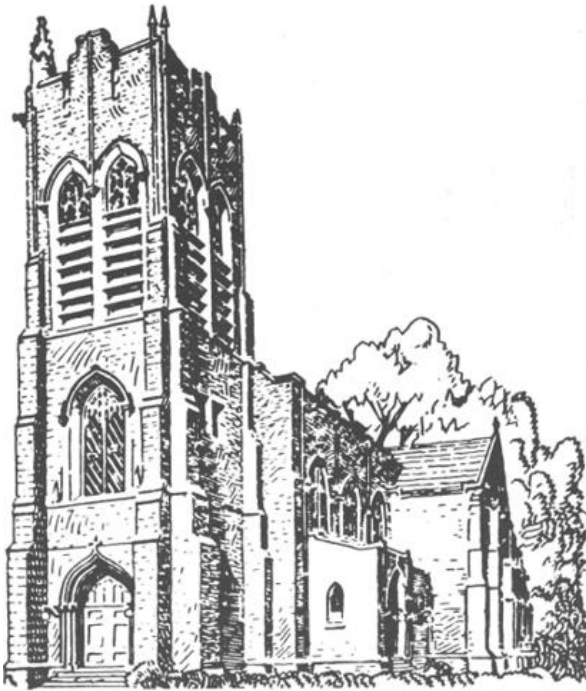


HOLY EUCHARIST | 19TH SUNDAY AFTER PENTECOST
SEPTEMBER 29, 2024 - 10:00AM



Saint Andrew's
EPISCOPAL CHURCH



WELCOME~ O THOU, WHOSOEVER THOU ART THAT ENTEREST THIS HOUSE, BE
THOUGHTFUL, BE SILENT, BE REVERENT, FOR THIS IS THE HOUSE OF GOD FOR ALL
PEOPLES; AND LEAVE IT NOT WITHOUT A PRAYER FOR THY FELLOWFOLK, FOR
THYSELF, FOR THOSE WHO MINISTER AND THOSE WHO WORSHIP HERE.

5801 HAMPTON STREET
412-661-1245

WWW.STANDREWSPGH.ORG

Thank you for joining us for worship today!

Please participate in our service in whatever way you feel comfortable. Invitations to stand, kneel, or sit, are included in the text. Children are welcome to use the resources in the front left corner of the nave, and the nursery will be open for parent/guardian-supervised play (with live streaming of the liturgy). Congregational responses are found in the *bolded* words.

Please note that our worship is live-streamed. In the regular course of the service, attendees will not be visible, **except at communion**. If you do not wish to appear, please let an usher know and we will bring the sacrament to you at your seat. Also, please note that if you are near a camera, your audio may be broadcast.

THE ENTRANCE RITE

ORGAN PRELUDE In Green Pastures *Darke*

Please stand as you are able for the opening procession.

OPENING HYMN #493 – O for a thousand tongues to sing

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit
People *And blessed be God's kingdom, now and for
ever. Amen.*

Collect for Purity *BCP p. 355*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord, *Amen.*

Song of Praise #376 Joyful, Joyful We Adore Thee (verse 2)

“All thy works with joy surround thee, earth and heaven reflect thy rays..
Stars and angels sing around thee, center of unbroken praise.
Field and forest, vale and mountain, blooming meadow, flashing sea, way;
Chanting bird and flowing fountain, call us to rejoice in thee. “

THE COLLECT OF THE DAY

Celebrant The Lord be with you

People *And also with you.*

Celebrant Let us pray.

The Celebrant offer the prayer of the day. BCP p. 234

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated.

THE LITURGY OF THE WORD

OLD TESTAMENT

Numbers: 11:4-6; 10-16; 24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, “If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at.” ¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden

of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once – if I have found favor in your sight – and do not let me see my misery.”

¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. ²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Reader The Word of the Lord.

People *Thanks be to God*

Psalms 19:7-14 *Read responsively by whole verse.*

⁷ The law of the Lord is perfect and revives the soul; the testimony of the Lord is sure and gives wisdom to the innocent.

