

# Saint Andrew's

## EPISCOPAL CHURCH

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HOLY EUCHARIST | FOURTH SUNDAY OF LENT | 19 MARCH 2023  
10:00AM | RITE I

If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Very soon you will find that the rhythm of this worship will become your own. Children 4 years of age and older are invited to participate in the children's chapel for the first half of the liturgy. Children under 4 are welcome to use the resources in the front left corner of the nave. As today's liturgy deepens and expands our awareness of the sacred mystery of God, congregational responses are found in the **bolded** words of this bulletin.

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### THE ENTRANCE RITE

*As you arrive and prepare for worship, please take a few minutes to still your minds and to embrace the silence.*

#### PRELUDE

*Wir gläuben all an einnin Gott, BWV 680*

J. S. Bach (1685-1750)

*Please stand as you are able for the opening procession.*

#### PROCESSIONAL HYMN #144

Lord Jesus, Sun of Righteousness

*Cornhill*

#### SALUTATION

*Celebrant* Bless the Lord who forgiveth all our sins;  
*People* ***His mercy endureth for ever.***

*Please kneel or sit as you are able.*

#### AN EXHORTATION

**BCP 316**

Beloved in the Lord: Our Savior Christ, on the night before he suffered, instituted the Sacrament of his Body and Blood as a sign and pledge of his love, for the continual remembrance of the sacrifice of his death, and for a spiritual sharing in his risen life. For in these holy Mysteries we are made one with Christ, and Christ with us; we are made one body in him, and members one of another.

Having in mind, therefore, his great love for us, and in obedience to his command, his Church renders to Almighty God our heavenly Father never-ending thanks for the creation of the world, for his continual providence over us, for his love for all mankind, and for the redemption of the world by our Savior Christ, who took upon himself our flesh, and humbled himself even to death on the cross, that he might make us the children of God by the power of the Holy Spirit, and exalt us to everlasting life.

But if we are to share rightly in the celebration of those holy Mysteries, and be nourished by that spiritual Food, we must remember the dignity of that holy Sacrament. I therefore call upon you to consider how Saint Paul exhorts all persons to prepare themselves carefully before eating of that Bread and drinking of that Cup.

For, as the benefit is great, if with penitent hearts and living faith we receive the holy Sacrament, so is the danger great, if we receive it improperly, not recognizing the Lord's Body. Judge yourselves, therefore, lest you be judged by the Lord.

Examine your lives and conduct by the rule of God's commandments, that you may perceive wherein you have offended in what you have done or left undone, whether in thought, word, or deed. And acknowledge your sins before Almighty God, with full purpose of amendment of life, being ready to make restitution for all injuries and wrongs done by you to others; and also being ready to forgive those who have offended you, in order that you yourselves may be forgiven. And then, being reconciled with one another, come to the banquet of that most heavenly Food.

And if, in your preparation, you need help and counsel, then go and open your grief to a discreet and understanding priest, and confess your sins, that you may receive the benefit of absolution, and spiritual counsel and advice; to the removal of scruple and doubt, the assurance of pardon, and the strengthening of your faith.

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory in the Church evermore. Through him let us offer continually the sacrifice of praise, which is our bounden duty and service, and, with faith in him, come boldly before the throne of grace and humbly confess our sins to Almighty God.

## THE CONFESSION

*Almighty and most merciful God, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto humankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.*

*Celebrant*     The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.  
*Amen.*

## THE KYRIE

*Sung by choir.*

George Oldroyd (1886-1951)

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* *And with thy spirit.*

*Celebrant* Let us pray.

*Celebrant* Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

*Please be seated.*

## THE LITURGY OF THE WORD

### OLD TESTAMENT LESSON

1 Samuel 16:1-13

*Reader* A reading from the book of First Samuel.

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader* The Word of the Lord.

*People* *Thanks be to God.*

### PSALM 23

*Sung by choir*

C. Hylton Stewart (1884-1932)

1 The Lord is my shepherd; \*  
I shall not be in want.

2 He makes me lie down in green pastures \*  
and leads me beside still waters.

3 He revives my soul \*  
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil, and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the Lord for ever.

## NEW TESTAMENT LESSON

Ephesians 5:8-14

*Reader* A reading from Paul's letter to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, "Sleeper, awake! Rise from the dead, and Christ will shine on you."

