

Saint Andrew's

EPISCOPAL CHURCH

HOLY EUCHARIST | NINTH SUNDAY AFTER PENTECOST | 7 AUGUST 2022
10:00AM

We gather this morning to celebrate the deepest, most important truth we know – that in the life, death, and resurrection of Jesus Christ, God has entered into our world to bring hope, healing, and new life. Making our celebration today to not simply be about an event long ago, but about how the miracle of resurrection can take place in us. As today's liturgy deepens and expands our awareness of this sacred mystery, responses are found in the ***bolded words*** of this bulletin.

THE ENTRANCE RITE

PRELUDE

Please stand as you are able for the opening procession.

OPENING HYMN #636

How firm a foundation, ye saints of the Lord

Foundations

SALUTATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

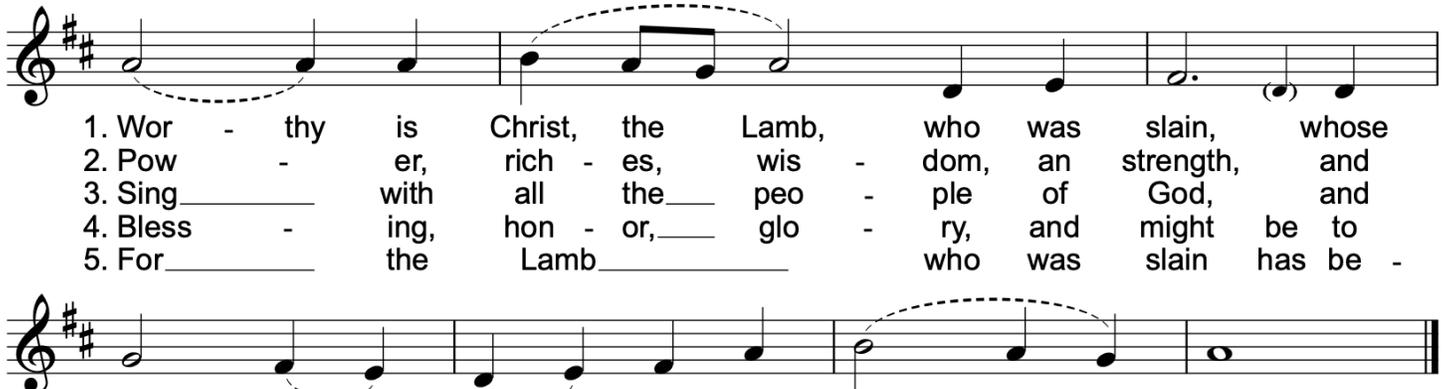
HYMN OF PRAISE #417

Antiphon:



This is the feast of vic - to - ry for our God. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! al - le - lu - ia!

To verses | *Final antiphon*



1. Wor - thy is Christ, the Lamb, who was slain, whose
2. Pow - er, rich - es, wis - dom, an strength, and
3. Sing with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For the Lamb who was slain has be -

blood set us free to be peo - ple of God. [Ant.]
hon - or, bless - ing, and glo - ry are his. [Ant.]
join in the hymn of all cre - a - tion. [Ant.]
God and the Lamb for - ev - er. A - men. [Ant.]
gun his reign. Al - le - lu - ia! [Ant.]

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People ***And also with you.***

Celebrant Let us pray.

Celebrant Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

Please be seated.

THE LITURGY OF THE WORD

OLD TESTAMENT

Isaiah 1:1, 10-20

Reader A reading from the book of Isaiah.

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me,

who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation — I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader The Word of the Lord.
People *Thanks be to God.*

PSALM 50:1-8, 23-24 *Read antiphonally by whole verse, beginning with the lectern side.*

- 1 The Lord, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
 before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
 to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
 those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
 for God himself is judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
 for I am God, your God.
- 8 I do not accuse you because of your sacrifices; *
 your offerings are always before me.
- 23 Consider this well, you who forget God, *
 lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors me; *
 but to those who keep in my way will I show the salvation of God."

THE EPISTLE

Hebrews 11:1-3, 8-16

Reader A reading from Paul's letter to the Hebrews.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People ***Thanks be to God.***

Please stand as you are able for the procession and reading of the Gospel.

SEQUENCE HYMN #634

I call on thee, Lord Jesus Christ

Ich Ruf Zu Dir

THE GOSPEL

Luke 12:32-40

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Deacon The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

HOMILY

Father Luke Zerra

Please stand as you are able as we reaffirm our faith.

