

Sunday 8:00am Holy Eucharist
(Spoken + Traditional)

Sunday 10:00am Holy Eucharist
(Sung + Family Oriented)

Sunday 5:00pm Holy Eucharist
(Quiet + Reflective)

Wednesday 12:00pm Holy Eucharist

VESTRY

Senior Warden: Pat Carr (23)

Junior Warden: Thatcher Montgomery (23)

Secretary: Derrick Pitard (24)

Karen Plavan (24)

Bill Bevan (23)

Arthur Noonan (25)

Jane Parkhurst (25)

Matt Knoblock (25)

Treasurer: Wes Rohrer (22)

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PARISH CLERGY

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Curate: The Rev. Luke Zerra - 412-661-1245 ext. 303 lukezerra@standrewspgh.org

Pastoral Assistant: The Rev. Dean E. Byrom - 412 367-2596 deanbyrom@yahoo.com

Music Director: Benjamin Cornelius-Bates - 412-661-1245 music@standrewspgh.org