



Saint Andrew's

EPISCOPAL CHURCH

HOLY EUCHARIST | 25TH SUNDAY AFTER PENTECOST | 19 NOVEMBER 2023
10:00AM

If the Episcopal liturgy is new to you, we hope that you will follow along with the suggested congregational actions (sitting, kneeling, standing), ask for help if you need it, and participate to the extent you feel comfortable. Children are welcome to use the resources in the front left corner of the nave. Congregational responses are found in the *bolded* words.

THE ENTRANCE RITE

PRELUDE

SYRIA HIGHLANDERS PIPE AND DRUM

INTROIT

Collect for St. Andrew

Charlie Heaton

*Almighty God, who didst give such grace unto thy holy Apostle Saint Andrew,
that he readily obeyed the calling of thy Son Jesus Christ,
and followed him without delay: Grant unto us all, that we, being called by thy holy word,
may forthwith give up ourselves obediently to fulfill thy holy commandments;
through the same Jesus Christ our Lord. Amen.*

Please stand as you are able for the opening procession.

OPENING HYMN #621

Light's abode, celestial Salem

Rhuddlam

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be his kingdom, now and forever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

1. Glo - ry to God in the high - est, and peace to his peo - ple on
earth. 2. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship, you we
give you thanks, we praise_ you for your glo - ry. 3. Lord Je - sus_ Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you take a - way the sins of the
world: have mer - cy on us; 5. you are seat - ed at the right hand of the
Fa - ther: re - ceive our prayer. 6. For
you a - lone are the Ho - ly One, you a - lone are the Lord, 7. you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the
glot - ry of God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People ***And also with you.***
Celebrant Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

THE LITURGY OF THE WORD

OLD TESTAMENT

Zephaniah 1:7, 12-18

Reader A reading from the book of the prophet Zephaniah.

⁷Be silent before the Lord God! For the day of the Lord is at hand; the Lord has prepared a sacrifice, he has consecrated his guests. ¹²At that time I will search Jerusalem with lamps, and I will punish the people who rest complacently on their dregs, those who say in their hearts, "The Lord will not do good, nor will he do harm." ¹³Their wealth shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them.

¹⁴The great day of the Lord is near, near and hastening fast; the sound of the day of the Lord is bitter, the warrior cries aloud there. ¹⁵That day will be a day of wrath, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements. ¹⁷I will bring such distress upon people that they shall walk like the blind; because they have sinned against the Lord, their blood shall be poured out like dust, and their flesh like dung. ¹⁸Neither their silver nor their gold will be able to save them on the day of the Lord's wrath; in the fire of his passion the whole earth shall be consumed; for a full, a terrible end he will make of all the inhabitants of the earth.

Reader The Word of the Lord.

People ***Thanks be to God.***

Psalm 90:1-8, (9-11), 12

Sung by the choir.

John Bertalot (b. 1931)

¹ Lord, you have been our refuge *
from one generation to another.

² Before the mountains were brought forth,
or the land and the earth were born,*
from age to age you are God

³ You turn us back to the dust and say,*
"Go back, O child of earth.

⁴For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
⁵You sweep us away like a dream; *
we fade away suddenly like the grass.
⁶In the morning it is green and flourishes; *
in the evening it is dried up and withered.
⁷For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
⁸Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
⁹[When you are angry, all our days are gone; *
we bring our years to an end like a sigh.
¹⁰The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
¹¹Who regards the power of your wrath? *
who rightly fears your indignation?
¹²So teach us to number our days *
that we may apply our hearts to wisdom.

THE EPISTLE

Thessalonians 5:1-11

Reader A reading from the book of Thessalonians.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵for you are all children of light and children of the day; we are not of the night or of darkness.

⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep, sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, ¹⁰who died for us, so that whether we are awake or asleep we may live with him.

¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People **Thanks be to God.**

Please stand as you are able for the procession and reading of the Gospel.

THE GOSPEL

Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People ***Glory to you, Lord Christ.***

¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’

Celebrant The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

HOMILY

The Rev. Canon Dr. Jay Geisler

Please stand as you are able as we reaffirm our faith.