*Reader* The Word of the Lord.

*People* ***Thanks be to God.***

*Please stand as you are able for the procession and reading of the Gospel.*

## SEQUENCE HYMN #493

O for a thousand tongues to sing  
(v 4-5)

*Azmon*

## THE GOSPEL

John 9:1-41

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* ***Glory be to thee, O Lord.***

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him."

So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Deacon        The Gospel of the Lord.  
People        *Praise be to thee, O Christ.*

## HOMILY

Fr. Christopher Cole

*Please stand as you are able as we affirm our faith.*

## NICENE CREED

BCP 326

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

BCP 328

*Subdeacon* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially our Bishops, Justin, Michael, and Ketlen. In the Diocesan cycle of prayer we pray for the Disciplinary Board; the Committee on Constitution & Canons; and Chancellor, Andrew Roman] that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially our President, Joe, our Governor Josh, and our Mayor Ed] that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Janet Jai, George Hagopian, Peg Ghrist, the people of Ukraine, those impacted by gun violence, war, racism, economic inequality and] all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Among our St. Andrew's Mission and Outreach concerns we pray for all the children, staff, and supporters of the Mustard Seed Babies' Home in Hoima, Uganda, and especially for Patience and Derrick, the two children sponsored by our St. Andrew's Church School. We remember Nathan Clark, who is celebrating a birthday this week. We give thanks for the faithful service of the members of our Grounds Crew who help to keep our parish clean and ordered.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

*Please stand as you are able to greet one another with a sign of Christ's peace.*

## THE PEACE

*Celebrant*     The peace of the Lord be always with you.  
*People*         *And with thy spirit.*

## THE HOLY COMMUNION

*Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. Monetary donations can be made in the alms basins in the back of the nave. To make a one-time or recurring gift online, please visit [standrewspgh.org/ways-to-give](http://standrewspgh.org/ways-to-give) Thank you for your generosity.*

### OFFERTORY ANTHEM

*Der am Kruez*

Johann König (1691-1758)

On my heart imprint your image,  
blessed Jesus, King of grace,  
that life's riches, cares, and pleasures  
have no pow'r to hide your face.  
Let the clear inscription be:  
Jesus, crucified for me,  
is my life, my hope's foundation,  
and my glory and salvation.

### OFFERTORY HYMN

Doxology

Praise God, from whom all    bless-ings flow; praise him, all creat-ures here be - low; praise  
him a - bove, ye    heav'n - ly host; praise Fath-er, Son, and Ho - ly Ghost.    A - MEN.

*Please stand as the ushers bring the elements and offering to the altar.*



## THE AGNUS DEI

*Sung by choir*

George Oldroyd (1886-1951)

*Celebrant* The Gifts of God for the People of God.

*Everyone is welcome to come forward at this time. All baptized Christians are invited to receive Communion. Others who wish may receive a blessing from the Priest; please indicate this by crossing your arms over your chest. To receive the Bread, please hold out your hands so the Priest may place a wafer in your open palms. Please do not dip the host into the chalice with your fingers. Gluten-free bread is available upon request.*

## COMMUNION HYMN #399

Deck thyself, my soul, with gladness

Schmucke Dich

## EUCCHARISTIC MINISTER COMMISSIONING

*Celebrant* Dean and Dawna, in the name of God and of Saint Andrews I send you forth bearing these Holy Gifts to our sister Peg Ghrist, and Bruce and Joanne Barnhill; that those to whom you go may share with us in the sacrament of Christ's body and blood.

*People* *We who are many are one body because we share one bread, one cup.*

## POSTCOMMUNION PRAYER

BCP 366

*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

## SOLEMN PRAYER OVER THE PEOPLE

*Celebrant* Pray for the Lord's blessing.

Look down in mercy, Lord, on your people who kneel before you; and grant that those whom you have nourished by your Word and Sacraments may bring forth fruit worthy of repentance; through Christ our Lord. *Amen.*

## CLOSING HYMN #143

The glory of these forty days

*Erhalt Ins Herr*

## THE DISMISSAL

*Deacon* Let us bless the Lord.

