



# Saint Andrew's

## EPISCOPAL CHURCH

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CHORAL EVENSONG | REMEMBERING MARTIN OF TOURS | 14 NOVEMBER 2021  
Congregational responses are found in *Bold*.

### PRELUDE

*Adagio Fantastique*

Benjamin Cornelius-Bates (b.1978)

### OPENING SENTENCE

*Officiant* It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord, and ourselves as your servants, for Jesus' sake. For the same God who said, "Out of darkness let light shine," has caused his light to shine within us, to give the light of revelation – the revelation of the glory of God in the face of Jesus Christ.

### CONFESSION

*Officiant* DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by His infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at His hands, to set forth His most worthy praise, to hear His most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*People* ***Almighty and most merciful Father; we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But Thou, O LORD, have mercy upon us, miserable offenders. Spare Thou them, O God, which confess their faults. Restore Thou them that are penitent; According to Thy promises declared unto mankind in Christ Jesu our LORD. And grant, O most merciful Father, for His sake, that we may hereafter live a godly, righteous, and sober life, To the glory of Thy holy Name. Amen.***

## ABSOLUTION

*Officiant* Grant we beseech thee, merciful Lord, to thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.*

## THE PRECES

*Vicar Choral* O LORD, open Thou our lips.  
*Response* And our mouth shall shew forth Thy praise.  
*Vicar Choral* O God, make speed to save us.  
*Response* O LORD, make haste to help us.  
*Vicar Choral* Glory be to the Father, and to the Son, and to the Holy Ghost.  
*Response* As it was in the beginning, is now, and ever shall be, world without end. Amen.

## PSALM 15

*Sung from the Choir*

*Henry Aldrich (1647-1710)*

- 1 Lord, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the Lord.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

## THE FIRST LESSON

*Isaiah 58:6-12*

*Reader* A Reading from the Book of Isaiah.

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rearguard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

*Reader* Here ends the Lesson.

## THE MAGNIFICAT

George Dyson (1883-1964)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me and holy is his name. And his mercy is on them that fear him throughout all generations. He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things and the rich he hath sent empty away. He rememb'ring his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE SECOND LESSON

*Matthew 25:31-40*

*Reader*            A Lesson from the Gospel of Matthew.

'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me."

*Reader*            Here ends the Lesson.

## THE NUNC DIMITTIS

George Dyson (1883-1964)

Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people. To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE APOSTLES' CREED

*Officiant*        I believe in God:  
*People*            *The Father Almighty, Maker of heaven and earth. And in Jesus Christ His only Son our LORD, who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father Almighty. From thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy Catholic Church, the Communion of Saints, the Forgiveness of sins, the Resurrection of the body, and the Life everlasting. Amen.*

## THE SUFFRAGES

*Vicar Choral* The LORD be with you.  
*Response* And with thy spirit.  
*Vicar Choral* Let us pray.  
*Response* LORD, have mercy upon us.  
Christ, have mercy upon us.  
LORD, have mercy upon us.

## THE LORD'S PRAYER

*Sung from the Choir*

*Vicar Choral* Our Father,  
*Response* Which art in heaven, hallowed be Thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those that trespass against us. And lead us not into temptation; but deliver us from evil. *Amen.*

## THE RESPONSES

Norwich Use

*Vicar Choral* O LORD, shew thy mercy upon us.  
*Response* And grant us thy salvation.  
*Vicar Choral* O LORD, save the state.  
*Response* And mercifully hear us when we call upon thee.  
*Vicar Choral* Endue Thy Ministers with righteousness.  
*Response* And make thy chosen people joyful.  
*Vicar Choral* O LORD, save thy people.  
*Response* And bless thine inheritance.  
*Vicar Choral* Give peace in our time, O LORD.  
*Response* Because there is none other that fighteth for us, but only Thou, O God.  
*Vicar Choral* O God, make clean our hearts within us.  
*Response* And take not thy Holy Spirit from us.