NICENE CREED

***We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.
Through him all things were made.***

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

Please kneel or sit as you are able.

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We remember especially our Bishops, Justin, Michael, and Ketlen. In the Diocesan cycle of prayer we pray for St. Paul's Episcopal Church, Mt. Lebanon, the Rev. Noah Evans, the Rev. Laura Di Panfilo, the Rev. Ted Babcock, the Rev. Catherine Munz, the Rev. Paul Barker, and the Rev. Jean Chess. Lord, in your mercy.

People **Hear our prayer.**

Intercessor Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy.

People **Hear our prayer.**

Intercessor Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy.

People **Hear our prayer.**

Intercessor Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Among our St. Andrew's Mission and Outreach concerns, for all the children, staff, and supporters of the Mustard Seed Babies' Home in Hoima, Uganda, and especially for Patience and Derrick, the two children sponsored by our St. Andrew's Church School. Lord, in your mercy.

People **Hear our prayer.**

Intercessor Comfort and heal all those who suffer in body, mind, or spirit; as well as those impacted by gun violence, war, and economic inequality; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord, in your mercy

People **Hear our prayer.**

Intercessor We commend to your mercy all who have died; that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord, in your mercy.

People **Hear our prayer.**

Celebrant Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and forever. *Amen.*

THE CONFESSION OF SINS

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you...

Please stand as you are able as we greet one another with a sign of peace.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANNOUNCEMENTS

THE HOLY COMMUNION

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. Monetary donations can be made in the alms basins in the back of the nave. To make a one-time or recurring gift online, please visit standrewspgh.org/ways-to-give Thank you for your generosity.

OFFERTORY ANTHEM

Never weather-beaten sail

Thomas Campion (1567-1620)

OFFERTORY HYMN #380

Doxology
v3

Old 100th

Please stand as the ushers bring the elements and offering to the altar.

EUCCHARISTIC PRAYER B

BCP P. 367

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God
People **It is right to give him thanks and praise**

The Celebrant continues with the preface and then everyone sings the following...

THE SANCTUS AND BENEDICTUS

Ho - - ly, ho - - ly,
 ho - ly Lord, God of power_ and might, heaven and earth are
 full_ of your glo - ry. Ho - san - na in the high - est.
 Bless - ed is he who
 comes in the name of the Lord. Ho-san-na in the high - est.

Please kneel or sit as you are able. The Celebrant continues with the Eucharistic Prayer.

Celebrant Therefore according to his command, oh Father,
People **We remember his death,
 We proclaim his resurrection,
 We await His coming in glory;**

The Celebrant continues with the Eucharistic Prayer.

Celebrant ... in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

Everyone is welcome to come forward to the altar rail at this time. All baptized Christians are invited to receive Communion. Others may receive a blessing; please indicate this by crossing your arms over your chest.

COMMUNION HYMN #315

Thou, who at first Eucharist didst pray

Song 1

POSTCOMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

AN ACT OF DEDICATION

During the closing hymn, as an act of worship Parishioners are invited to place their pledge cards in the basket at the steps of the high altar. After you have placed your pledge at the altar please follow the procession to Brooks Hall for a festive luncheon.

CLOSING HYMN #9

Not here for high and holy things

Elkana Dare (1782-1826)

THE DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

SYRIA HIGHLANDERS PIPE AND DRUM

We are glad you joined us for worship.

SERVING TODAY

Celebrant: The Rev. Canon Dr. Jay Geisler
Server: Josephine B. Moore, M. Div. | Lector: William Ghrist | Acolyte: Watson Montgomery
Organist: Fabio Gentili
Vestry Member of the Day: Ray Williams
Ushers: Matt Knoblock and Nicholas Dean

THE FLOWERS ARE GIVEN TO THE GLORY OF GOD

by Peg and Bill Ghrist in memory of his parents, Grace and William Ghrist.