*People* *Thanks be to God.*

## PRELUDE

*Lenten Improvisation IV*

B. Cornelius-Bates (b. 1978)\*

*During Lent, please refrain from applauds. We are glad you joined us for worship. Please join us for coffee and conversation in Brooks Hall. And don't forget, come back often.*

## SAINT ANDREWS PRAYER LIST

Healing for Mary Roehrich's friend Graham; Andrew Dartt, godson of Nita and John Kellum; Karen Segina; Janet Wilden, daughter-in-law of Marythe Wilden; Bruce Phillips; Rob Shults; Tina, with cancer; Terry Magnelli, friend of Kathy Egan; Nancy French; Sally; Eileen Malloy, mother of Kelly Malloy; Lynn Phillips, daughter-in-law of Paul and Pauly Phillips; Carol Elosser; Nolan Nachreiner;; John; Frank Plavan, brother of Karen Plavan; Kimberly Bomar; John Deckard, Art's brother; Nancy Gillies, cousin of Molly Montgomery; Tom Rieley, son of Betty Rieley; Rebecca, friend of Frank and Michelle Domeisen; Kathy Kincade; Bob Kopf; Kit Kincade, brother of Phil and brother-in-law of Kathy Kincade; Brennan Reilly, nephew of Ed Donovan; Linda Hagopian; John Scott; Beth Middleton; Tammie, friend of Ed Donovan; Jonathan S., friend of Frank and Michelle Domeisen; Kym, Vernon, and Ellis Simmons; Marlie Filipek; Eleanor Keller; Jennifer March; Lindy daughter of Peg and Bill Ghrist; George and Helen Hagopian; Stan Prozny, father of Penny Montgomery; Debbie Walker; Thomas Bartoszewicz, friend of Becky Usner; K, friend of Janet Jai; Ed Donovan; Ann Mitch-Resignalo; Paula Cooper, friend of Michelle Domeisen; John Adkins; Jack, brother of Janet Jai; Peg Ghrist; Mollie Vann, sister of Elizabeth Hobbs; Sharyn, sister of Jane Parkhurst; David and Barbara Garratt, friends of Mary Roehrich; Edward Troutman, brother of Dawna Byrom; Robert Kerwin, friend of Pat Kennedy; Chris, daughter of Dana Phillips; Susan Powell; Joan Morris; Janet Jai.

## **SERVING TODAY**

Celebrant: The Rev. Christopher Cole  
Deacon: The Rev. Luke Zerra  
Subdeacon: Mr. Wes Rohrer  
Lector: Ms. William Ghrist  
Acolyte: Mr. Watson Montgomery  
Organist: Dr. Benjamin Cornelius-Bates  
Vestry Member of the Day: Mrs. Marty Federowicz  
Ushers: Mrs Eloise Tacik and Mr. Anthony Crisafio

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## **DID YOU KNOW?**

The Season of Lent is a time to prepare for Holy Week and its culmination in the Triduum, the three days comprising Maundy Thursday, Good Friday, and the Easter Vigil. Each has a special liturgy which draws us into the mystery of Christ's passion, death, and resurrection.

The Triduum begins with Maundy Thursday, commemorating Christ's institution of the Eucharist and washing of his disciples' feet at the Last Supper. The ceremony of foot washing traditionally occurs during this service, as is the consecration of Holy Communion to be reserved and used on Good Friday. The name "Maundy Thursday" comes from the Latin word "mandatum," which means "commandment" and refers to Christ's commandment at the Last Supper to "Love one another as I have loved you." Following the service, it is customary for Christians to keep vigil, a tradition that follows Christ's request that the apostles stay awake and pray with him in the Garden of Gethsemane.

The liturgy of Good Friday recalls Christ's death on the Cross. The liturgy begins in silence and includes a reading of John's account of the passion. Next are a series of biddings to prayer and "solemn collects" which gather up the prayers of the people. The liturgy then gives an option for a wooden cross to be placed in the church for devotions. Holy Communion may also be distributed from the sacrament reserved at the Maundy Thursday liturgy.