- ⁸ The statutes of the Lord are just and rejoice the heart; the commandment of the Lord is clear and gives light to the eyes.
- ⁹ The fear of the Lord is clean and endures for ever; the judgments of the Lord are true and righteous altogether.
- ¹⁰ More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- ¹¹ By them also is your servant enlightened, and in keeping them there is great reward.
- ¹² Who can tell how often he offends? cleanse me from my secret faults.
- ¹³ Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- ¹⁴ Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

New Testament

James 5:13-20

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you.

Reader The Word of the Lord.
People *Thanks be to God.*

Please stand as you are able for the Gospel procession

SEQUENCE HYMN # #635 If thou but trust in God to guide thee

THE GOSPEL

Mark 9:38-50

Celebrant The Holy Gospel of our Lord Jesus
 Christ according to Mark.

People ***Glory to you, Lord Christ.***

³⁸John said to him, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us."³⁹But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹"For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

HOMILY The Rev. Sara Irwin

Please stand as you are able for our confession of faith.

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people kneel or are seated

PRAYERS OF THE PEOPLE

Intercessor Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. We remember especially our Bishops, Justin, Michael, and Ketlen. In the Diocesan cycle of prayer we pray for St. Thomas Episcopal Church, Northern Cambria, and the Rev. Annis Rogers; Coal Country Hangout Youth Center. Lord in your mercy,

People ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

People ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

People ***Hear our prayer.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Among our St. Andrew's Mission and Outreach concerns, we pray for for the Greater Pittsburgh Community Food Bank, its staff, volunteers, and those served. Lord in your mercy,

People ***Hear our prayer.***

Comfort and heal all those who suffer in body, mind, or spirit; as well as those impacted by gun violence, war, and economic inequality; give them courage and hope in their troubles, and bring them the joy of your salvation. We entrust to you

especially those named in the St Andrew's prayer list. Lord,
in your mercy,

People Hear our prayer.

We commend to your mercy all who have died; that your will
for them may be fulfilled; and we pray that we may share
with all your saints in your eternal kingdom. Lord in your
mercy.

People Hear our prayer.

The celebrant adds a concluding collect.

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our
neighbor.

*All Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in
your ways, to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you
all your sins through our Lord Jesus Christ, strengthen you in
all goodness, and by the power of the Holy Spirit keep you in
eternal life. *Amen.*

Please stand as you are able as we greet one another

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

THE ANNOUNCEMENTS

THE HOLY COMMUNION

Each week, an offering is collected as a symbol of our life and labor and to support the work of the church. To make a one-time or recurring gift online, please visit standrewspgh.org/ways-to-give Thank you for your generosity.

Offertory Anthem: Bread of the world in mercy broken

“When to the cross I turn mine eyes, And rest on Calvary,
O Lamb of God, my sacrifice, I must remember Thee;
And when these failing lips grow dumb, And mind and memory flee,
When Thou shalt in Thy kingdom come, Jesus, remember me.

OFFERTORY HYMN: THE DOXOLOGY #380V. 3

Praise God, from whom all blessings flow;
Praise Him, all creatures here below;
Praise Him above, ye heav'nly host;
Praise Father, Son, and Holy Ghost.

Please stand as the ushers bring the gifts of our offerings.

EUCCHARISTIC PRAYER

BCP P. 367

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God
People *It is right to give him thanks and praise*

It is right, and a good and joyful thing, always and every-

where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS AND BENEDICTUS #S- 129

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Please kneel or are seated. The Celebrant continues.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given

thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore according to his command, O Father,
People *We remember his death,*
 We proclaim his resurrection,
 We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, we
 are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.*

THE BREAKING OF BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People *Therefore let us keep the feast. Alleluia.*
Celebrant The Gifts of God for the People of God.

All who are baptized, from any tradition, are welcome to receive. If you'd prefer a blessing, please cross your arms over your chest. Gluten-free wafers are available; let the priest know. You may drink from the chalice. Please signal to an usher if you wish to have communion brought to you in your seat.