NICENE CREED

*We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please kneel or sit as you are able.

PRAYERS OF THE PEOPLE

- Intercessor* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."
- Intercessor* For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For our Bishops, Justin the Archbishop of Canterbury, Michael our Presiding Bishop, and Ketlen our Bishop, and for all clergy and people, remembering especially, the Historic Old St. Luke's Church and the Very Rev. Canon Scott Quinn; and the Social Justice & Outreach Committee, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.
- People* **Lord, have mercy.**
- Intercessor* For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.
- People* **Lord, have mercy.**

Intercessor For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, remembering especially Murray Rust, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, remembering especially our ministry partners at Hello Neighbor, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

People ***Lord, have mercy.***

Intercessor Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

People ***Lord, have mercy.***

Intercessor Among our St. Andrew's Mission and Outreach concerns we pray for Episcopal Relief and Development, working to save lives and strengthen communities around the world. We also pray for those celebrating birthdays this week, Dean Byrom, James Eversmeyer, Robert Gast, Beatrice Huen, Pat Kennedy, Declan McMurtrie, Shirley Rust, and Erika Spondike. And for those celebrating anniversaries, George and Helen Hagopian, Mark and Emily Weaver, John and Lorette Fuller. Let us pray to the Lord.

People ***Lord, have mercy.***

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

THE CONFESSION OF SINS

Celebrant Let us confess our sins against God and our neighbor.

All ***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you...

Please stand as you are able as we greet one another with a sign of peace.

THE PEACE

Celebrant
People

The peace of the Lord be always with you.
And also with you.

WELCOME

THE HOLY COMMUNION

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. Monetary donations can be made in the alms basins in the back of the nave. To make a one-time or recurring gift online, please visit standrewspgh.org/ways-to-give Thank you for your generosity.

OFFERTORY HYMN #709

O God of Bethel, by whose hand

Dundee

OFFERTORY HYMN #380

Doxology
(v 3)

Old 100th

Please stand as the ushers bring the elements and offering to the altar

EUCCHARISTIC PRAYER A

Celebrant
People

The Lord be with you.
And also with you.

Celebrant
People

Life up your hearts.
We lift them to the Lord.

Celebrant
People

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

The Celebrant continues with the preface and then everyone sings the following

THE SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, heav'n__ and earth__ are
full of your glo-ry. Ho - sa - na in the high - est,__ ho - sa-na in the high-est.
Blessed is he who comes in the name of the Lord. Ho -
sa - na in the high-est, ho - sa - na in the high - est.

*Please kneel or sit as you are able.
The Celebrant continues with the Eucharistic Prayer.*

Celebrant Therefore we proclaim the mystery of faith:
People ***Christ has died.
Christ is risen.
Christ will come again.***

The Celebrant continues with the Eucharistic Prayer.

Celebrant ... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,
now and for ever.
People ***AMEN.***

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we are bold to say,
***Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.***

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People ***Therefore let us keep the feast. Alleluia.***
Celebrant The Gifts of God for the People of God.

Everyone is welcome to come forward to the crossing at this time. All baptized Christians are invited to receive Communion. Gluten-free bread is available upon request. To receive the bread, please hold out your hands so the Priest may place a Host in your open palms. Others who wish may receive a blessing from the Priest; please indicate that this is what you wish by crossing your arms over your chest.

COMMUNION HYMN #317 This is the hour of banquet and of song *Morestead*

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. Do good and lend expecting nothing in return. Be merciful just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give and it will be given to you, for the measure you give will be the measure you receive and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

CLOSING HYMN #410

Praise my soul the King of heaven

Laude Anima

THE DISMISSAL

Deacon

Go in peace to love and serve the Lord.

People

Thanks be to God.

POSTLUDE

We are glad you joined us for worship. Please come back often.

SERVING TODAY

Celebrant and Preacher: Fr. Luke Zerra

Lector: Mr. Ed Donovan

Organist: Dr. Benjamin Cornelius-Bates

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

DID YOU KNOW?

The term “ordinary time” is not used in the Prayer Book, but is commonly used for the season after Pentecost. Green is the usual liturgical color for this period of the church year. The BCP provides numbered propers with collects and lectionary readings for the Sundays of the Season after Pentecost. The term “ordinary” time refers to these numbered propers (think “ordinal”). The first Sunday of Advent marks the end of ordinary time and the beginning of a new liturgical year.