The Triduum culminates with the Easter Vigil, which takes place at any point between sundown on Saturday and sunrise on Easter Morning. This liturgy is the high point of Holy Week and, in a sense, of the entire Church Year. The service consists of four parts. First is the service of light. Here the paschal candle is lit from a newly kindled fire. The candle is then processed into the church while a deacon or other minister sings or says the Exsultet, a hymn proclaiming the Easter message. Second is the service of lessons. Between two and nine lessons are read which recount major events in the drama of salvation. After a homily follows the third component of the liturgy: baptism and the renewal of baptismal vows. The Easter Vigil was when most baptisms occurred in the early Church and is thus a fitting time for baptisms. Finally, there is the celebration of the Eucharist and the proclamation that Christ is risen.

The Triduum recounts God's mighty acts of redemption. Through these rites, we participate in God's redemptive acts and are drawn into a deeper awareness of Christ's love for us. Our spiritual disciplines during Lent are in part meant to prepare our hearts and minds to enter into the mysteries of these three days.

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## **CONNECT WITH US**

Do you receive the weekly St. Andrew's Update, published on Saturdays, by email? If not, you can pick up a hard copy in the narthex as you enter or leave the church. You can sign up for the weekly update by sending your email address to Marty Federowicz, at [communications@standrewspgh.org](mailto:communications@standrewspgh.org)

# DINNER SERIES

FRIDAYS IN LENT | 6:00-7:00 PM  
BROOKS HALL

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Lent is a time for reflection about the basics of Christianity. We invite you to a dinner series exploring what it means to be the Body of Christ. Each week we will share a light meal and hear a brief reflection, centered on the Baptismal Covenant, and what being the Church in today's world might be. Join us for this time of food, fellowship, and reflection.

February 24

Rev. Chris Cole

***"Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?"***

March 3

Dr. Derek Pitard

***"Will you proclaim by word and example the Good News of God in Christ?"***

March 10

Rev. Luke Zerra, PHD

***"Will you persevere in resisting evil, and, whoever you fall into sin, repent and return to the Lord?"***

March 17

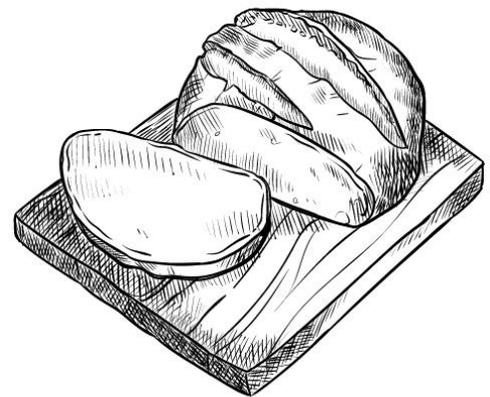
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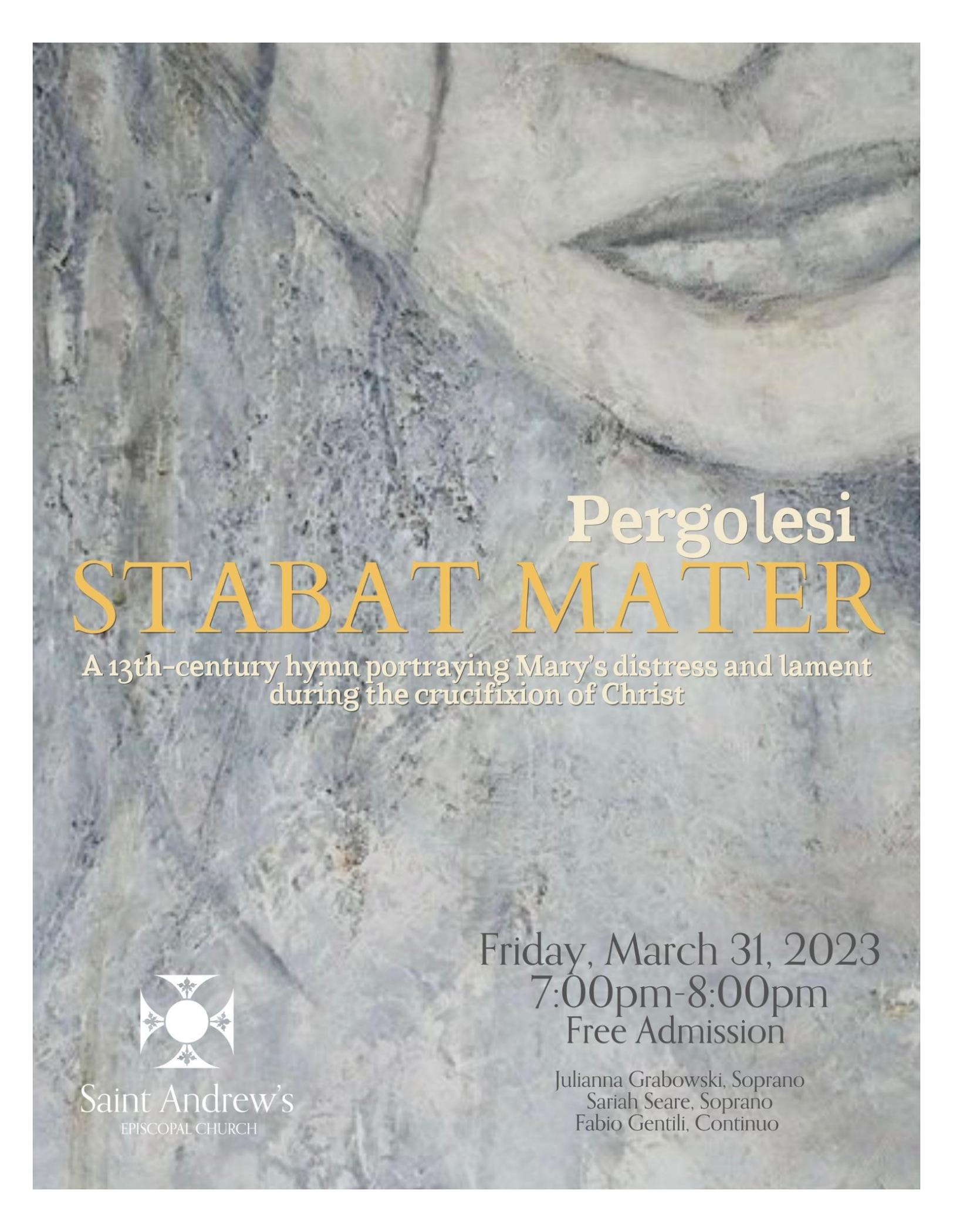
***"Will you seek and serve Christ in all persons, loving your neighbor as yourself?"***