Communion Hymn #658 - As longs the deer for cooling streams

POSTCOMMUNION PRAYER

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.*

THE BLESSING

THE CELEBRANT OFFERS THE BLESSING.

CLOSING HYMN # 607 – O God of every nation

THE DISMISSAL

Celebrant
People

Go in peace to love and serve the Lord.
Thanks be to God.

ORGAN POSTLUDE – Cortège

Young

SERVING TODAY

Celebrant: The Rev. Sara Irwin

Servers: Jane Parkhurst and Anthony Crisafio

Lector: Tadd Bevan

Organist: Pamela Shaw

Vestry Member of the Day: Ray Williams

Ushers: Terry Northcutt and Arthur Noonan

ANNOUNCEMENTS

At this time, the office is open by appointment.

Rev. Sara Irwin – sara@standrewspgh.org

Shawn Brooks – shawn@standrewspgh.org

All are welcome to come to (air-conditioned!) Brooks Hall after the 10am service for hot or cold drinks and snacks.

Parish Email List Receive our Weekly Update: send your email address to our Communications Coordinator, Marty Federowicz, at communications@standrewspgh.org, and you will be added to our distribution list

Email "Phishing" Scam

Note that the clergy and staff of St Andrew's will never request funds or other personal information from parishioners via email or text. In the past week, fraudulent emails from a g-mail account (not from the St Andrew's domain) have gone out impersonating Rev Sara; please delete and report to your email provider if you receive such a message.

THIS WEEK

Wednesday, 9am: The Growth in the Spirit Book Study group meets to discuss A Glad Obedience: Why and What We Sing by Walter Brueggemann. On Zoom; contact Wes Rohrer at wmrun@pitt.edu for more info.

Thursday, 7pm: Choir Practice; All singers welcome! Please contact Pam at pam@standrewspgh.org for more info. Instrumentalists especially flautists, oboists, pianists, string and brass players) are also very welcome to offer their talents!

COMING UP

Sunday, October 6: Blessing of the Animals on the Lawn, 5pm. Bring your furry or fuzzy pets for a special prayer of God's blessing!

Saturday, November 23, 11am: Celebrate with Bishop Ketlen Solak and our new Rector, Sara Irwin, for a special St Andrew's weekend Celebration of New Ministry

*Sunday 8:00 AM (Chapel) and 10:00 AM Services
Holy Eucharist Rite II*

VESTRY

Rector: The Rev. Sara Irwin

Senior Warden: Jane Parkhurst (25)

Junior Warden: Matthew Walsh (26)

Treasurer: Arthur Noonan (25)

Term 2025: Matt Knoblock

Term 2026: Anthony Crisafio and Ray Williams

Term 2027: Ben Kelley

Church Staff

Finance Administrator	Shawn Brooks
Sexton	Becky Usner
Director of Sunday School	Becky Marinov

ST. ANDREWS PRAYER LIST

Healing for Andrew Dartt, godson of Nita and John Kellum; Bruce Phillips; Lynn Phillips, daughter-in-law of Paul Phillips; Frank Plavan, brother of Karen Plavan; Nancy Gillies, cousin of Molly Montgomery; Paula, friend of Frank and Michelle Domeisen; Linda Hagopian; Marlie Filipek; Peg Ghrist; George and Helen Hagopian; John Adkins; Mollie Vann, sister of Elizabeth Hobbs; Sharyn, sister of Jane Parkhurst; Chris, daughter of Dana Phillips; Susan Powell; Dawna Byrom's brother Ed Troutman; Lorette Fuller; Emma Mosley, Elaine Montgomery Deneu; Walt, friend of Michelle Domeisen; and Ann Morris, mother of Bill Bevan's son-in-law; Jane Quist.; Jeff, a friend of Frank and Michelle Domeisen; Tom Roberts, friend of Michelle Domeisen; David, a friend of Frank and Michelle Domeisen; and Tony, father of Anthony Crisafio; Mary, sister of Anthony Crisafio; Hannah Andrews; Susan Hirst; Stephanie Sobol-Pastor; and Paul and Paulie and Skip Phillips; Nicole friend of Anthony Crisafio.