The season after Pentecost can be understood in terms of the living out of Christian faith and the meaning of Christ’s resurrection in ordinary life. If the liturgical seasons of Advent, Christmas, Epiphany, Lent, East, and Pentecost trace the arch of Christ’s life and work, then the season after Pentecost calls the Church to live out its vocation in the world. Some traditions, such as Methodism, emphasize this by referring to the season as “Kingdomtide.” If at Pentecost Christ’s Spirit is given to the Church, then the season after Pentecost points to the presence of the Holy Spirit and Christ’s resurrecting power in our daily lives and vocations.

Do you receive the **weekly St. Andrew’s Update**, published on Saturdays, by email? If not, **you can pick up a hard copy in the narthex as you enter or leave the church.** You can also sign up for emails from St. Andrew’s by sending your email address to Marty Federowicz, at communications@standrewspgh.org

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INTERCESSIONS: OUR ST. ANDREW'S PRAYER LIST THIS WEEK

Healing for Mary Roehrich's friend Graham; Andrew Dartt, godson of Nita and John Kellum; Karen Segina; Janet Wilden, daughter-in-law of Marythe Wilden; Bruce Phillips; Ella Alice Lesko, niece of Bill Minkler; Rob Shults; Tina, with cancer; Terry Magnelli, friend of Kathy Egan; Nancy French; Sally; Laura Sipial, niece of Emma Mosley; Eileen Malloy, mother of Kelly Malloy; Lynn Phillips, daughter-in-law of Paul and Pauly Phillips; Carol Elosser; Leigh Montgomery; Nolan Nachreiner; Dick Barnes, father of Robbie Burger; John; Frank Plavan, brother of Karen Plavan; Kimberly Bomar; John Deckard, Art's brother; Mary Louise Massie, family friend of Emma Mosely; Dick Yarnall; Nancy Gillies, cousin of Murray Rust and Molly Montgomery; Bill Minkler; Tom Rieley, son of Betty Rieley; Rebecca, friend of Frank and Michelle Domeisen; Kathy Kincade; Bob Kopf; Ralph Proctor, friend of Emma Mosley; Kit Kincade, brother of Phil and brother-in-law of Kathy Kincade; Brennan Reilly, nephew of Ed Donovan; Linda Hagopian; John Scott; Beth Middleton; Tammie, friend of Ed Donovan; Jonathan S., friend of Frank and Michelle Domeisen; Kym, Vernon, and Ellis Simmons; Marlie Filipek; Nick, friend of Susan Boyle; Ted, friend of Susan Boyle; Michael Boyle; Eleanor Keller; Jennifer March; Alicia Suiters, daughter of the late Ray Marsh; Lindy daughter of Peg and Bill Ghrist; George and Helen Hagopian; Tom, friend of Susan Boyle; Stan Prozny, father of Penny Montgomery; Debbie Walker; Elia Mosley, Eugene Mosley, Dorris Mosley; Thomas Bartoszewicz, friend of Becky Usner; K, friend of Janet Jai; James, Brian, and Kim; Mary Dobies; Ed Donovan; Bob McGraw; the people of Haiti; Ann Mitch- Resignalo; Paula Cooper, friend of Michelle Domeisen; John Adkins; William Barati, father of Diane Barati; Jack, brother of Janet Jai; Janet Jai; Murray Rust.

SAINT ANDREWS EPISCOPAL CHURCH

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615

Church Office 412-661-1245

Office Hours 9:30am-2:30pm **Monday - Friday**

<http://www.standrewspgh.org>

WORSHIP TIMES

Sunday 8:00am Holy Eucharist
(Spoken + Traditional)

Sunday 10:00am Holy Eucharist
(Sung + Family Oriented)

Wednesday 12:00pm Holy Eucharist

VESTRY

Marty Federowicz (23)

Junior Warden: Thatcher Montgomery (23)

Secretary: Derrick Pitard (24)

Karen Plavan (24)

Dawna Byrom (24)

Bill Bevan (23)

Arthur Noonan (25)

Jane Parkhurst (25)

Matt Knoblock (25)

Treasurer: Wes Rohrer (22)

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PARISH CLERGY

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Pastoral Assistant: The Rev. Dean E. Byrom

Music Director: Dr. Benjamin Cornelius-Bates

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