March 24

Rev. Moni McIntyre, PHD

***"Will you strive for justice and peace among all people, and respect the dignity of every human being?"***





Pergolesi  
**STABAT MATER**

A 13th-century hymn portraying Mary's distress and lament during the crucifixion of Christ



Saint Andrew's  
EPISCOPAL CHURCH

Friday, March 31, 2023  
7:00pm-8:00pm  
Free Admission

Julianna Grabowski, Soprano  
Sariah Seare, Soprano  
Fabio Gentili, Continuo



2023  
**HOLY WEEK**

April 2 - April 9

**April 2 | Palm Sunday**  
Holy Eucharist | 10:00am

**Monday in Holy Week**  
Evening Prayer | 7:00pm

**Tuesday in Holy Week**  
Evening Prayer | 7:00pm

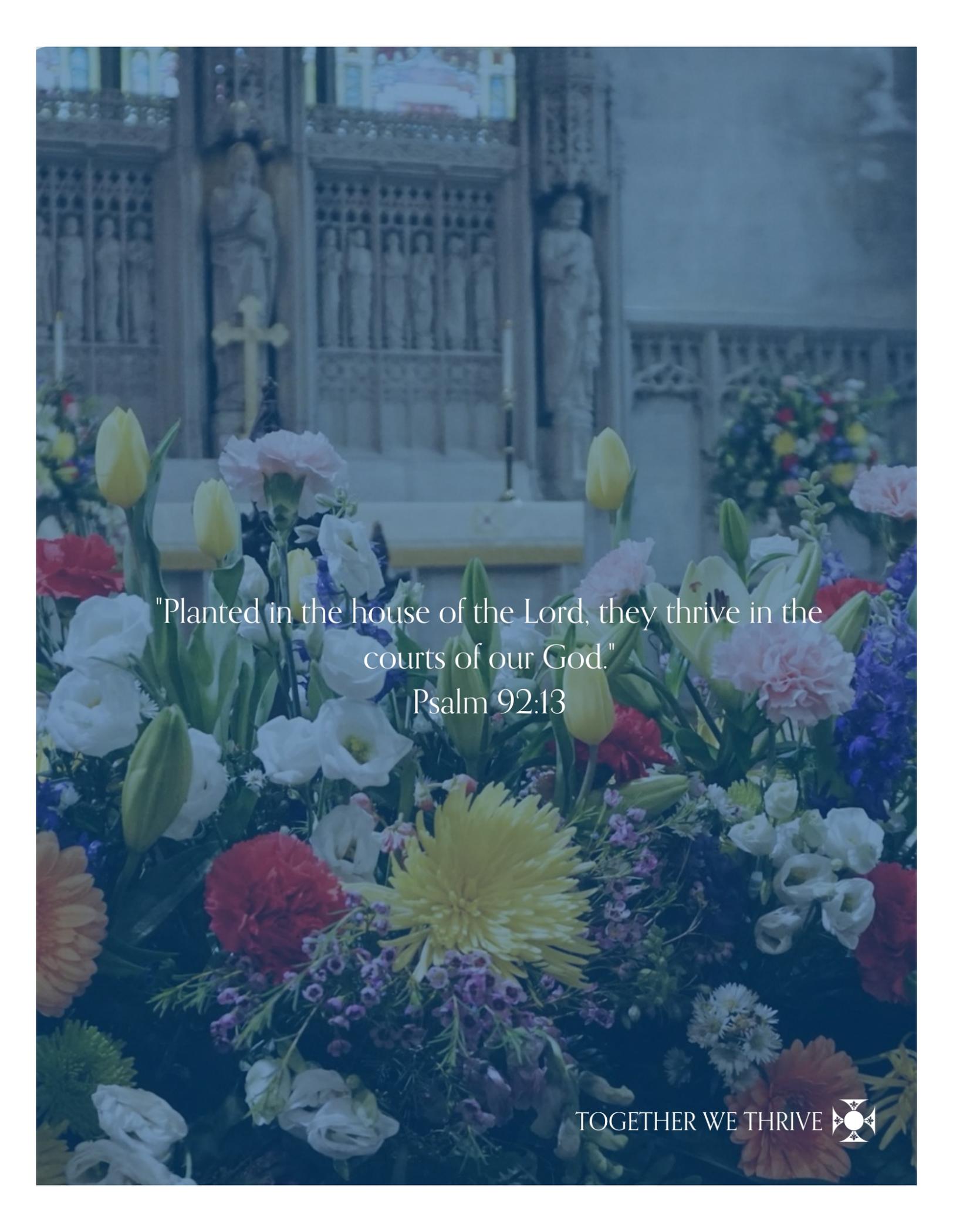
**Wednesday in Holy Week**  
Tenebrae | 7:00pm

**Maundy Thursday**  
Holy Eucharist | 7:00pm

**Good Friday**  
Proper Liturgy | 12:00pm  
with Musical Meditations  
and Stations of the Cross

**Saturday | Easter Vigil**  
Holy Eucharist | 8:00pm

**April 9 | Easter Sunday**  
Holy Eucharist | 10:00am

A photograph of a church altar with flowers in the foreground and a blue overlay. The altar features a central cross and two statues of figures. The foreground is filled with a variety of colorful flowers, including tulips, carnations, lilies, and chrysanthemums. The text is centered over the image.

"Planted in the house of the Lord, they thrive in the  
courts of our God."  
Psalm 92:13

TOGETHER WE THRIVE



## **SAINT ANDREW'S EPISCOPAL CHURCH**

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615

Church Office 412-661-1245

Office Hours 9:30am-2:30pm Monday - Friday

<http://www.standrewspgh.org>

### **WORSHIP TIMES**

Sunday 8:00am Holy Eucharist  
(Spoken + Traditional)

Sunday 10:00am Holy Eucharist  
(Sung + Family Oriented)

Sunday 5:00pm Holy Eucharist  
(Quiet + Reflective)

Wednesday 12:00pm Holy Eucharist  
(Spoken + Healing Oil)

### **VESTRY**

Senior Warden: Marty Federowicz (23)  
Junior Warden: Thatcher Montgomery (23)  
Secretary: Derrick Pitard (24)  
Karen Plavan (24)  
Dawna Byrom (24)  
Bill Bevan (23)  
Arthur Noonan (25)  
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