## THE COLLECTS

**Of the Day** Lord God of hosts, who didst clothe thy servant Martin the soldier with the spirit of sacrifice and set him as a bishop in thy church to be a defender of the catholic faith: Give us grace to follow in his holy steps, that, at the last, we may be found clothed with righteousness in the dwellings of peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, for ever and ever. *Amen.*

**For Peace** O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace which the world cannot give, that both our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

**For Aid Against Perils** Lighten our darkness, we beseech Thee, O LORD, and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ, *Amen.*

## WELCOME

**ANTHEM**

*Blessed are all they that fear the Lord*

John Bishop

Blessed art thou that fearest God,  
And walkest in his way:  
For of thy labour shalt thou eat,  
Happy art thou I say.  
Like fruitful vines on thy house-side,  
So doth thy wife spring out:  
Thy children stand like olive plants,  
Thy table round about.

**CLOSING PRAYERS**

*Officiant*        The LORD be with you.  
*People*            ***And with thy spirit.***  
*Officiant*        Let us pray.

**CONCLUDING COLLECTS**

**THE GRACE**

*Officiant*        The grace of our LORD Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

**CLOSING HYMN #414**

God, my King, thy might confessing

*Stuttgart*

*We are glad you joined us for worship. Please come back often.*

**SERVING TODAY**

Officiant: The Rev. Christopher Cole

Reader: Dean Byrom

Organist: Benjamin Cornelius-Bates

Do you receive the **weekly St. Andrew's Update**, published on Saturdays, by email? If not, you can sign up for emails from St. Andrew's by sending your email address to Marty Federowicz, at [marty.federowicz@gmail.com](mailto:marty.federowicz@gmail.com)

# Program

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We are delighted to welcome Sariah Seare for this evening's recital.

## **Frauenliebe und Leben**

Robert Schumann(1810-1856)

- I. Seit ich ihn gesehen
- II. Er, der Herrlichste von allen
- III. Ich kann's nicht fassen, nicht glauben
- IV. Du Ring an meinem Finger
- V. Helft mir, ihr Schwestern
- VI. Süßer Freund, du blickest
- VII. An meinem Herzen, an meiner Brust
- VIII. Nu hast du mir den ersten Schmerz getan

## **Young**

David Young (1994)

- Here is No Water
- All I Ask is Fairness
- What Was Given Us Here

## **St. Andrew's Friends of Music**

The Music Guild thanks the following contributors to our 2021-2022 season.

Diane Barati – in memory of Donna Barati  
Philip Beard – in memory of Melinda Beard  
William & Gail Bevan  
Arthur & Phyllis Bianculli  
Becky Byerly  
Dean & Dawna Byrom  
Frank & Michelle Domeisen  
Ed Donovan  
Craig & Linda Everhart  
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The Filipek Family – in memory of Marion Filipek  
David Fitzsimmons  
Bob, Mary & Rob Gast – in memory of Gene Gast  
Peg & Bill Ghrist  
Ralph B. Grove – in memory of John R. Mock  
Jenifer Johnson  
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Patricia Kennedy – in memory of James V. Kennedy  
Ruth & Charles Kollar  
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Stephen T. Shandor  
Eloise Tacik  
Lonnie Tieman  
Ann T. Unger  
Becky K. Usner  
Diana Walters  
Marythe Wilden – in memory of my husband, Dr. Sam Wilden  
A.R. Varletta – in memory of my beloved parents  
Jim & Jill West – in memory of Jim & Netta West

## SAINT ANDREW'S EPISCOPAL CHURCH

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### PARISH CLERGY

**Rector:** The Rev. Christopher A. Cole – 412-661-1245 ext. 302 [rector@standrewspgh.org](mailto:rector@standrewspgh.org)  
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**Pastoral Assistant:** The Rev. Dean E. Byrom—412 367-2596 [deanbyrom@yahoo.com](mailto:deanbyrom@yahoo.com)

### WEEKLY WORSHIP OPPORTUNITIES

**Sunday 8:00am** - Holy Eucharist Rite I  
*(spoken + traditional)*

**Sunday 10:00am** - Holy Eucharist Rite II  
*(sung + family oriented)*

**Sunday 5:00pm\*** - Contemplative Eucharist  
*(quiet + reflective)*

**Wednesday 12:00 pm** - Holy Eucharist  
*(healing + traditional)*

\*Choral Evensong is held on the second Sunday of each month, October-May, at 5:00 pm.