ST. ANDREWS PRAYER LIST

Healing for Graham, for David and Barbara Garratt, friends of Mary Roehrlich, Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; Nancy Gillies, cousin of Molly Montgomery; Paula, friend of Frank and Michelle Domeisen; Linda Hagopian; Marlie Filipek; Peg Ghrist; George and Helen Hagopian; K and Boonie, friends of Janet Jai; John Adkins; Mollie Vann, sister of Elizabeth Hobbs; Sharyn, sister of Jane Parkhurst; Robert Kerwin, friend of Pat Kennedy; Chris, daughter of Dana Phillips; Susan Powell; Joan Morris; Matt Logue a friend of Laurel Roberts; The Rev. Richard Russell, friend of Dean and Dawna Byrom; Andrea, cousin of Eloise Tacik; Dawna Byrom's brother Ed Troutman; Loretta Fuller; Emma Mosley.

NEIGHBORHOOD ACADEMY DAY OF SERVICE

WE WOULD LIKE TO THANK STUDENT AND STAFF FROM THE NEIGHBORHOOD ACADEMY WHO ARE SCHEDULED TO COME AND HELP US CLEAN UP OUR GROUNDS AND MEMORIAL GARDEN THIS COMING WEDNESDAY.

CONNECT WITH US

Do you receive the **weekly St. Andrew's Update**, published on Saturdays, by email? If not, **you can pick up a hard copy in the narthex as you enter or leave the church.** You can sign up for the weekly update by sending your email address to Marty Federowicz, at communications@standrewspgh.org

SAINT ANDREW'S EPISCOPAL CHURCH

5801 Hampton Street, Pittsburgh, Pennsylvania 15206-1615

Church Office 412-661-1245

<http://www.standrewspgh.org>

Office Hours 8:00am - 4:00pm Monday – Thursday, Friday by appointment

WORSHIP TIMES

Sunday 8:00 AM Services:

- Holy Eucharist Rite I (1st, 2nd & 4th Sundays)
- Morning Prayer Rite I (3rd and 5th Sundays)

Sunday 10:00 AM Services

- Holy Eucharist Rite II (1st, 2nd & 4th Sundays)
- Morning Prayer Rite II (3rd and 5th Sunday)

Our 10:00 am Sunday services can be viewed online at:

<https://www.youtube.com/@st.andrewsepiscopalchurchh2869>

INTERIM PARISH LEADERSHIP

The Rev. Carol Henley

The Rev. Charles Fischer

The Rev. Canon Dr. Jay Geisler, Guest

The Rev. Regis Smolko, Guest

Pastoral Care:
Lay Ministers:

The Rev. Dean E. Byrom
Dr. Michelle Domeisen
Josephine B. Moore, M. Div.
Dr. Wesley Rohrer

deanbyrom@yahoo.com
mdomeisen@mac.com
jodie.brodhead@gmail.com
wmrunrun@pitt.edu

Interim Music Director:
Parish Administrator:
Sexton:

Fabio Gentili
Dr. S. Brooks
Becky Usner

music@standrewspgh.org
shawn@standrewspgh.org
bku3-1@peoplepcu.com

VESTRY

Senior Warden: Jane Parkhurst (25)
Junior Warden: Matthew Walsh (26)
Clerk: Derrick Pitard (24)
Treasurer: Arthur Noonan (25)
Karen Plavan (24)
Dawna Byrom (24)
Matt Knoblock (25)
Michelle Domeisen (26)
Ray Williams (26)

EUCCHARISTIC MINISTERS

Pat Kennedy
Ken Robinson
Dean Byrom
Dawna Byrom
Wes Rohrer
Bill Ghrist
Eloise Tacik

LA TRAVIATA

opéra

DER



Saint Andrew's
EPISCOPAL CHURCH

EVENING AT THE OPERA

SYDNEY KACZOROWSKI, SOPRANO

FABIO GENTILI, PIANO

NOV. 19, 2023 5PM

ARIAS AND THEATRICAL INSTRUMENTALS

VISIT STANDREWSPGH.ORG/MUSIC FOR PROGRAM DETAILS

LA TRAVIATA
E L'ILICA
MUSICA DI

